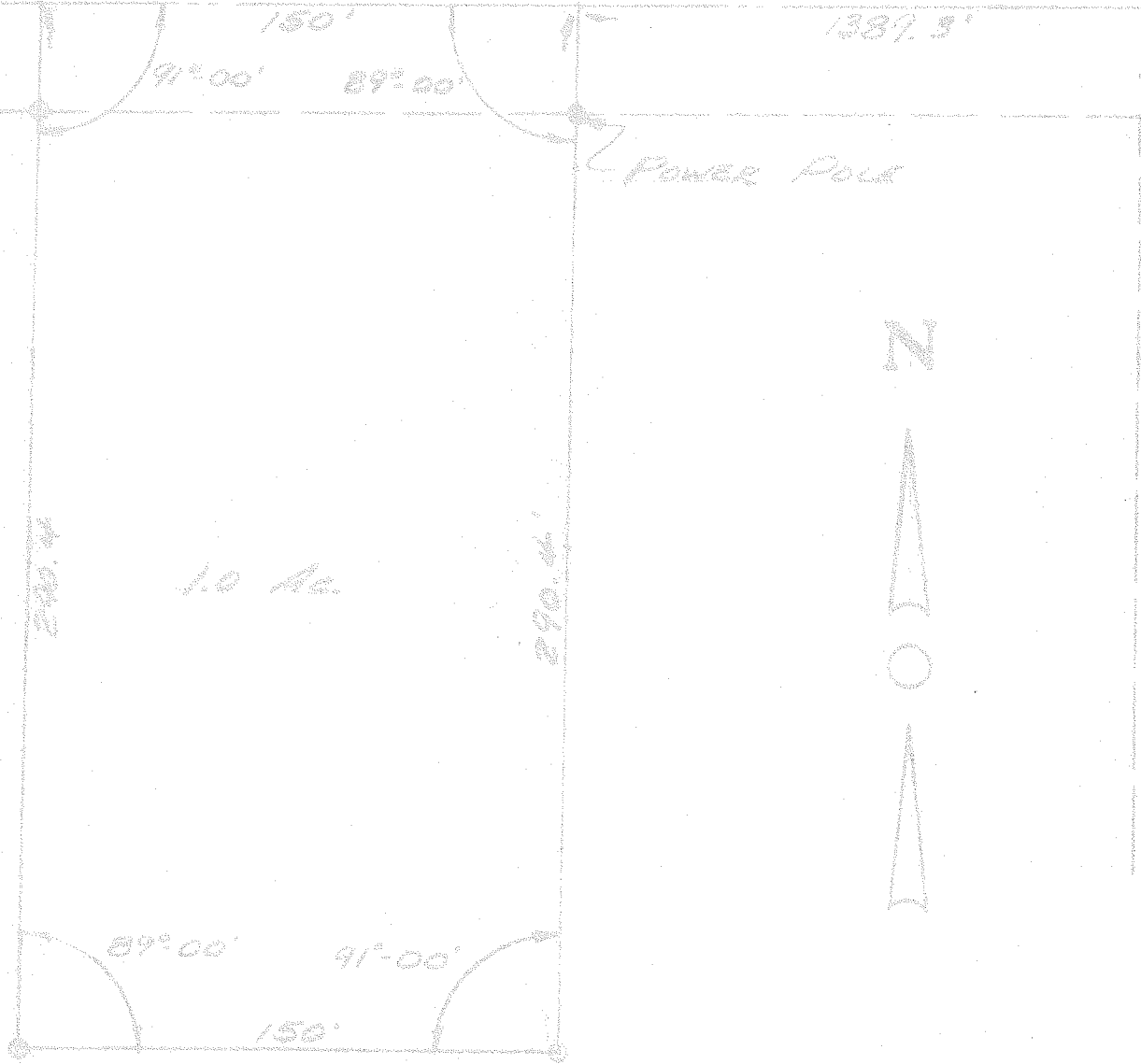


N.E. Cor of
N.E. 1/4 Sec. 33

CRIMSON RD. T.H. #296 N. LINE N.E. 1/4 SEC. 33



PUGH RD. T.H. #299

C. F. Hollins Jr.
C.F. Hollins Jr.
Surveyor #4495

Plat of Survey
for
Fireland Electric Corp.
Part of the N.E. 1/4 Section 33
Township 23, Range 17
Mifflin Twp., Richland County