

**SURVEY FOR: JOE SMITH  
PART OF THE N.W. AND S.W. QUARTER SEC. 15, TWP. 21, R. 18  
CITY OF MANSFIELD, COUNTY OF RICHLAND, STATE OF OHIO**

**BASIS OF BEARINGS:**

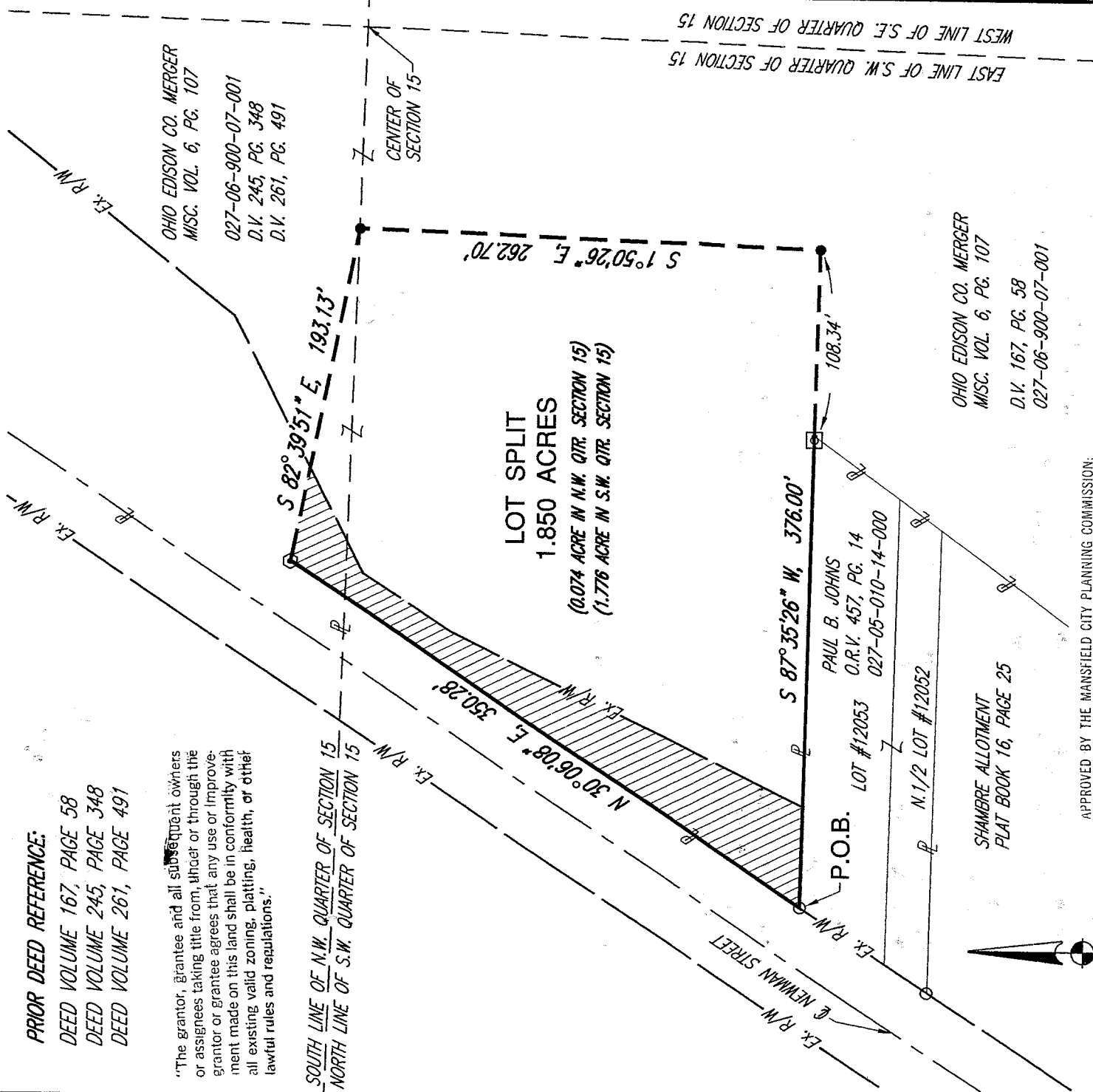
THE BEARINGS REFERRED TO HEREIN ARE TO AN ASSUMED MERIDIAN AND USED TO DELINEATE ANGLES ONLY.

**PRIOR DEED REFERENCE:**

- DEED VOLUME 167, PAGE 58
- DEED VOLUME 245, PAGE 348
- DEED VOLUME 261, PAGE 491

"The grantor, grantee and all subsequent owners or assignees taking title from, throught or through the grantor or grantee agrees that any use or improvement made on this land shall be in conformity with all existing valid zoning, platting, health, or other lawful rules and regulations."

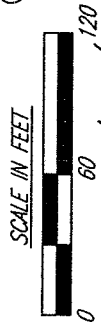
SOUTH LINE OF N.W. QUARTER OF SECTION 15  
NORTH LINE OF S.W. QUARTER OF SECTION 15



**LOT SPLIT**  
1.850 ACRES  
(0.074 ACRE IN N.W. QTR. SECTION 15)  
(1.776 ACRE IN S.W. QTR. SECTION 15)

OHIO EDISON CO. MERGER  
MSC. VOL. 6, PG. 107  
D.V. 167, PG. 58  
027-06-900-07-001

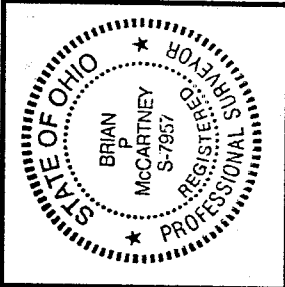
EAST LINE OF S.W. QUARTER OF SECTION 15  
WEST LINE OF S.E. QUARTER OF SECTION 15



APPROVED BY THE MANSFIELD CITY PLANNING COMMISSION;  
NO PLAT REQUIRED.

SIGNED: *Howard J. Harris*  
SECRETARY, CITY PLANNING COMMISSION;  
NEW SPLIT  
RICHLAND COUNTY DATE: July 29, 2007  
TAX MAP OFFICE

INITIAL: *BP*  
DATE: 7/29/07



*Brian P. McCartney*  
**BRIAN P. MCCARTNEY, P.E., P.S.**  
OHIO REGISTERED SURVEYOR NO. S-7957

**LEGEND**

- SURVEY MARKER SET WITH CAP  
STAMPED "MCCARTNEY & ASSOC."  
(5/8" DIA. x 30" LONG).
- ⊙ MAG SPIKE SET
- SURVEY MARKER FOUND WITH CAP  
STAMPED "JIM SHAMP P.S. #6088"
- ⊠ MONUMENT FOUND MARKED  
"CHARLES BLOSSER SURVEYOR"
- ▨ STATE OF OHIO  
HIGHWAY EASEMENT  
D.V. 481, PG. 209 & 210

52 N. Diamond Street  
Mansfield, Ohio 44902  
419/525-0063, Fax: 419/525-0635

**KEM**

**K.E. McCartney & Associates, Inc.**

Engineers • Planners • Surveyors

230 Third Street  
Elyria, Ohio 44035  
440/523-9606, Fax: 440/523-3644

*Q-666*

*Q-666*

Q-66

SY-349  
7/17/02

Legal Description  
1.850 Acre Parcel  
Joe Smith

Situated in the City of Mansfield, County of Richland, State of Ohio and being part of the Northwest and Southwest Quarters of Section 15, Township 21, Range 18 and more particularly described as follows:

Commencing at a survey marker found with cap stamped "Jim Shamp P.S. #6088" marking the northwest corner of City Lot #12053 of the Schambre Allotment as recorded in the Richland County Plat Book 16, Page 25, said survey marker found being the Principal Point of Beginning for the parcel described herein;

- 1) thence N30°06'08"E, a distance of 350.28 feet along the Grantor's westerly property line to a mag spike set;
- 2) thence S82°39'51"E, a distance of 193.13 feet to an iron pin set in the north line of the southwest quarter of Section 15;
- 3) thence S1°50'26"E, a distance of 262.70 feet to an iron pin set;
- 4) thence S87°35'26"W, a distance of 376.00 feet to the Principal Point of Beginning, and passing for reference a monument found marked "Charles Blosser Surveyor" at 108.34 feet.

The above described area is part of Auditor's Permanent Parcel Number 027-06-900-07-001. Within said bounds is 1.850 acres, more or less, of which 0.074 acre, more or less, is within the northwest quarter of Section 15 and 1.776 acres, more or less, are within the Southwest quarter of Section 15. Subject to all public right of ways, use restrictions and easements now on record.

This description was prepared and reviewed on July 15, 2002 by Brian P. McCartney, P.E., P.S., S-7957 from a survey made by K.E. McCartney & Associates, Inc. The bearings referred to herein are to an assumed meridian and used to delineate angles only.

Iron pins set are 5/8" diameter by 30" long rebar with cap stamped "McCartney & Assoc."

Grantor claims title through instrument of record in Richland County Deed Volume 167, Page 58, Deed Volume 245, Page 348 and Deed Volume 261, Page 491.

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APPROVED BY THE MANSFIELD CITY PLANNING COMMISSION  
NO PLAT REQUIRED.

NEW SPLIT  
RICHLAND COUNTY  
TAX MAP OFFICE

INITIAL DATE  
*J. Smith*

SIGNED: *Edward J. Morris*  
SECRETARY, CITY PLANNING COMMISSION  
DATE: *July 29, 2002*

Q-66