# Property in Madison Twp., Richland Co., O., as Appraised in Year 1925

CHANGES BY STATE BOARD %
CHANGES BY COUNTY BOARD %
TOTAL %

PRESS OF THE MANSFIELD BOOK BINDERY CO. MANSFIELD, OHIO. 10210

| DESCRIPTION OF PROPERTY | | | | | No of Acres of Land Classified | | | Whole No of Acres | Value per Acre excluding Buildings | Value of Lands | Valuation of Buildings | | | Assessors Total Valuation Lands and Buildings | AMOUNT ADDED BY COUNTY BOARD | | | | AMOUNT DEDUCTED BY COUNTY BOARD | | | | Aggregate Duplicate Valuation | ROAD EXEMPTIONS | | | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R | T | S | Lot | What Quar. | Cultivated and Arable Land | Timber Land | Waste Land | | | | Dwelling House | Barn | Other Buildings | | On Lands | On Dwelling House | On Barn | On Other Buildings | From Lands | From Dwelling House | From Barn | From Other Buildings | | Acres | Hds | Values | |
| | | | | | Acres | Acres | Acres | Acres | Hds | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | | | | |
| 18 | 21 | 11 | 1 | N.E. | 80 | | | 80 | | | 4050 | 1800 | 200 | 100 | 6100 | | | | | | | | | | | | |
| 18 | 21 | 11 | 2 | N.E. | 80 | | | 80 | | | 4020 | 750 | 250 | | 5020 | | | | | | | | | | | | |
| 18 | 21 | 11 | 3 | N.W. | 73 | 6 | 1 | 80 | | | 6000 | 800 | 650 | 150 | 7600 | | | | | | | | | | | | |
| 18 | 21 | 11 | 4 | N.W. | 50 | | | 50 | | | 4000 | 2600 | 250 | 200 | 6950 | | | | | | | | | | | | |
| 18 | 21 | 11 | 5 | N.W. | 30 | | | 30 | | | 2400 | 1200 | 350 | | 3950 | | | | | | | | | | | | |
| 18 | 21 | 11 | 6 | S.W. | 2 1/7 | | | 2 | 1/7 | | 500 | 1250 | 100 | | 1850 | | | | | | | | | | | | |
| 18 | 21 | 11 | 7 pt | S.W. | 1 | | | 1 | | | 300 | 1350 | | | 1650 | | | | | | | | | | | | |
| 18 | 21 | 11 | 7 | S.W. | 46 | 10 | 4/7 | 56 | 6/7 | | 4250 | 900 | 300 | | 5450 | | | | | | | | | | | | |
| 18 | 21 | 11 | 4 | S.W. | 54 | | 1 | 60 | | | 3090 | 650 | 650 | 100 | 4490 | | | | | | | | | | | | |
| 18 | 21 | 11 | 8 | S.W. | 40 | | | 40 | | | See page 154 | | | | | | | | | | | | | | | | |
| 18 | 21 | 11 | 10 | S.E. | 72 | | 4 | 76 | | | 3800 | 1150 | 800 | 100 | 5850 | | | | | | | | | | | | |
| 18 | 21 | 11 | 11 | S.E. | 11 | | | 11 | | | 550 | | | | 550 | | | | | | | | | | | | |
| 18 | 21 | 11 | 12 | S.E. | 63 | 1/2 | | 64 | 1/2 | | 3440 | 500 | 120 | 100 | 4160 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 604.14 | | | 25.5 | |
| | | | | | | | | | | | | | | | | | | | | | | | 6.25 | | | 636.49 | |
| | | | | | | | | | | | | | | | | | | | | | | | 36350 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 12850 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 3670 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 750 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | 53620 | | | | |