



By *[Signature]*
 LARRY G. BLUNK 46320

DATE		DRAWING NUMBER	
9-3-82			
TITLE			
PLAT OF SURVEY LOCATED IN THE SOUTHEAST 1/4 SECTION 15 TOWNSHIP 19 RANGE 18 JEFFERSON TOWNSHIP RICHLAND COUNTY			
SCALE	DRAWN BY	APPROVED BY	
1" = 100'	D.R.A.	L.G.B.	