BENCH MARK
"X" ON EAST CAP BOLT
HYD. S/W CORNER S.R. 42
AND S.R. 97
ELEVATION 1175.07

WEST LINE, SEC. 19

R/W

FL 12"CONC. 1169.55

6" W

FL DITCH

FL DITCH

EP

℄ S.R. 97 (80')

EP

EB

12" W

FL 10"CMP 1168.51

1170

R/W

N 01°08' E
473.25'

GRAVEL

SAN. M.H.
TOP RIM ELEV. 1174.75
FL 10" TO SOUTH ELEV. 1157.97
FL 10" STUB FROM NORTH ELEV. 1157.97
FL 8" FROM WEST ELEV. 1162.85

1175

BRUSH

6" TREE

1170

40' BLDG LINE

1 STY.
BLOCK
BLDG

WELL
PIT

ASPH.

CONC. S/W

GRAVEL

N/W CORNER,
SEC. 19

L = 63.24'
T = 40.38'

BLDG

N 88°20'00" W
160.00'

4" TREE

6" TREE

LOT 1387
2.24 ACRES

S 88°20'00" E
119.63'

℄ EAST MAIN ST
℄ U.S. 42 (60')

R/W

℄ ORCHARD PARK RD. (60')

LOT 1215

1170

S 01°08'00" W
110.00

TREE ROW

S 01°08'00" W
402.14'

WEST LINE LOT 1388

1175

S 88°52'00" E
40.00'

8' UTILITY EASEMENT

PT. LOT 1388

40' BLDG LINE

NORTH LINE
LOT 1388

40.00'

N.W. CORNER LOT 1388

NORTH LINE, N.W. 1/4, SEC. 19

N 01°08'00" E
401.77'

N 88°52'00" W
90.0'

S.W. CORNER LOT 1388

SOUTH LINE LOT 1388

PT. LOT 1388
3.14 ACRES

N 88°20'00" W
340.02'

8' UTILITY EASEMENT

34C'+-

S 87°34'11" E
250.06'

EAST LINE
LOT 1388

8' UTILITY EASEMENT

10" SS

EAST LINE LOT 1388

EX. SAN. M.H.
TOP RIM ELEV. 1171.78
INV. ELEV. 1162.56

APPROVED
TAX MAP OFFICE
J.L.J. 6/1/89
INITIAL DATE

LEGEND

- ⊙ 1/2" I.P. FD.
- ◆ R/R SPIKE SET
- ● 5/8" REBAR SET W/CAP STAMPED
  RICHLAND ENGINEERING LIMITED
  ROBERT A. CUNNING
  RLS 4939
- ⊗ WATER VALVE–MAIN
- ⊣ SIGN

SCALE 1"=20'

ASSUMED NORTH

VILLAGE OF LEXINGTON
APPROVED
Date Aug. 1, 1989
Initials C.F. Barkdoll

Robert A. Cunning
ROBERT A. CUNNING
REG. SURVEYOR NO. 4939

3 May 1989
DATE

STATE OF OHIO
ROBERT A. CUNNING
4939
REGISTERED SURVEYOR

RICHLAND ENGINEERING LIMITED
MANSFIELD, OHIO

SITE PLAN & SURVEY DRAWING FOR SPARTAN FOODS SYSTEMS, INC.

BEING LOT NUMBER 1387 AND THE WEST 40.00' OF LOT NUMBER 1388 AS RECORDED IN LEXINGTON INDUSTRIAL PARK, BLOCK 2 AS SHOWN IN PLAT VOLUME 24, PAGE 146.

DESIGNED	DRAWN	TRACED	CHECKED	REVIEWED	DATE	REVISED
	RMC		RAC		5/3/89	

89067

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"X" ON EAST CAP BOLT
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SEC. 19

L = 63.24'
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BLDG

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160.00'

4" TREE

6" TREE

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119.63'

℄ EAST MAIN ST
℄ U.S. 42 (60')

R/W

℄ ORCHARD PARK RD. (60')

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S 01°08'00" W
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