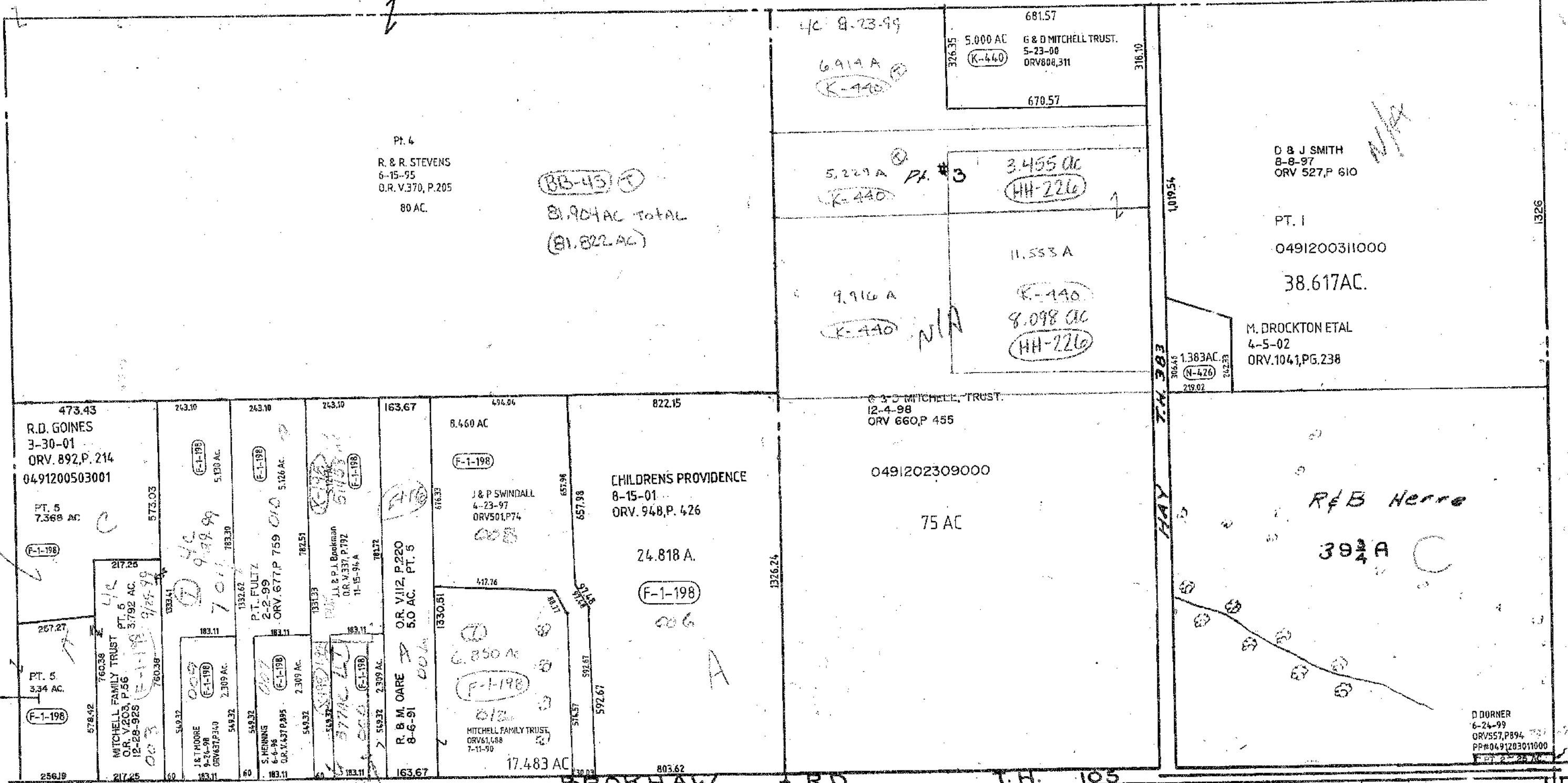


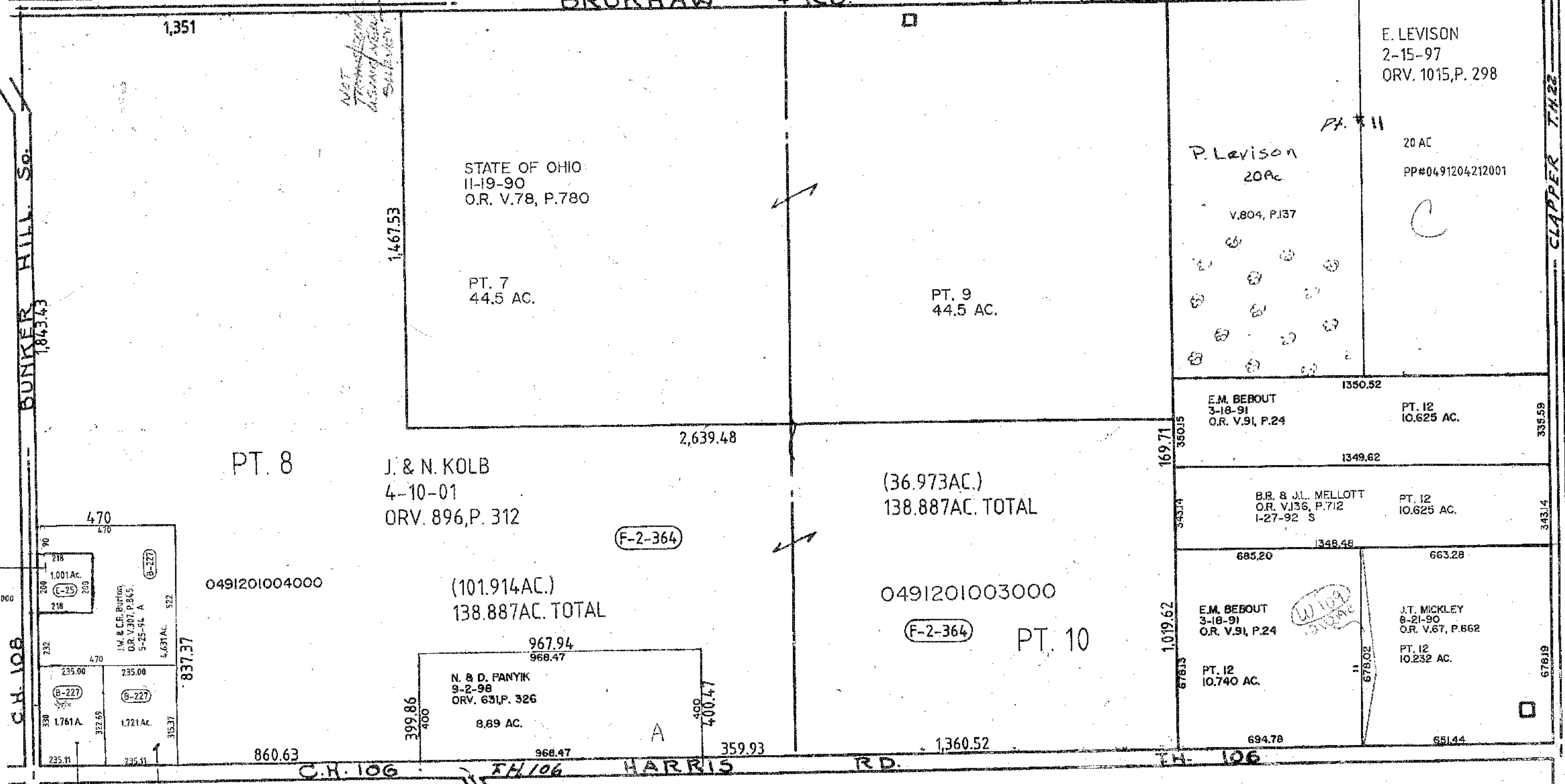
(100)

1



M. & C. BADGER  
5-22-00  
ORV. 808, P. 80  
04.91200503004

D. DURNER  
6-24-99  
ORV. 557, P. 894, P. 752  
PP# 04.9120301000  
PT. 25-28-74



J.M. Burton  
O.R. V. 271, P. 995  
11-29-93 A  
04.9-12-011-07-000

M. & S. MARTIN  
10-23-96  
ORV. 466, P. 567

B.J. WHEELER  
10-27-00  
ORV. 849, P. 510

\*TYPED ON ORIGINAL SURVEY

PH 4 SHOULD BE

SUB NOT 3.2

4C 3/25/04

Twp 21-R.17

WORTHINGTON TWP.  
SEC. 25



625-02