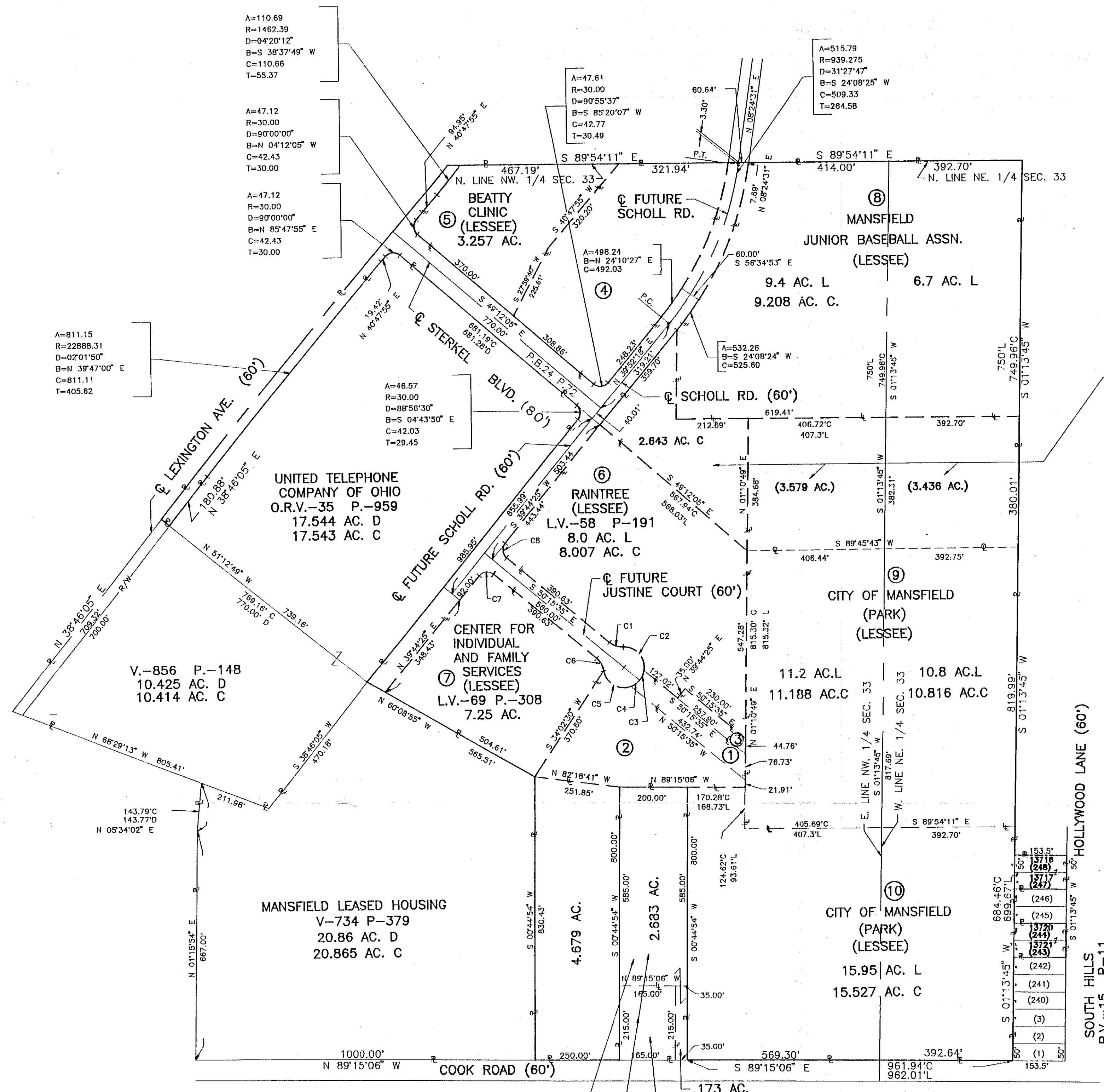


LEGEND
 D - DEED
 L - LEASE
 C - CALCULATED
 P - LEASE LINE
 P.L. - PROPERTY LINE
 Q - LAND OPTION



LAND OPTION TO
 UNITED TELEPHONE COMPANY OF OHIO
 9.906 AC. L
 9.658 AC. C

LESSEES

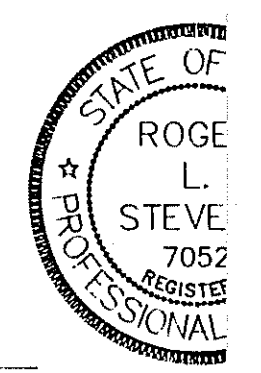
- ① CHILDREN SERVICES (LESSEE) O.R.V.-82 P-366
0.556 AC.
- ② CHILDREN SERVICES (LESSEE) O.R.V.-82 P-405
2.553 AC.
- ③ CHILDREN SERVICES (LESSEE)
0.196 AC.
- ④ REHABILITATION SERVICE OF NORTH CENTRAL OHIO, INC. (LESSEE) L.V.-52 P-276
5.291 AC. L
5.417 AC. C
- ⑤ BEATTY CLINIC (LESSEE)
3.257 AC.
- ⑥ RAINTREE (LESSEE) L.V.-58 P-191
8.0 AC. L
8.007 AC. C
- ⑦ CENTER FOR INDIVIDUAL AND FAMILY SERVICES (LESSEE) L.V.-69 P.-308
7.25 AC.
- ⑧ MANSFIELD JUNIOR BASEBALL ASSOCIATION (LESSEE)
16.1 AC. L
15.908 AC. C
- ⑨ CITY OF MANSFIELD (PARK) (LESSEE)
22.0 AC. L
22.004 AC. C
- ⑩ CITY OF MANSFIELD (PARK) (LESSEE)
15.95 AC. L
15.527 AC. C

| CURVE# | RADIUS | LENGTH | CHORD | CHORD BEARING | DELTA ANGLE | TANGENT |
|--------|--------|------------|--------|---------------|-------------|---------|
| C1 | 60.00' | 43.36' | 42.43' | N 70°57'52" W | 41°24'35" | 22.68' |
| C2 | 60.00' | 106.20' | 92.87' | N 40°57'52" W | 101°24'35" | 73.32' |
| C3 | 60.00' | * 31.42' C | 31.06' | N 24°44'45" E | 30°00'00" | 16.08' |
| C4 | 60.00' | * 31.42' C | 31.06' | N 54°44'25" E | 30°00'00" | 16.08' |
| C5 | 60.00' | 106.20' | 92.87' | S 59°33'18" E | 101°24'35" | 73.32' |
| C6 | 60.00' | 43.36' | 42.43' | S 29°33'18" E | 41°24'35" | 22.68' |
| C7 | 30.00' | 47.12' | 42.43' | N 84°44'25" E | 90°00'00" | 30.00' |
| C8 | 30.00' | 47.12' | 42.43' | N 05°15'35" W | 90°00'00" | 30.00' |

* 31.52 L

UNITED TELEPHONE CO. OF OHIO
 (LESSEE)
 L.V.-63 P.-795

PART OF THE NW. & NE. 1/4 OF SEC.
 33, T-21, R-18 AND ALL OF LOTS
 13716, 13717, 13720 & 13721 IN
 THE CITY OF MANSFIELD, COUNTY OF
 RICHLAND, STATE OF OHIO



Roger L. Stevens
 Roger L. Stevens P.S. #7052

SHAFFER, JOHNSTON, LICHTENWALTER
 & ASSOCIATES, INC.
 CONSULTING ENGINEERS - SURVEYORS
 MANSFIELD OHIO WOOSTER

JUSTINE STERK
ESTATE
 LEXINGTON AVENUE
 MANSFIELD, OHIO

| | | |
|------------------|-------------------|--------------------|
| DRAWN K.A.A. | CHECKED R.L.S. | SCALE 1" = 200' |
| JOB NO EM-445 | SHEET 1 | OF 9 |

Elaine,
 Dan brought this in for you to make a map of for our files.