

Property in Madison Twp., Richland Co., O., as Appraised in Year 1920

CHANGES BY STATE BOARD %
 CHANGES BY COUNTY BOARD %
 TOTAL %

| DESCRIPTION OF PROPERTY | | | | | | No. of Acres of Land Classified | | | Whole No. of Acres | | Value per Acre excluding Buildings | Valuation of Buildings | | | Assessor's total Valuation Lands and Buildings | AMOUNT ADDED BY COUNTY BOARD | | | | AMOUNT DEDUCTED BY COUNTY BOARD | | | | Aggregate Duplicate Valuation | ROAD EXEMPTIONS | | | REMARKS |
|-------------------------|----|---|-----|------------|-------|---------------------------------|-------------|------------|--------------------|---------|------------------------------------|------------------------|----------------|---------|--|------------------------------|----------|-------------------|---------|---------------------------------|------------|---------------------|-----------|-------------------------------|----------------------|--------|------|---------|
| | | | | | | Cultivated and Arable Land | Timber Land | Waste Land | | | | Lands | Dwelling House | Barn | | Other Buildings | On Lands | On Dwelling House | On Barn | On other Buildings | From Lands | From Dwelling House | From Barn | | From other Buildings | Acres | Hds. | |
| R | T | S | Lot | What Quar. | Acres | Acres | Acres | Acres | Hds. | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Acres | Hds. | Values | | |
| 18 | 21 | 4 | 5 | S.W. | 40 | | | 40 | | 3000 | | | | 3000 | | | | | | | | | | | | | | |
| | | | 4 | 2 | N.E. | 20 | | 20 | | 2000 | | | | 2000 | | | | | | | | | | | | | | |
| | | | 4 | 12 Pt. | S.E. | 20 | | 20 | | 2000 | 1000 | 700 | | 3700 | | | | | | | | | | | | | | |
| | | | 4 | 4 | S.W. | 38 | 2 | 40 | | 3200 | 600 | 500 | | 4300 | | | | | | | | | | | | | | |
| | | | 4 | 11 Pt. | S.E. | 64 | 3/4 | 64 3/4 | | 5760 | 1000 | 600 | | 7360 | | | | | | | | | | | | | | |
| | | | 4 | 8 | S.E. | 19 | | 19 | | 2100 | 600 | 500 | | 3200 | | | | | | | | | | | | | | |
| | | | 4 | 3 Pt. | N.W. | 180 | | 180 | | 15050 | 3000 | 4500 | 1000 | 23550 | | | | | | | | | | | | | | |
| | | | 4 | 1 | N.E. | 140 | 9/4 | 149 3/4 | | 13200 | 600 | 1800 | | 15600 | | | | | | | | | | | | | | |
| | | | 4 | 6 | S.W. | 80 | | 80 | | 6300 | 800 | 1000 | | 8100 | | | | | | | | | | | | | | |
| | | | 4 | 10 | S.E. | 10 | | 10 | | 800 | 400 | 100 | | 1300 | | | | | | | | | | | | | | |
| | | | 4 | 9 | S.E. | 12 | | 12 | | 630 | 400 | 100 | | 1130 | | | | | | | | | | | | | | |
| | | | | | | | | | | | 54040 | 8400 | 9800 | 1000 | 73240 | | | | | | | | | | | | | |