

| PROPERTY OWNER'S NAME       | DESCRIPTION OF PROPERTY |             |            |            | VALUATION DOLLARS |        |       | TRANSFERS |
|-----------------------------|-------------------------|-------------|------------|------------|-------------------|--------|-------|-----------|
|                             | In Lot No.              | Out Lot No. | Feet Front | Feet Depth | Land              | Bldgs. | Total |           |
| Smith H. & H.               | 338                     |             |            |            |                   |        |       |           |
| Smith H. & V.               | 339                     |             |            |            |                   |        |       |           |
| " "                         | 340                     |             |            |            |                   |        |       |           |
| " "                         | 341                     |             |            |            |                   |        |       |           |
| " " EX TRIL SEPT            | 342                     |             |            |            |                   |        |       |           |
| Zaugg T.                    | 342                     |             |            |            |                   |        |       |           |
| " "                         | 343                     |             |            |            |                   |        |       |           |
| Kosnider J. & E.            | 344                     |             |            |            |                   |        |       |           |
| " "                         | 345                     |             |            |            |                   |        |       |           |
| Fusco D. & J.               | 346                     |             |            |            |                   |        |       |           |
| Fusco J.                    | 347                     |             |            |            |                   |        |       |           |
| " "                         | 348                     |             |            |            |                   |        |       |           |
| Walker G.                   | 349                     |             |            |            |                   |        |       |           |
| McIntire G. & B.            | 350                     |             |            |            |                   |        |       |           |
| Turner R. & G.              | 351                     |             |            |            |                   |        |       |           |
| Beckel H. & A.              | 352                     |             |            |            |                   |        |       |           |
| " " 10' W.S.                | 353                     |             |            |            |                   |        |       |           |
| Kopical W. & M. Ex 10' W.S. | 353                     |             |            |            |                   |        |       |           |
| Schmitt R. Ex N 30'         | 354                     |             |            |            |                   |        |       |           |
| Eglesberg A N 30'           | 354                     |             |            |            |                   |        |       |           |
| Wittmer C. & J.             | 355                     |             |            |            |                   |        |       |           |
| " "                         | 356                     |             |            |            |                   |        |       |           |
| Hamilton H. & E.            | 357                     |             |            |            |                   |        |       |           |
| Neese H.                    | 358                     |             |            |            |                   |        |       |           |
| " "                         | 359                     |             |            |            |                   |        |       |           |
| " " W 35'                   | 360                     |             |            |            |                   |        |       |           |
| Neese J E 25'               | 360                     |             |            |            |                   |        |       |           |
| " "                         | 361                     |             |            |            |                   |        |       |           |
| " " W 1/2                   | 362                     |             |            |            |                   |        |       |           |
| Frickman F. E 1/2           | 362                     |             |            |            |                   |        |       |           |
| " "                         | 363                     |             |            |            |                   |        |       |           |
| " " W 1/2                   | 364                     |             |            |            |                   |        |       |           |
| Vild F. & G. E 1/2          | 364                     |             |            |            |                   |        |       |           |
| " "                         | 365                     |             |            |            |                   |        |       |           |
| Swisher O.                  | 366                     |             |            |            |                   |        |       |           |