

Property in Madison Township, Richland County, Ohio, for the Year 1900.

| DESCRIPTION OF PROPERTY. | | | | No. of Acres of Land Classified. | | | Whole No. of Acres. | Value per acre Excluding Buildings. | Total Value of Lands Excluding Buildings. | Value of all Buildings. | | | Total Value of Lots and Buildings. | Amount Added or Deducted by County Board of Equalization. | | Total Value as Equalized by County Board. | Changes by State Board of Equalization. | Total Value as Equalized by State Board. | | | REMARKS. |
|--------------------------|----|----|------------|----------------------------------|-------------|--------------------|---------------------|-------------------------------------|---|-------------------------|--------|------------------|------------------------------------|---|-------------------|---|---|--|--------|--------|----------|
| R. | T. | S. | Lot. | Arable Land. | Med'w Land. | Unc'd & Past Land. | | | | Houses. | Mills. | Other Buildings. | | Added Dollars. | Deducted Dollars. | | | Dolls. | Dolls. | Acres. | |
| 182 | 35 | 18 | S. E. | 8 3/4 | 3 | 17 | 25 | 23 | 250 | 150 | | | 400 | | | | | | | | |
| " | " | " | 6 N. W. | 24 | 24 | 12 | 60 | 23 | 1390 | | | | 1370 | | | | | 1400. | 86 | 20 | |
| " | " | " | 16 S. E. | 1 | 1 | | | 30 | 30 | | | | 30 | | | | | 30. | | | |
| " | " | " | 15 S. W. | 2 | | | 50 | 40 | 20 | 200 | | | 220 | | | | | 230. | | | |
| " | " | " | 20 S. E. | 16 | 4 | 20 | 24 | 450 | | | | | 450 | | | | | 460. | | | |
| " | " | " | 1 N. E. | 12 | 12 | | 20 | 240 | 210 | | 150 | 580 | | | | | | 590. | 1 | 20 | |
| " | " | " | 2 " " | 70 | 70 | | 25 | 1750 | 150 | | 350 | 2230 | | | | | | 2290. | 80 | 20 | |
| " | " | " | 17 S. E. | 10 | 31 | 7 | 48 | | 1070 | | | 1040 | | | | | | 1070. | | 30 | |
| " | " | " | 21 " " | 20 | 25 | 14 | 62 | 22 | 1340 | 250 | 100 | 1660 | | | | | | 1700. | 1 | 36 | 30 |
| " | " | " | 4 N. E. | 12 | 42 | 14 | 68 | 23 | 1550 | 150 | 100 | 1780 | | | | | | 1820. | | 86 | 20 |
| " | " | " | 13 S. W. | 38 | 33 | 20 | 91 | 20 | 2020 | 250 | 150 | 2400 | | | | | | 2460. | | 86 | 20 |
| " | " | " | 11 N. W. | 3/4 | | | 75 | 25 | 20 | 240 | | | 260 | | | | | 270. | | | |
| " | " | " | 12 S. W. | 1 | 1 | | | 30 | 30 | | | | 30 | | | | | 30. | | | |
| " | " | " | 19 S. E. | 16 1/4 | | | 16 | 25 | 23 | 380 | | 120 | 500 | | | | | 510. | | | |
| " | " | " | 3 N. E. | 10 | 10 | | 23 | 230 | 170 | | | 400 | | | | | | 410. | | | |
| " | " | " | 5 N. W. | 20 | 30 | 8 | 58 | 23 | 1910 | 250 | 150 | 1690 | | | | | | 1730. | | 86 | 20 |
| " | " | " | 9 " " | 20 | 20 | | 23 | 460 | | | | 460 | | | | | | 470. | | | |
| " | " | " | 14 S. W. | 25 | 33 | 7 | 67 | 23 | 1580 | 420 | 350 | 2300 | | | | | | 2360. | 2 | 50 | |
| " | " | " | 8 N. E. W. | 13 | 1 | 33 | 20 | 30 | 150 | | | 170 | | | | | | 170. | 50 | 10 | |
| " | " | " | 10 " W. | 19 1/4 | | | 19 | 25 | 23 | 440 | 160 | 600 | | | | | | 620. | | | |
| | | | | 149 | 396 | 92 | 637 | 33 | 14590 | 2750 | 1470 | 18570 | | | | | | 9 | 10 | 240 | |