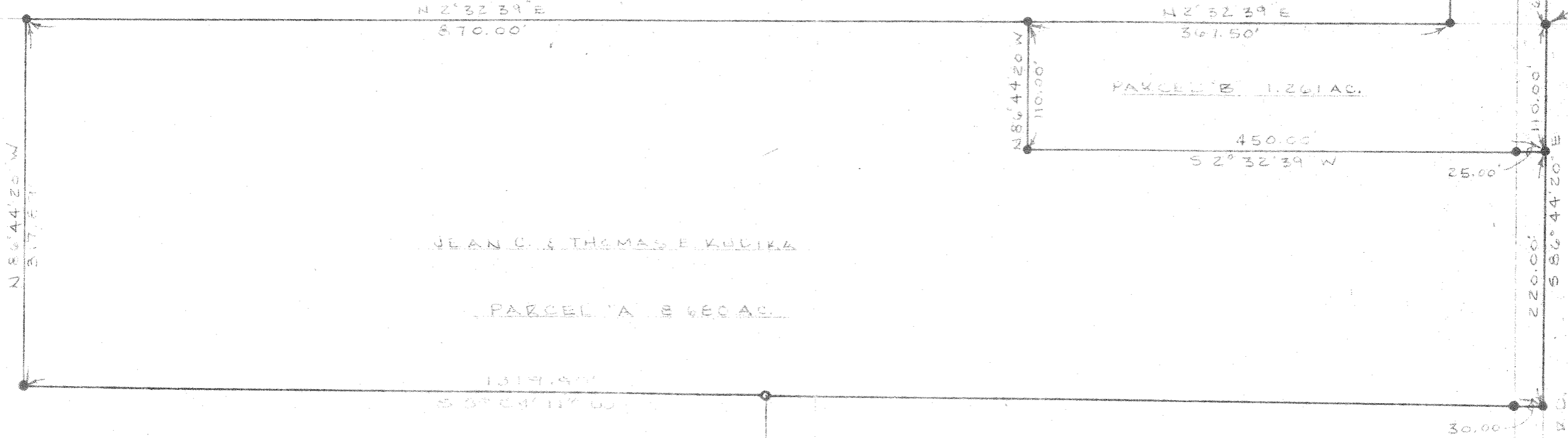


R. F. V. KELD  
118.61 AC.



JEAN C. & THOMAS E. KUDIKA

PARCEL 'A' 860 AC.

R. & N. MARIETTA  
54.694 AC.

R. & V. ELAM  
8.236 AC.

CRIMSON R.O.

Approved by the Richland County Regional Planning Commission

Date March 10, 1976

*John R. Swanson*  
John R. Swanson, Director-Secretary

- LEGEND
- IRON PIN SET
  - IRON PIN FOUND



REVISIONS	DATE	APP'D.	DRAWN C.W.M.	DATE 12-31-75
			APPROVED PAC	SCALE 1"=100'
			FIELD BOOK 26	

**BENDER, GRINDLE, RAIKE, INC.**  
ENGINEERS ..... ARCHITECTS ..... SURVEYORS  
BOX 270, 2145 CLAREMONT AVE., ASHLAND, OHIO 44805 (419)289-1555



PLAT OF SURVEY FOR  
JEAN C. & THOMAS E. KUDIKA  
MIFFLIN TWP. RICHLAND CO., O.  
SHEET 2 OF 2