

Assessment of Lots in the Town of

LOT \_\_\_\_\_

SCALE: \_\_\_\_\_ Feet to an Inch.

**CLAYBAUGH'S SUB.**

*Sec. 20*

60	50	"	"	"	"	50	60	50	"	"	"	"	"	"	50	46			
150	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	150