

### SURVEY DESCRIPTION PARCEL "D"

## PART OF THE SW QUARTER OF SECTION 17 MONROE TOWNSHIP RICHLAND COUNTY, OHIO

Situated in the Township of Monroe, County of Richland, State of Ohio and being a part of the Southwest quarter of Section 17 of Township 22 North, Range 17 West, and being more particularly described as follows:

Commencing at a railroad spike found and accepted as marking the southeast corner of said quarter section and being a point in the centerline of Tucker Road (T.H. 336), Thence, North 00 degrees 47 minutes 47 seconds West with the east line of said quarter section and with said centerline 75.00 feet to a point being referenced by an iron pin set on a bearing of South 89 degrees 47 minutes 25 seconds West and at a distance 30.00 feet, said point being the place of beginning of the parcel herein described;

Thence South 89 degrees 47 minutes 25 seconds West passing through said iron pin set, a total distance of 818.88 feet to an iron pin set on the east line of a parcel currently owned by R.&J. Maglott (O.R.V. 2163, Page 825);

Thence, North 01 degree 17 minutes 15 seconds West with the east line of said Maglott parcel 137.73 feet to an iron pin found on said east line, and being the southwest corner of a parcel currently owned by D.L. McCune etal (O.R.V. 2995, Page 593);

Thence, North 89 degrees 47 minutes 25 seconds East with the south line of said McCune parcel passing through an iron pin found at 790.06 feet, a total distance of 820.06 feet to a point on the east line of said quarter and in said centerline;

Thence, South 00 degree 47 minutes 47 seconds East with the east line of said quarter and said centerline 137.72 feet to the place of beginning, containing 2.59 acres according to a survey by Chad F. Craig P.S. #8195 for Seiler & Craig Surveying, Inc. on January 31, 2025, but subject to all easements, right of ways and highways of record.

Iron pins set are 5/8" rods with caps stamped "CRAIG 8195".

Bearings are based on State Plane Grid North, NAD 83 (2011), Geoid 18A, Ohio North Zone and are intended to be used for angular determination only.

Prior Deed Reference: (O.R.V. 3025, Page 2995)



NEW SURVEY OF EXISTING PARCEL RICHLAND COUNTY TAX MAP OFFICE

EAK 4-3-25
INITIAL & DATE

**RR-87** 

Chad F. Craig P.S.#8195 for Seiler & Craig Surveying, Inc.





# Environmental Division 555 Lexington Ave. Mansfield, OH 44907

(419)774-4520 phone (419)774-0845 fax

#### **Lot Split Application**

Review by Richland Public Health (RPH) is required for any lot split that does not have an associated sanitary sewer tap, a sewage treatment system that will remain on lot, and/or where potential buildable lots may be created with no access to sanitary sewer system.

Richland Public Health will assess existing sewage treatment system(s) to ensure proper function, establish that space remains on the lot(s) for replacement of existing sewage treatment(s), assign required area for installation of sewage treatment system(s) on new lots, and determine that any split does not encroach on required isolation distances.

**Applicant Information** 

Name JERRY NISWANDER		Date 1/22/2025	
Mailing Address 2804 Tucker Road	City Lucas	State OH	Zip 44843
Email jnonfire@gmail.com	Phone (530) 921-3527		

#### Site Information

Tucker Road			
City Lucas	State OH	Zip 44843	Township Monroe
Parcel #(s)		Total Acreage (Be	efore Lot Splits)
3 0181411212001		4.00	

(EAcreage Per Lot(s):	Existing Home (check if yes)	Combining to Another Lot?	
Lot 1:	🗆		All newly created lots under five (5) acres will
Lot 2: 1.07	_ 🗆	,	be required to have a soil evaluation conducted by an approved Soil Evaluator.
Lot 3: 1.52	_ □		All newly created lots that are 5 acres or greater, will not be required to have a soil evaluation conducted by an approved Soil Evaluator unless a building location has been
Lot 4:			determined on the new lot.
Lot 5:			A septic permit will not be issued for a lot until a soil evaluation has been conducted by an approved Soil Evaluator.

As required by Ohio Administrative Code (OAC) 3701-29-08, the following information must be submitted with this application prior to review:

- (1) Soil Evaluation Report for each lot in accordance with OAC 3701-29-07.
- (2) Staked or marked locations of proposed lot corners/property lines.
- (3) A survey prepared for <u>each lot</u> by a Registered Surveyor

Yes

Yes Yes

Yes

(4)	Scaled site drawing including: (a) acreage of each proposed lot and		Yes 🔳
	land area; (b) proposed lot lines with detail of site conditions including vegetation and drainage; (c) site information including easements, utilities,	F-1	VER
	structures, wells, foundations, roads, drainage features, water bodies.		
	(Include: future buildings, landscaping, pools, etc)	03	2023
(5)	Identification of one or more sewage treatment system type(s) that might be		Yes 🔳
	feasible for each lot. Chambers		programme adjuster or, 178

Please submit this completed form, the above required documents and payment of \$300.00 per each new lot either by mail or in person to: Richland Public Health, 555 Lexington Avenue, Mansfield, OH 44907 (Checks payable to: Richland Public Health).

This evaluation does not indicate specific sewage treatment system type(s) to be installed on the lot(s). A site review for permit must be approved by RPH to determine exact specifications, type, and size of system. This evaluation is not a guarantee of system approval or type and applies to only those site conditions known at the time of inspection and documents submitted for review. The review is limited to the site conditions at time of inspection and documents submitted for review.

Applicant Signa	ature	J-23-2
	OFFICE USE ONLY	
Final Lot Split C	Consideration:	
Approved	Sanitarian Signature  Will Obe 4 EHS	Date of Approval 2/18/2025
Disapproved	Sanitarian Signature	Date of Disapproval
☐ Exempt	Sanitarian Signature	Date of Exempt Status
Comments:	Information provided with this lot split application did not include or indicate any potential or existing easements or utility easements.	<b>1</b>

 Areas designated for installation and/or replacement of a sewage treatment system shall be undisturbed and protected from damage or disturbance. OAC 3701-29-15(P)(1)

Fee Paid	3	70	(0)
Date Paid	Q	13	125
Receipt #	_ ~	1	
Recorded By	4.	(	,
Date Recorded	Q	3	25
		9	0.

Updated 04/12/2021

#### **HEALTH DEPT MAP**

