

ALTA WEST ROAD (TRIP HWY. 1411)

N 86°54'00" E 426.86'

N 86°54'00" E 30.28'

H. & K. BUEBENS
S. 442 A
VOL. 710, PG. 567

1" IRON PIPE END REF. = 2150

LINE
101.35

N 4°43'00" E 1007.78'

PARCEL "B"
SURVEYED
FOR
TRANSFER
10.00 ACRES

S 4°43'00" W 1052.35'

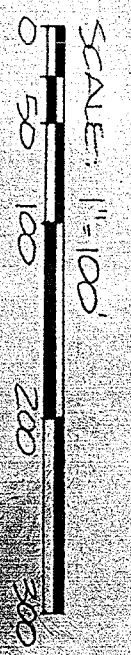
N 4°43'00" E 1052.35'

S 4°43'00" W 1055.51'

30.00'

G. & L. FREUND
S. 442 A
(VOL. 713, PG. 298)

BEARINGS ARE BASED ON
DEED VOL. 713, PG. 298



- IRON PIN, SET
- IRON PIN, SET, R=30 TO 4
- IRON PINS SET ABE 5/8" EDS WITH CAPS STAMPED "SELLER, GREG"
- PK SPIKE, SET

"The grantor, grantee and all subsequent owners or assignees taking title from, under or through the grantor or grantee agrees that any use or improvement made on this land shall be in conformity with all existing valid zoning, platting, health, or other lawful rules and regulations."

APPROVED BY THE MANSFIELD CITY PLANNING COMMISSION. NO PLAT REQUIRED.

SIGNED: *Bob Boyd*
SECRETARY, CITY PLANNING COMMISSION

DATE: 3-16-88

SURVEY BY: *Douglas C. Siler*
SELLER
REG. SURVEYOR # 6869
52 1/2 N MAIN STREET
MANSFIELD, OHIO 44902
525-3644



N 4°43'00" E 388.15'

N 87°06'40" W 423.10'
S 87°06'40" E 423.10'

PARCEL "A"
SURVEYED
FOR
TRANSFER
5.00 ACRES

S 4°36'00" W 388.12'

N 87°06'40" W 480.90'

SOUTH LINE
NE QTR
SECTION 35

N WOODLEDGE
40.000 A
VOL. 800, P. 667

LOWEN WIRE FENCE ?

SURVEY PLAT FOR PROPERTY TRANSFER
GEORGE FREUND

PART NE QUARTER SECTION 35
SPRINGFIELD TOWNSHIP
RICHLAND COUNTY, OHIO

DATE: MARCH 3, 1988 SCALE: 1"=100'

DRAWN: N.E. BOZEMAN DEMONSTRATION BY: TOS