

| | IN WHOSE NAME ASSESSED | DESCRIPTION OF PROPERTY | | | | | | TRANSFERS |
|--------|--|---|-------|------|------|--------|--------|--|
| | | ACRES | Range | Twp. | Sec. | Parcel | ¼ Sec. | |
| | Warne, Lavonda | 28.67 | 19 | 21 | 8 | 1 | NE | |
| | Warne, Richard Paul & Joyce | 0.5 | 19 | 21 | 8 | 1 | NE | |
| | Warne, Richard Paul & Joyce | 1 | 19 | 21 | 8 | 1 | NE | |
| | Lawhorn, Noah T. & Alma | 1 | 19 | 21 | 8 | 1 | NE | |
| | Kershner, Wanda <i>Schumacher Farms Inc.</i> | 70 | 19 | 21 | 8 | 1 | NE | |
| | Sauder, Donald R. | 4.916 15.40 15.32 34.67 | 19 | 21 | 8 | 1 | NE | <i>Armor, Doyle W. & Lavonda L., 6.29A Hess, Earl L. & Sylvia R., 2.75 6.13</i> |
| | Zimmerman, Benjamin J. & Martha K. McKee, William T. | 24.16 | 19 | 21 | 8 | 1 | NE | <i>Schumacher Farms Inc. 5.23A Stevens, Terry & Chitra 5.402Ac</i> |
| | Schumacher Farms Inc Zimmerman, Benjamin J. & Martha K. | 4A 53 | 19 | 21 | 8 | 2 | NW | <i>5/4/77 SCHUMACHER FARMS, INC. Moneysmith, Robert & Sharon Clabough, Christopher & Elaine 4.0A</i> |
| | Lumma, James L. Wuthrich, Lawrence L. Porter, Larry D. | ½ | 19 | 21 | 8 | 3 | NW | |
| | Lumma, James L. Wuthrich, Lawrence L. Porter, Larry D. | ½ | 19 | 21 | 8 | 4 | NW | |
| | Schumacher Farms Inc Zimmerman, Benjamin J. & Martha K. | 100 105 | 19 | 21 | 8 | 4 | NW | <i>Jackson, Norman & Lnette 5.0A Blum, Harold & Shirlee</i> |
| | Sloboda, Gustav & John | 0.77 50.57 | 19 | 21 | 8 | 5 | SW | <i>John Sloboda, 29A + 0.60A, Sloboda, Gus. 25A.</i> |
| | Newport, L. A. Sr. & Ruth C. | 0.504 | 19 | 21 | 8 | 5 | SW | |
| | Stinehour, Burton E. & Anna R. Newport, L.A. SR. III | 0.506 | 19 | 21 | 8 | 5 | SW | |
| | Myers, J. Hale & Mary E. | 0.46 | 19 | 21 | 8 | 5 | SW | |
| Exempt | Crestline Village | 18 | 19 | 21 | 8 | 6 | SW | |
| | Shrilla, Richard J. & Brickman, Homer W. Duvall, Herbert & Laura | 56.2385 | 19 | 21 | 8 | 7 | SW | |
| | Ohio Edison Co. | 0.57 | 19 | 21 | 8 | 7 | SW | |
| | Rohm, Richard H. & Salli S. | 2.83 | 19 | 21 | 8 | 7 | SW | |
| | Rohm, Richard H. & Salli S. | 2.78 | 19 | 21 | 8 | 7 | SW | |
| Exempt | Crestline Village | 40 | 19 | 21 | 8 | 8 | SE | |