# ABSTRACT OF REAL PROPERTY

| In Whose Name Assessed | Address | R | T | S | LOT No | LOT Ft Front | LOT Ft Deep | What Part | Total Acres 1 Acres | H | Arable and Plow Land 2 Acres | H | Meadow and Pasture Land 3 Acres | H | Uncultivated and Wood Land 4 Acres | H |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PaiNter S. M. | | 19 | 19 | 25 | 15 | | | S.W. " | 27 2/3 | | | | | | | |
| Same | | | | 36 | 8 | | | S.E " | 80 | | | | | | | |
| Parker Geo. NW. | | | | 14 | 7 | | | S.E. " | 60 | | | | | | | |
| Same | | | | 13 | 5 | | | S.W. " | 61 | | | | | | | |
| Painter A.T. | | | | 36 | 9 | | | S.E. " | 80 | | | | | | | |
| Parker S. Jane. | | | | 14 | 6 | | | S.E. " | 100 | | | | | | | |
| Poorman .~~H. G.~~ Effie | | | | 22 | 3&8 | | | N.E. " | 2¼ | | | | | | | |
| Ruhl Fred L | | | | 22 | 7 | | | N.E. " | 3/4 | | | | | | | |
| Ritchie E. B. | | | | 2 | 1 | | | N.E. " | 75 | | | | | | | |
| Ruhl Jason J. | | | | 23 | 4 | | | N.W. " | 79½ | | | | | | | |
| Rhoads Z. T. | | | | 23 | 8 | | | S.W. " | 2 | | | | | | | |
| Ruhl. Walter.A. | | | | 23 | 3 | | | N.W. " | 80 | | | | | | | |
| Ruhl. Davison .M. | | | | 22 | 16 | | | S.E. " | ½ | | | | | | | |
| Ruhl Howard M. | | | | 23 | 6 | | | S.W. " | 1½ | | | | | | | |
| ~~Ruhl Davis M.~~ | | | | ~~22~~ | ~~3&8~~ | | | ~~N.E.~~ " | ~~2¼~~ | | | | | | | |
| Rule A. | | | | 22 | 15 | | | S.E. " | 1½ | | | | | | | |
| Ruhl Rebecca J. | | | | 22 | 19 | | | S.E. " | 1 3/4 | | | | | | | |
| Robsion Wm. G. | | | | 27 | 2 | | | N.W. " | 45 | | | | | | | |
| Same. | | | | 27 | 3 | | | N.W. " | 32¼ | | | | | | | |
| StewaRt Wade. | | | | 15 | 1 | | | N.E. " | 79 | | | | | | | |
| ShafEr Catherine | | | | 1 | 5 | | | N.W. " | 2 5/8 | | | | | | | |
| Shuman W.L. | | | | 35 | 10 | | | S.E. " | 40 | | | | | | | |
| Shafer Silas. | | | | 1 | 1 | | | N.E. " | 80 | | | | | | | |
| Shafer John F. | | | | 1 | 2 | | | N.E. " | 80 | | | | | | | |
| Same | | | | 1 | 12 | | | S.E. " | 7¼ | | | | | | | |
| Shafer Almeda. | | | | 1 | 13 | | | S.E. " | 42 3/4 | | | | | | | |
| Sipe Sarah M. | | | | 1 | 10 | | | S.W. " | 16 | | | | | | | |
| Same. | | | | 1 | 10 | | | S.W. " | 48 | | | | | | | |
| Shafer Sadie C &Sherman.H. | | | | 24 | 11 | | | S.E. " | 62½ | | | | | | | |
| Steel H. C. & Frank | | | | 13 | 2 | | | N.W. " | 150½ | | | | | | | |
| Same. | | | | 13 | 4 | | | N.W. " | 8¼ | | | | | | | |
| " | | | | 14 | 9 | | | N.E. " | 59½ | | | | | | | |
| " | | | | 14 | 1-2 | | | N.E. " | 91 3/4 | | | | | | | |
| " | | | | 13 | 6 | | | S.W. " | 42 | | | | | | | |
| Smith James M ~~Joseph.M.~~ | | | | 24 | 7 | | | N.W. " | 110 | | | | | | | |
| ShaFer Elmer .E. | | | | 12 | 2 | | | N.E. " | 94½ | | | | | | | |
| Same. | | | | 1 | 14 | | | S.E. " | 35 | | | | | | | |