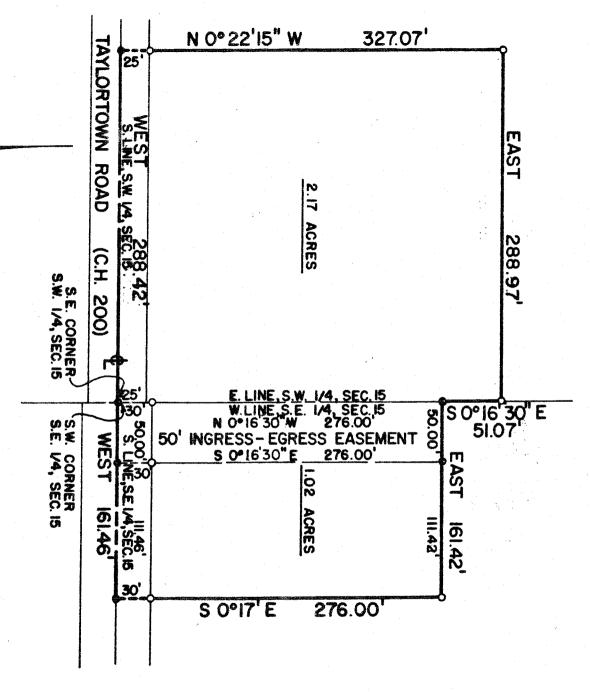
PLAT DEXTER <mark>우</mark> PROPERTY ≶ SIPE SURVEY

PART 9 THE SOUTHWEST SECTION FIFTEEN Ø SOUTHEAST (15) QUARTERS

TOWNSHIP **JACKSON** TWENTY-TWO TOWNSHIP, 3.19 RICHLAND (22), ACRES RANGE COUNTY, NINETEEN OHO OHO <u>(9</u>



PREPARED

KROCKA re **ASSOCIATES**

FRED E. KROCKA

DATE: REGISTERED SUI SURVEYOR Š 3702

PRAILROAD PIRON PIPE SPIKE PLACED PLACED

• IRON PIPE

SCAL

iū

1"= 80'