

104°04'37"E
TOLSON RD T.H. 327
WEST LINE N.W. 1/4 SECTION 23

1/2 COR. N.W. 1/4
SECTION 23

S65°13'02"E 405.59'

N15°09'19"E 332.30'

S61°42'12"E
76.18'

N02°12'39"E 9.16'

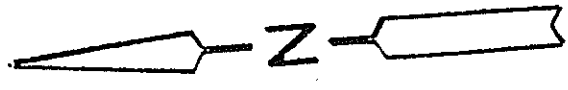
S86°08'30"E 1050.27'

11.4289 Ac.

N85°13'02"W 1591.83'
SOUTH LINE N.W. 1/4 SECTION 23

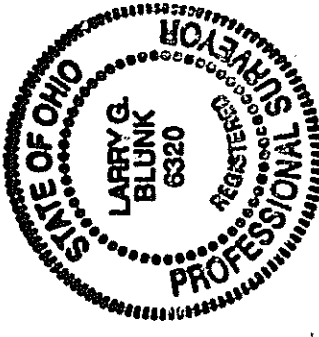
D.M. HEDRICK
VOL. 570 PG. 609

S05°58'02"W 416.69'



T.K. WAPPNER
VOL. 861 PG. 694
0-IRON PIN SET AND CAPPED
"BLINK #6320"
4-P.K. NAIL SET
1-P.A. SPIKE FOUND
TREE ON CORNER & USED
BEARINGS ASSUMED

The grantor, grantees and all subsequent owners
assignees taking title from, under or through the
grantor or grantee agrees that any use or improve-
ment made on this land shall be in conformity with
all existing valid zoning, platting, health, or other
lawful rules and regulations.
APPROVED BY THE MANSFIELD CITY PLANNING COMMISSION:
NO PLAT REQUIRED.



SIGNED: *Larry G. Blunk*
SECRETARY, CITY PLANNING COMMISSION
DATE: 9.29.92

199 *Larry G. Blunk*
LARRY G. BLUNK #6320

APPROVED

[Signature] 9.30.92
WASHINGTON TWP ZONING INSPECTOR DATE

BEING PART OF THE NORTHWEST 1/4, SECTION 23, TOWNSHIP 20, RANGE 18, WASHINGTON TWP.	
SCALE 1"=100'	DRAWN BY D.R.A. REVISED
RICHLAND COUNTY, OHIO	
SURVEY FOR MADILYN HEDRICK	
DATE 2-24-02	APPROVED BY DRAWING NUMBER