# Property in Madison Township, Richland County, Ohio, for the Year 1900.

| Description of Property. R. | T. | S. | Lot. | What Part. | No. of Acres of Land Classified. Arable Land. | Med'w Land. | Unc'd & Plow & Past Land. | & Wood Land. | Whole No. of Acres. | Hds. | Value per acre Excluding Buildings. | Total Value of Lands Excluding Buildings. | Value of all Buildings. Houses. | Mills. | Other Buildings | Total Value of Lots and Buildings. | Amount Added or Deducted by County Board of Equalization. Added Dollars | Deducted Dollars. | Total Value as Equalized by County Board. | Changes by State Board of Equalization. | Total Value as Equalized by State Board. | Exempt Acres | Hds. | Values. | Remarks. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Acres | Acres | Acres | Acres | | Hds. | Dolls. | | Dolls. | Dolls. | Dolls. | Dolls. | Dollars | Dollars. | Dolls. | Dolls. | Dolls. | | | | |
| 18 | 21 | 3 | 2 | Pt. E | 20 | 32 | 8 | 60 | | | 21 | 1230 | | | | 1210 | | | | | 1210 | 1 | | 20 | |
| " | " | " | 10 | S. E 1/4 | | 71 | 20 | 91 | | | 20 | 2010 | | | | 1970 | | | | | 2020 | 2 | | 40 | |
| " | " | " | 8 | S. W 1/4 | | 20 | | 20 | | | 22 | 440 | 150 | | 150 | 730 | | | | | 750 | 50 | 10 | | |
| " | " | " | 9 | S. E 1/4 | 20½ | 48 | | 68½ | | | 23 | 1490 | 225 | | 225 | 1870 | | | | | 1920 | 3 | | 70 | 68½ Cancelled |
| " | " | " | 6 | S. W | 25 | 69.5 | 5 | 99½ | | | 22 | 2180 | 300 | | 300 | 2740 | | | | | 2810 | 2 | | 40 | |
| " | " | " | 3 | Pt. W | 40 | 87 | | 127 | | | 21 | 2670 | 250 | | 100 | 2990 | | | | | 3060 | 1 | 43 | 30 | |
| " | " | " | 4 | N. W | 10 | 35 | 5 | 50 | | | 21.40 | 1070 | 200 | | 250 | 1500 | | | | | 1540 | 1 | | 20 | |
| " | " | " | 5 | S. W 1/4 | 5 | 35 | | 40 | | | 21.5 | 820 | 120 | | 180 | 1100 | | | | | 1130 | 1 | | 20 | |
| " | " | " | 1 | Pt. E | 30 | 71 | 4 | 105 | | | 21.34 | 2240 | 300 | | 500 | 2900 | | | | | 2970 | 7 | | 140 | |
| " | " | " | 7 | S. W | | 1 | | 1 | | | 23 | ~~23.600~~ | | | | 623 | | | | | | | | | S.H |
| | | | | | 150½ | 469½ | 42 | 662 | | | | 14150 | 1545 | | 1705 | 17010 | | | | | 18 | 93 | 390 | | |