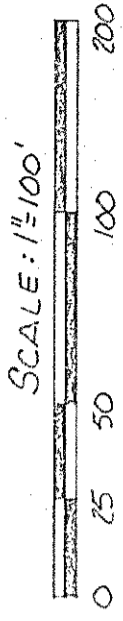


NORTH



BEARINGS ARE BASED ON DEED VOL. 775 P. 521

F. BRUBAKER VOL. 775 P. 280

R. E. A. BOYCE VOL. 491 P. 538

BRUBAKER CREEK RD. (T.H. 138) N 65° 28' 00" E 480.34'

C. E. L. DAY VOL. 625 P. 729 VOL. 775 P. 521

THE PLACE OF BEGINNING

N 52° 00' 00" E 630.09'

D. E. E. SMITH VOL. 198 P. 175

S 3° 07' 57" W 799.32'

SURVEYED FOR TRANSFER 14.77 AC.

N 72° 03' 00" E 386.36'

N 57° 19' 35" W 354.48'

FIVE POINTS EAST RD. (C.H. 259) N 56° 23' 43" W 513.25'

S 89° 51' 15" W 192.42' 19.15'

EAST LINE SW 1/4, SEC. 22

C. E. L. BOWMAN VOL. 781 P. 692

S 41° 30' 06" W 511.73' REF=53.61'

- φ IRON PIN FOUND
- P.K. SPIKE SET
- R.R. SPIKE SET
- 5/8" φ REINFORCING RODS WITH I.D. CAPS "SEILER #6869" SET.

The grantor, grantee and all subsequent owners or assignees taking title from, under or through the grantor or grantee agrees that any use or improvement made on this land shall be in conformity with all existing valid zoning, platting, health, or other lawful rules and regulations.\*

*Douglas Seiler* 11/30/90

SURVEY BY: DOUGLAS C. SEILER REG. SURVEYOR #6869 521 1/2 NORTH MAIN ST. MANSFIELD, OHIO (419) 525-3644

APPROVED TAX MAP OFFICE  
EAS INITIAL DATE 11-30-90

DRH INITIAL DATE 11-30-90  
TRANSFER APPROVED FREEMAN J. SWANK RICHLAND CO. AUDITOR

APPROVED BY THE MANSFIELD CITY PLANNING COMMISSION; NO PLAT REQUIRED.

SIGNED: SECRETARY, CITY PLANNING COMMISSION; DATE:

SURVEY PLAT FOR PROPERTY TRANSFEE	
D. E. SMITH	
PT. S.W. 1/4 SECTION 22, T-22, R-18 FRANKLIN TOWNSHIP RICHLAND COUNTY, OHIO	
DATE: NOV. 29, 1990	SCALE: 1"=100'
DEWG. NO.: 902422	DEWN. BY: JAA