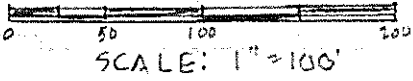


NORTH

M.A. TAYLOR

10.285 AC.



FRONTIER TRAIL

ROAD
LAYER

512'

S 89° 52' E 488.00'

SURVEYED FOR
TRANSFER

5.799 AC.

560'

7.066 AC.

N 0° 08' 30" W 514.16'

S 0° 08' 30" E 487.00'

N 89° 52' W 330.00'

N 0° 08' 30" W 20.00'
S 89° 52' E 50.00'

N 73° 29' 25" E 533.62'
S 73° 29' 25" W 695.29'

N 89° 52' W 50.00'

THE PLACE OF
BEGINNING

5.143 AC.

5.693 AC.

N 0° 08' 30" W 831.10'

THE WEST LINE OF
THE SE 1/4 SEC. 19

D.E. BLAMER

5.018 AC.

THE SW CORNER OF
THE SE 1/4 SECTION 19

810'

1702'

90'

158'

240'

"The grantor, grantee and all subsequent owners or assignees taking title from, under or through the grantor or grantee agrees that any use or improvement made on this land shall be in conformity with all existing valid zoning, platting, health, or other lawful rules and regulations."

APPROVED BY THE MANSFIELD CITY PLANNING COMMISSION;
NO PLAT REQUIRED.

SIGNED: *Bob Boyd*
SECRETARY, CITY PLANNING COMMISSION;
DATE: 6-9-87

Justin A. Seiler

SURVEY BY: JUSTIN A. SEILER
REG. SURVEYOR #4421

SURVEY PLAT FOR PROPERTY TRANSFER	
BOB OHL	
PT. SE 1/4 SECTION 19 MIFFLIN TOWNSHIP RICHLAND COUNTY, OHIO	
DATE: MAR 31, 1987	SCALE: 1"=100'
DRAWING No: 87 2047-D	DRN BY: JAB