

Property in Madison Twp., Richland Co., O., as Appraised in Year 1925

CHANGES BY STATE BOARD
CHANGES BY COUNTY BOARD
TOTAL

PRESS OF THE MANSFIELD BOOK BINDERY CO. MANSFIELD, OHIO 10210

| DESCRIPTION OF PROPERTY | No. of Acres of Land Classified | | | Whole No. of Acres | Value per Acre including Buildings | Value of Lands | Valuation of Buildings | | | Assessors Total Valuation Lands and Buildings | AMOUNT ADDED BY COUNTY BOARD | | | | AMOUNT DEDUCTED BY COUNTY BOARD | | | | Aggregate Duplicate Valuation | ROAD EXEMPTIONS | | | REMARKS | | | | | |
|-------------------------|---------------------------------|-------------|------------|--------------------|------------------------------------|----------------|------------------------|---------|---------|---|------------------------------|---------|---------|---------|---------------------------------|---------|---------|---------|-------------------------------|-----------------|---------|---------|---------|---------|---------|-------|-----|-------|
| | Cultiv and Arable Land | Timber Land | Waste Land | | | | Dollars | Dollars | Dollars | | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | | Dollars | Dollars | Dollars | | Dollars | Dollars | Acres | Hds | Value |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1821201 N.N. | | | 19 | 19 | | 950 | | | | 950 | | | | | | | | | | | | | | | | | | |
| 1821202 N.N. | | | 31 1/4 | 31 1/4 | | 4500 | 1850 | 350 | | 6700 | | | | | | | | | | | | | | | | | | |
| 182120 N.N. | | | 35 1/4 | 35 1/4 | | See page 95 | | | | | | | | | | | | | | | | | | | | | | |
| 1821203-4 N.N. | | | 8 2/3 | 8 2/3 | | 3000 | | | | 3000 | | | | | | | | | | | | | | | | | | |
| 18212034 N.N. | | | 4.26 1/2 | 4.26 1/2 | | 5300 | 2200 | 300 | | 8000 | | | | | | | | | | | | | | | | | | |
| 1821205 N.N. | | | 12 | 5 1/2 17 1/2 | | 9700 | | | | 9700 | | | | | | | | | | | | | | | | | | |
| 182120517 N.N. | | | 2 3/4 | 2 3/4 | | 600 | | | | 600 | | | | | | | | | | | | | | | | | | |
| 182120517 N.N. | | | 1/10 C.P. | 1/10 | | 500 | | | | 500 | | | | | | | | | | | | | | | | | | |
| 182120517 N.N. | | | 8 2/5 | 8 2/5 | | 400 | 700 | 200 | | 1500 | | | | | | | | | | | | | | | | | | |
| 182120617 N.N. | | | 1/5 | 1/5 | | 400 | 2200 | | | 2600 | | | | | | | | | | | | | | | | | | |
| 182120617 N.N. | | | 4/5 | 4/5 | | 1100 | 3250 | | | 4350 | | | | | | | | | | | | | | | | | | |
| 1821206 N.N. | | | 3/8 | 3/8 | | -190. | | | | 190 | | | | | | | | | | | | | | | | | | |
| 1821206PT N.N. | | | 2 3/8 | 2 3/8 | | 800 | | | 500 | 1300 | | | | | | | | | | | | | | | | | | |
| 182120 N.N. | | | 10 3/4 | 10 3/4 | | See page last | | | | | | | | | | | | | | | | | | | | | | |

147.24

9.67

136.91

27640

10200

850

500

39190

reported from 5 1/4 1/2