

VARMAN

J. & D. CHAMBERS
- 1077.81
22 FEB 1964

GUS SLOBODA INC.
D.V. 611 P.550

J. SLOBODA
D.V. 483 P. 254

T. BEER
D.V. 318 P. 174

KAUFFMAN
D.V. 228 P. 21.

N 85° 23' 18"

1351.5

N 85° 20' 27" W

Point in watercourse bearing
S21°17'45" W - 11.7' from reference
1017.8'

55700

L.M. CABRAL
D.V. 427 P. 69.
24.381 Ac.

586°18'E 10750

二

Scale 1" = 300'

0 100 200 300

STEINBREY
D.V.470 P.182
P.184

MILLER
O.R.V. 36 P. 99

BALES
DV 765 P 142

STEINBREY
812-272-2125

—CARRÀ

CARPENTER

Sec 26 = E of Millsboro Rd - CH 48

SOUTH Line of NE 1/4

Spike set

- S.W. Corner of NE $\frac{1}{4}$ of Sec. 26

RECEIVED
LITTLE
S-5524
FEB 19 1960
CIVIL S

A circular library stamp with the words "PACIFIC LIBRARIES" around the top edge and "SCHOOL LIBRARY" in the center. In the middle of the circle is the number "S. 5524".

No. - C.H. 133 - Date No. 1432
SURVEY FOR CABRAL AND PATTERSON

PART OF NORTHEAST $\frac{1}{4}$ OF SEC. 26
TWO, 21, RNG. 19 SPRINGFIELD Twp.
Bucks Co., Pa.

1881-1882
1882-1883
1883-1884