

| Heer Plg. Co., Col., O. CD28655 |                                     |        |                         |               |            |           |               |           |                                               |                                                                                  |
|---------------------------------|-------------------------------------|--------|-------------------------|---------------|------------|-----------|---------------|-----------|-----------------------------------------------|----------------------------------------------------------------------------------|
| IN WHOSE NAME ASSESSED          |                                     |        | DESCRIPTION OF PROPERTY |               |            |           | Value of Lots | Buildings | Assessors Total Valuation Lands and Buildings | TRANSFERS                                                                        |
| John Sherman                    |                                     |        | No. of Out Lot          | No. of In Lot | Feet Front | Feet Deep |               |           |                                               |                                                                                  |
|                                 | Bower, L. & M.                      | W. Pt. | 1                       |               | 60.48      | 363       |               |           |                                               | Smith, Shelly & Elizabeth                                                        |
|                                 | Tuber, J. & R.                      | E. Pt. | 1                       |               | 60.96      |           |               |           |                                               |                                                                                  |
|                                 | Bower, L. & M.                      | W. Pt. | 2                       |               | 46.12      |           |               |           |                                               | Smith, Shelly & Elizabeth                                                        |
|                                 | Tuber, J. & R.                      | E. Pt. | 2                       |               | 111.04     | 434.78    |               |           |                                               |                                                                                  |
|                                 | Craig, L.                           |        | 3                       |               | 103.89     | 434.78    |               |           |                                               |                                                                                  |
|                                 | McKown, A.                          |        | 4                       |               | 96.03      | 467.94    |               |           |                                               | O'Connor, Thomas J.                                                              |
|                                 | Miller, M. & T.                     |        | 5                       |               | 89.43      | 496.98    |               |           |                                               | Krause, Kenneth & Ruth                                                           |
|                                 | Hoffman, P. & L.                    |        | 6                       |               | 86.13      | 526.02    |               |           |                                               | Pepton, Lloyd & Phyllis Van Antwerp, Louis P. Hoffman, Lawrence Mackeys, Michael |
|                                 | Roberts, Herschel, May & Richard M. |        | 7                       |               | 82.5       | 535.43    |               |           |                                               | 40' E of Roberts, Herschel, May & Richard M.                                     |
|                                 | Madison Twp. Bd. of Ed.             |        | 8                       |               | 79.2       | 575.36    |               |           |                                               |                                                                                  |
|                                 | Madison Twp. Bd. of Ed.             |        | 9                       |               | 76.23      | 598.29    |               |           |                                               |                                                                                  |
|                                 | Madison Twp. Bd. of Ed.             |        | 10                      |               | 73.26      | 621.56    |               |           |                                               |                                                                                  |
|                                 | Madison Twp. Bd. of Ed.             |        | 11                      |               | 70.95      | 644.49    |               |           |                                               |                                                                                  |
|                                 | Madison Twp. Bd. of Ed.             |        | 12                      |               | 68.31      | 666.1     |               |           |                                               |                                                                                  |
|                                 | Madison Twp. Bd. of Ed.             |        | 13                      |               | 64.35      | 688.88    |               |           |                                               |                                                                                  |
|                                 | Madison Twp. Bd. of Ed.             |        | 14                      |               | 66.83      | 672.38    |               |           |                                               |                                                                                  |
|                                 | Madison Twp. Bd. of Ed.             |        | 15                      |               | 68.48      | 639.38    |               |           |                                               |                                                                                  |
|                                 | Madison Twp. Bd. of Ed.             | W. Pt. | 16                      |               | 64.29      | 621.6     |               |           |                                               |                                                                                  |
|                                 | Anderson, J. & V.                   | E. Pt. | 16                      |               | 3          | 639.38    |               |           |                                               | Anderson, V. et al.                                                              |
|                                 | Farber, H. & A.                     |        | 17                      |               | 72.27      | 606.38    |               |           |                                               | Madison Local Bd of Ed                                                           |
|                                 | Farber, H. & A.                     |        | 18                      |               | 74.25      | 589.88    |               |           |                                               | 1/4 NE Pt. - Mad. Local Bd of Ed.                                                |
|                                 | Farber, H. & A.                     |        | 19                      |               | 92.4       | 497.98    |               |           |                                               | 1/200' - Mad. Local Bd of Ed.                                                    |
|                                 | Cole, H. & R.                       | NE Pt. | 20                      |               |            | 118.4     |               |           |                                               | 1/200' - Mad. Local Bd of Ed.                                                    |
|                                 | Farber, H. & A.                     | S. Pt. | 20                      |               |            |           |               |           |                                               |                                                                                  |
|                                 | Kaser, H. & H.                      | N. Pt. | 21                      |               | 167        | 155       |               |           |                                               | Mosen, Lawrence H. et al.                                                        |
| V 206 p 263<br>V 335 p 388      | Brown, C. & E.                      | S. Pt. | 21                      |               | 303.5      | 155       |               |           |                                               | Mosen, George H. & Norma M. 45x200.25x64x165 Survey                              |
|                                 | Carew, H.                           |        | 196                     |               | 363        | 231       |               |           |                                               | Madison Local Bd of Ed. 50x171.72x100x50x 83.25x140.50                           |
|                                 | Carew, H.                           |        | 197                     |               | 285        | 324       |               |           |                                               | Rev. Andrew J.                                                                   |
|                                 | Carew, H.                           |        | 198                     |               | 304        | 181       |               |           |                                               | Rev. Andrew J.                                                                   |
|                                 | Carew, H.                           | E. Pt. | 199                     |               | 60         | 264       |               |           |                                               | Rev. Andrew J.                                                                   |
|                                 | Carew, H.                           | E. Pt. | 200                     |               | 45.4       | 300       |               |           |                                               | Rev. Andrew J.                                                                   |