



FOR THIS QUARTER  
SEE MAP FOR N.W. 1/4.  
SEC. 35

MADISON TWP.  
SEC. 35

10-2-02

(A) S & T GEAR  
3-2-98  
ORV 574.P.193  
4285 AC.  
(L-45)

(E) D & L SQUROW  
D.V. 854, PG.375

(D) THE COUNTY OF RICHLAND  
ORV387.P92 - 110.0 AC  
ORV390.P879 - 166 AC  
ORV391.P875 - 108.5 AC  
SEE NOTE 3 ON  
PAGE 3 OF (CO-13)

(B) M.S. KINNEY  
10-20-98  
ORV 644.P. 972  
1149 AC.  
0250904301000  
(CO-13)  
BOARD OF COUNTY COMMISSIONERS  
8-22-00 184 AC  
ORV830.P839  
PP#0250907413001  
(CO-13)  
S.J. HERR  
9-22-97  
ORV 537.P. 603  
376 AC.  
(L-273)  
J. GADDO  
7-24-00  
ORV. 823.P. 720  
(M-264)

F&G  
African