

Property in MADISON Twp., Richland County Ohio, as Appraised in Year 19

THE BUCKEYE PRESS, INC., PRINTERS AND BINDERS

| In Whose Name Assessed           | Description of Property |    |    |         |            | Whole No. of Acres | Value per Acre excluding Buildings | Value of Lands | Valuation of Buildings |         |                 | Assessors Total Valuation Lands and Buildings | Aggregate Duplicate Valuation | REMARKS                                    |
|----------------------------------|-------------------------|----|----|---------|------------|--------------------|------------------------------------|----------------|------------------------|---------|-----------------|---|-------------------------------|--|
|                                  | R                       | T  | S  | Lot     | What Quar. |                    |                                    |                | Dwelling House         | Barn    | Other Buildings |   |                               |  |
| SEC. XXVI                        |                         |    |    |         |            | Acres              | Dollars                            | DOLLARS        | Dollars                | Dollars | Dollars         | DOLLARS                                       | DOLLARS                       |  |
| Pataki, Christ & Kath.           | 18                      | 21 | 26 | 1       | N. E.      | 1                  |                                    | 60             |                        |         |                 | 60  |                               |  |
| Same                             | 18                      | 21 | 26 | 2 pt.   | N. E.      | .9                 |                                    | 50             |                        |         |                 | 50  |                               |  |
| Pataki, Adam & Daisy             | 18                      | 21 | 26 | 2 pt.   | N. E.      | 1/2                |                                    | 30             |                        |         |                 | 30  |                               |  |
| Pataki, Christ Jr. & N.          | 18                      | 21 | 26 | 2 pt.   | N. E.      | 1/2                |                                    | 30             | 2160                   |         | 300             | 2490  |                               |  |
| Pataki, Henry R. & Betty         | 18                      | 21 | 26 | 2 pt.   | N. E.      | 1/2                |                                    | 30             |                        |         |                 | 30  |                               |  |
| Rudrick, John & C.               | 18                      | 21 | 26 | 2 pt.   | N. E.      | 34.6               |                                    | 1530           | 690                    | 220     |                 | 2440  |                               |  |
| Sturgeon, Hazel<br>Seitz, Daniel | 18                      | 21 | 26 | 3       | N. E.      | 1                  |                                    | 60             |                        |         |                 | 60  |                               | L. St. C. Jr. & M. Pataki                  |
| Lantz, Artemus H.                | 18                      | 21 | 26 | 4 pt.   | N. E.      | 35 1/2             |                                    | 1580           | 800                    | 270     |                 | 2650  |                               |  |
| Same                             | 18                      | 21 | 26 | 5       | N. E.      | 1 1/2              |                                    | 70             |                        |         |                 | 70  |                               |  |
| Pataki, Christian & Kath.        | 18                      | 21 | 26 | 6 pt.   | N. E.      | 11 1/4             |                                    | 320            |                        |         |                 | 320   |                               |  |
| Grabill, David H. & A. E.        | 18                      | 21 | 26 | 6 pt.   | N. E.      | 35 1/2             |                                    | 1570           | 950                    | 390     | 70              | 2980  |                               |  |
| Grabill,                         | 18                      | 21 | 26 | 7 pt.   | N. E.      |                    |                                    |                |                        |         |                 |   |                               |  |
| Crummey, John                    | 18                      | 21 | 26 | 7-9pts. | N. E.      | 17.86              |                                    | 620            | 960                    |         |                 | 1580  |                               |  |
| Erhart, Martin & C.              | 18                      | 21 | 26 | 8       | N. E.      | 19 1/3             |                                    | 980            |                        |         |                 | 980   |                               |  |
| Lomax, William                   | 18                      | 21 | 26 | 10      | N. W.      | 10 1/8             |                                    | 490            |                        |         |                 | 490   |                               |  |
| Hazen, Glenn D.                  | 18                      | 21 | 26 | 12      | N. W.      | 1/2                |                                    | 20             |                        |         |                 | 20  |                               |  |
| Hoffman, Casper                  | 18                      | 21 | 26 | 13      | N. W.      | 1 1/3              |                                    | 90             | 570                    | 80      | 50              | 790   |                               |  |
| Rosa<br>Sally Lando & Jennie A.  | 18                      | 21 | 26 | 14      | N. W.      | 16.1               |                                    | 890            | 570                    | 60      |                 | 1520  |                               |  |
| Butler, Helen etal               | 18                      | 21 | 26 | 15 pt.  | N. W.      | 1                  |                                    | 50             | 570                    |         |                 | 620   |                               |  |
| Edwards, R. E. & Catherine       | 18                      | 21 | 26 | 15 pt.  | N. W.      | 1                  |                                    | 50             | 570                    |         |                 | 620   |                               |  |
| Lomax, Wm.                       | 18                      | 21 | 26 | 15 pt.  | N. W.      | 8                  |                                    | 360            |                        |         |                 | 360   |                               |  |
| Butler, Roy & Hilda              | 18                      | 21 | 26 | 16 pt.  | N. W.      | 2                  |                                    | 170            | 800                    | 70      |                 | 1040  |                               |  |
| Sabo, Lucas & Lydia              | 18                      | 21 | 26 | 16 pt.  | N. W.      | 8                  |                                    | 360            |                        |         |                 | 360   |                               |  |
| Mizer, Harry & Lucille           | 18                      | 21 | 26 | 17 pt.  | N. W.      | 1 1/6              |                                    | 20             | 370                    |         |                 | 390   |                               |  |
| Bird, Amzy R. & Marg.            | 18                      | 21 | 26 | 17 pt.  | N. W.      | 9 1/6              |                                    | 570            | 1020                   | 120     | 200             | 2240  |                               | 1/4 A - 4652 186 Supt - Marjorie M's Claim |
| Sabo, Lucas & Lydia              | 18                      | 21 | 26 | 18 pt.  | N. W.      | 2.466              |                                    | 150            | 250                    | 80      |                 | 2270  |                               |  |
| The Bd. of Ed. of Madison Twp.   | 18                      | 21 | 26 | 18 pt.  | N. W.      | 2.284              |                                    | 140            |                        |         |                 | 140   |                               |  |
| Frontz, Eva R.                   | 18                      | 21 | 26 | 19 pt.  | N. W.      | 1/9                |                                    | 30             |                        |         |                 | 30  |                               |  |
| Miller, Julia                    | 18                      | 21 | 26 | 21 pt.  | N. W.      | 5/9                |                                    | 170            | 1260                   |         | 130             | 1560  |                               |  |
| Beer, Chas. F. & Eliz. M.        | 18                      | 21 | 26 | 21 pt.  | N. W.      | .09                |                                    | 60             | 920                    |         |                 | 980   |                               |  |
| Tracy, H. H.                     | 18                      | 21 | 26 | 22      | N. W.      | 1/4                |                                    | 90             | 840                    |         |                 | 930   |                               |  |
| Brumenschenkel, Thomas etal      | 18                      | 21 | 26 | 23      | N. W.      | 16                 |                                    | 1230           |                        |         |                 | 1230  |                               |  |
| Miller, Julia                    | 18                      | 21 | 26 | 24      | N. W.      | 5 1/2              |                                    | 180            |                        |         |                 | 180   |                               |  |
| Same                             | 18                      | 21 | 26 | 25      | N. W.      | 9 1/4              |                                    | 400            |                        |         |                 | 400   |                               |  |
| Brumenschenkel, John Life Int.   | 18                      | 21 | 26 | 26      | N. W.      | 15 3/4             |                                    | 1180           |                        |         |                 | 1180  |                               |  |
| Rinehart, M. & L.                | 18                      | 21 | 26 | 27 pt.  | N. W.      | 1.611              |                                    | 30             | 200                    |         | 190             | 330   |                               |  |
| Hoffman, Rosa                    | 18                      | 21 | 26 | 27 pt.  | N. W.      | 7.589              |                                    | 380            |                        |         |                 | 380   |                               | 2.96 acw. W.P. - M & L Rinehart            |
| Mc Laughlin, Bertha              | 18                      | 21 | 26 | 28 pt.  | N. W.      | 4.49               |                                    | 190            | 390                    | 70      |                 | 650   |                               |  |
| Mc Laughlin, John                | 18                      | 21 | 26 | 28 pt.  | N. W.      | .51                |                                    | 30             |                        |         |                 | 30  |                               |  |
| Gordon, Joseph M.                | 18                      | 21 | 26 | 28 pt.  | N. W.      | 1/4                |                                    | 40             | 690                    |         |                 | 730   |                               |  |
| Mejor Harry & Lucille            | 18                      | 21 | 26 | 17 pt.  | N. W.      | 1/6                |                                    | 30             |                        |         |                 | 30  |                               |  |
|                                  |                         |    |    |         |            |                    |                                    | 14280          | 14010                  | 1360    | 850             | 30500   |                               |  |