# Property in Madison Twp., Richland Co., O., as Appraised in Year 1925

CHANGES BY STATE BOARD %
CHANGES BY COUNTY BOARD %
TOTAL %

PRESS OF THE MANSFIELD BOOK BINDERY CO. MANSFIELD, OHIO 10210

| DESCRIPTION OF PROPERTY | | | | | No of Acres of Land Classified: Cultiv'd and Arable Land | Timber Land | Waste Land | Whole No of Acres | | Value per Acre excluding Buildings | Value of Lands | Valuation of Buildings: Dwelling House | Barn | Other Buildings | Assessors Total Valuation Lands and Buildings | Amount Added by County Board: On Lands | On Dwelling House | On Barn | On Other Buildings | Amount Deducted by County Board: From Lands | From Dwelling House | From Barn | From Other Buildings | Aggregate Duplicate Valuation | Road Exemptions | | | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R | T | S | Lot | What Quar. | Acres | Acres | Acres | Acres | Hdr. | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Acres | Hds | Values | |
| 18 | 21 | 8 | 1 | N.E. | 4 | | | 4 | | | 320 | | | | 320 | | | | | | | | | | | | | |
| 18 | 21 | 8 | 2 | N E | 3/4 | | | | 3/4 | | 30 | | | | 30 | | | | | | | | | | | | | |
| 18 | 21 | 8 | 3 | N.E. | 127 | | 3 3/4 | 130 | 3/4 | | 8700 | 1000 | 900 | | 10600 | ✓ | | | | | | | | | | | | |
| 18 | 21 | 8 | 4 | N.E | 4 | | 1 | 5 | | | 300 | | | | 300 | ✓ | | | | | | | | | | | | |
| 18 | 21 | 8 | 5 | N.W. | 29 | 8 | 3 | 40 | | | 2090 | | | | 2090 | ✓ | | | | | | | | | | | | |
| 18 | 21 | 8 | 6 | N.W. | 44 | 5 | | 49 | | | 1970 | 400 | 600 | | 2970 | ✓ | | | | | | | | | | | | |
| 18 | 21 | 8 | 7 | N.W. | 74 | | 2 1/10 | 76 | 1/10 | | 4460 | | | | 4460 | ✓ | | | | | | | | | | | | |
| 18 | 21 | 8 | 8 | S.W. | 78 | | 2 | 80 | | | 6470 | | | | 6470 | ✓ | | | | | | | | | | | | |
| 18 | 21 | 8 | 10 | S E | 80 | | | 80 | | | 12000 | | | | 12000 | ✓ | | | | | | | | | | | | |
| 18 | 21 | 8 | 11 | S E | 80 | | | 80 | | | 5250 | 850 | 650 | | 6750 | ✓ | | | | | | | | | | | | |
| 18 | 21 | 8 | 8 pt | S W | 80 | | | 80 | | | See page | | | | | | | | | | | | | | | | | |
| 18 | 21 | 8 | 8 pt | S.W. | 77 1/4 | | | 77 | 1/4 | | See page | | | | | | | | | | | | | | | | | |
| | | | | | 758 | 13 | 11.86 | 782.86 | | | 41,590 | 2,250 | 2150 | | 45,990 | | | | | | | | | | | | | |