



By *Larry G. Blunk*
 LARRY G. BLUNK #6320

O-IRON TIN

NE. COR. S. E. 1/4
 SEC. 30

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| PLAT OF SURVEY BEING PART OF THE SOUTHEAST 1/4, SECTION 30, TOWNSHIP 19, RANGE 18, JEFFERSON TWP., RICHLAND COUNTY, OHIO. | |
| SCALE | 1" = 100' |
| DRAWN BY | D.P.A. |
| APPROVED BY | L.G.B. |
| TITLE | C. WHATMAN |
| DATE | 6-9-81 |
| DRAWING NUMBER | |