



EE-252
 (8.8286 ac)
 9.1385 ac
 TOTAL

R. & C. CHAPMAN
 9-22-99
 ORV. 746, P. 605

L-254
 10.0 AC

V. F. HARP & SONS, INC
 18.311 AC.

BB-307
 18.36 AC

180.42'
 J. B. S. HENDERSON
 7-13-90
 O.R. V. 62, P. 143
 .609 AC.

99.7'	40.2'	66.8'	73.1'	45.9'	94'	139.9'	139.9'	139.9'	139.9'	180.44'			
BB-212						19	21	23	25 GEIB	27	29	31	33
147'						139.9'	139.9'	139.9'	139.9'	140.44'	139.9'	139.9'	140.46'
99.7'	40.2'	66.8'	73.1'	45.9'	94'	139.9'	139.9'	139.9'	139.9'	140.44'	139.9'	139.9'	140.46'

FRONTIER TRAIL 60'

139.9'	139.9'	139.9'	139.9'	139.9'	139.9'	139.9'	139.9'	140.48'
20	22	24	26	28	30	32	34	
139.9'	139.9'	139.9'	139.9'	139.9'	139.9'	139.9'	139.9'	140.50'
139.9'	139.9'	139.9'	139.9'	139.9'	139.9'	139.9'	139.9'	140.50'

A. & S. Gray
 5.806 AC

FRONTIER TRAIL
 9-9-02
 ORV. 1104, PG. 463.
 5 AC.
 0211704813001

SOUTH LINE S.W. 1/4, SEC. 19

MIFFLIN TOWNSHIP
 PART S.W. 1/4, SEC. 19.

T-23, R-17

MIFFLIN 19B

9-10-00