

BURNS AND TAPPAN ESTATE

A 17 ACRE SUB-DIVISION

MADISON TOWNSHIP
N.W. $\frac{1}{4}$ SEC. - 37 - T. 21 - R. 18

I hereby certify that the notes on the within plat are correct, iron pins mark the corners of each lot or parcel of property and suitable monuments have been placed as shown upon the plat.

Walter S. Knapp

We the Planning Commission of the City of Mansfield hereby approve the within plat.

J. L. Johnson
date

J. L. Johnson
Secty.

We the owners of all the lands embraced in the within plat do hereby accept and adopt this subdivision of such lands into lots as indicated by the within plat and especially set forth that the roadway named Cliff Edge Trail shall be for the private and common use of the owners of lots numbered 1 to 5 both inclusive, depth or platted lots are given to the center line of Marion Avenue Road tangents or to tangents projected because some change is anticipated in the line or location of roadway when the present improvement is widened or repaired. And no restriction is placed upon any public official desiring to widen, straighten or improve the location of Marion Ave. Road provided said official does not vary a greater distance than fifteen feet from the present location of said highway.

Walter S. Knapp
John Springs

State of Ohio

County of Richland

Before me a notary public in for said county and state personally appeared the above signed owners who acknowledged their signatures to be their free act and deed this 4th day of Oct. 1928. In witness whereof I have hereunto set my hand and official seal upon the day and year last above written.

O. P. McFarland N.P.

Approved M. P. Gathen Transferred Oct. 9, 1928
City Engr. Arthur J. Reid
County Surveyor C. A. Austin

APPROVED
By D.G.

Recorded
Oct. 9, 1928

AT 105
RECORDED
IN DEED BOOK
VOLUME 14
PAGE 14
HARRY A. REED

RECORDED
OCT 10 1928

D. W. U. R. of W.

This strip of land has been reserved for the use of the Landowner to go in, by 15 ft. of some and 15 ft. of others herein.

Scale - 1" = 60'

Legend

Iron Pipe set in concrete.
CLIFFS EDGE TRAIL DATA.

Point #1 = Sta. 0+00
Point #2 = Sta. 0+80.98' of
Curve, R. 62.5', Δ = 75° 54'
Tan. = 143.69, E. 16.33,
Point #3 = P.T. Sta. 3+163.64
Point #4 = P.T. Sta. 5+67.14
Point #5 = P.C. Sta. 6+96.88
Curve, R. 150', Δ = 59° 33'
Tan. = 94.41, E = 13.79
Point #6 = P.T. Sta. 8+52.80
Point #7 = Sta. 10+33.65, 15 North
or South Line.

NOTE
All title to Lot #6 has long since
been lost by disuse.

No buildings for any business
purpose may be erected on
any lot without written permission
by each lot owner.

All utilities, such as road, gas,
sewers, water, telephone, & electric
lines are private, common and
mutual both as to benefits
and to liabilities.

