

1M7-77/MPCo4249

| | IN WHOSE NAME ASSESSED | DESCRIPTION OF PROPERTY | | | | | | TRANSFERS |
|-------------------|--|-------------------------|-------|------|------|--------|----------|-----------|
| | | ACRES | Range | Twp. | Sec. | Parcel | 1/4 sec. | |
| 028-20-500-93-000 | The City of Mansfield ⁽⁰²⁸⁾ Annexed to City of Mansfield ✓ | 129.53 | 18 | 21 | 5 | 1 & 2 | NE | |
| | Richland County ^{2.} | .27 | 18 | 21 | 5 | 1 & 2 | NE | |
| 028-00-150-15-000 | Hamm, August & Loretta ^{25.800 ± 0.32 A} ✓ Wagner, Edith ^{2-15-94 Morgan Support Corp} | 33.41 | 18 | 21 | 5 | 3 | NE & NW | |
| | ^{Annexed (028)} Hamm, August & Loretta ^{3.0 Ac. Morgan Support Corp} ✓ Gee, Arnold Clarence Jr & Dessie Marlene ^{444 Ac} ✓ ^{Annexed to City (028)} ⁰⁷¹⁻⁰⁷⁻⁰⁰⁷ | | | | | | | |
| 025-09-071-07-002 | ^{Clarence} Gee, Arnold, Jr. & Dessie ^{Marlene} ✓ | .33 | 18 | 21 | 5 | 3 | NE | |
| 071-07-005 | Gee, Arnold, Jr. & Dessie ^M ✓ | .57 | 18 | 21 | 5 | 3 | NE | |
| 071-07-003 | Seggerson, Timothy F. ✓ | .92 | 18 | 21 | 5 | 3 | NE | |
| 071-07-008 | Gee Arnold C Jr & Dessie Marlene ^{1.801} ✓ | 1.801 | 18 | 21 | 5 | 3 | NE & NW | |
| 063-18-000 | Sponsler, Dorothy E., et al ^{Wagner, Scott} ✓ | 11.82 | 18 | 21 | 5 | 3 | NE | |
| 013-18-000 | Datz, Vicki L. ^{Phillips, Nicholas, & Edith} ✓ | .53 | 18 | 21 | 5 | 3 | NE | |
| 014-01-000 | Datz, Vicki L. ^{Phillips, Nicholas, & Edith} ✓ | .53 | 18 | 21 | 5 | 3 | NE | |
| 006-16-800 | ^{5/31/00 Vollmer, Kenneth & Jennifer} ✓ Bewick, John & Carol | .53 | 18 | 21 | 5 | 3 | NE | |
| 070-13-000 | Vollmer, Maurice & Betty ✓ | .53 | 18 | 21 | 5 | 3 | NE | |
| 071-10-000 | Wagner, Ned & Martha W ✓ | .63 | 18 | 21 | 5 | 3 | NE | |
| 071-11-000 | Wagner, Ned & Martha W ✓ | .57 | 18 | 21 | 5 | 3 | NE | |
| 055-07-000 | ^{5/1/01 Longworth, Clarence Jr & Beverly King} ✓ Reed, Gerald R. & Oma J. Kosack, Thomas ^{by survey} | .5436 | 18 | 21 | 5 | 3 | NE | |
| 038-06-000 | Stamper, Timothy & Connie ¹⁻³¹⁻⁰¹ ✓ Bittleton, Myrval D. & Helen M. ^{Jackson, John & Maria B.} | .4 | 18 | 21 | 5 | 3 | NE | |
| 025-09-019-06-000 | ^{JR} Etwiler, Jacob & Evelyn ✓ | .4 | 18 | 21 | 5 | 3 | NE | |
| 025-09-006-03-000 | ³⁰²¹⁹⁰ ^{Christine} Bell, Bristol P. & Henrietta V. ✓ | .4 | 18 | 21 | 5 | 3 | NE | |
| 035-01-000 | Kilgore, Alphonso & Elizabeth ✓ | .51 | 18 | 21 | 5 | 3 | NE | |
| 298-16-000 | Richland County ✓ | .32 | 18 | 21 | 5 | 3 | NE | |
| 022-13-000 | ^{8/12/94 Hall, Jerry R & Phillip D.} ✓ Hamm, Calvin & Myrtle | ^{2.12 AC} | 18 | 21 | 5 | 4 | NW | |
| 318-18-000 | ^{Shirley} ^{164.571} ^{14.5 + 24} ⁶⁵⁻⁹² Roberson, Charles et al 2 % Myers, CarolAnn ✓ | 164.571 | 18 | 21 | 5 | 4 | NW | |
| | ^{312 1/2 HALL, 62 AC - COMB} ^{001 ✓} | | | | | | | |