



THE PLACE OF THE BEGINNING

IRON PIN SET OF DEPT. OF BANK

F & E MILLER, SR.

DEED 230 - MEAS 255

S 87° 16' E 199' (DEED 171)

MILLSBORO EAST (CO. HWY 48)

THE NORTH LINE OF THE SE 1/4 SECTION 28

NORTH

SURVEYED FOR TRANSFER  
2.58 AC.

S. SHERMAN

(CO. HWY 48)

D-134.5, M-179.5

D & M 138

D & M 180

D & M 181

D & M 182

D & M 183

D & M 184

D & M 185

D & M 186

D & M 187

D & M 188

D & M 189

D & M 190

D & M 191

D & M 192

D & M 193

D & M 194

D & M 195

D & M 196

D & M 197

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D & M 204

D & M 205

D & M 206

D & M 207

D & M 208

D & M 209

D & M 210

D & M 211

D & M 212

D & M 213

D & M 214

D & M 215

D & M 216

D & M 217

D & M 218

D & M 219

D & M 220

D & M 221

D & M 222

S. M. SHAWER  
1.256 AC.

MICHIGAN RIVER

N 10° 6' E 356.7'

DEED 187

DEED 137

S 45° 45' E 143.91'

S 36° 23' E 162.91'

S 87° 16' E 199'

S 88° 30' W 142.7'

S 88° 19' W 94.95'

N 86° 30' W 55'

S 78° 11' W 80'

S 78° 11' W 80'

S 78° 11' W 80'

S 78° 11' W 80'

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S 78° 11' W 80'

S 78° 11' W 80'

S 78° 11' W 80'

INDICATES PROPERTY CORNERS OF THIS SURVEY WITH IRON PINS SET THEREON.

THIS SURVEY WAS MADE FOR AND AT THE REQUEST OF GEO. SHERMAN

SURVEY PLAT FOR PROPERTY TRANSFER  
GEORGE SHERMAN

PART SE 1/4 SECTION 28; T-21; R-19  
SPRINGFIELD TOWNSHIP  
RICHLAND COUNTY.