Madison Twp. - Mansfield S.D.

Richland County, Ohio,

Burns & Tappan Estates

1M7-77MPCO4250

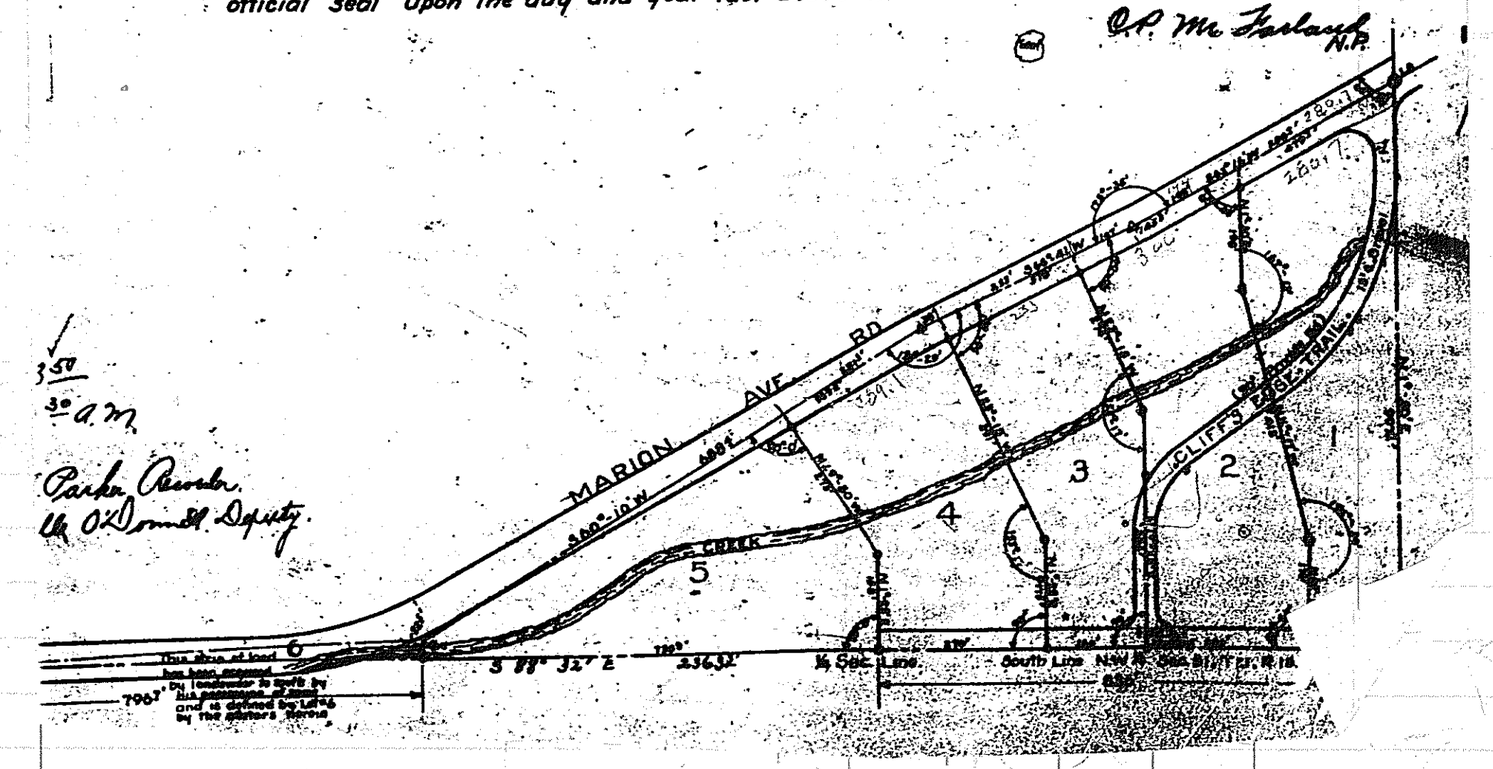
	IN WHOSE NAME ASSESSED	DESCRIPTION OF PROPERTY			Value of Lots	Buildings	Total Valuation Lands and Buildings	TRANSFERS
	8/23/01 ~~Mansfield Financial Services~~	Lot Number	Feet Front	Feet Deep				~~1-3-94 Wiggins, Peter A. & Robin R. Baker~~ 10-3-02 ~~Bradfield David~~ + Mary Ann
029-08-000 6/17/81	~~Bissman, Ben J. & Billie M.~~ Tarse, Robert & Martha M. S. Pt.	1	452.6 x 145 x 282.75 x 171.43 x 120		5350	29360	34710	~~5/4/88 Kongan, Brian D. & Joan M.~~ ~~12/31/84 The Bissman Company, Inc.~~ 9/12/05 Lonston, Robert
029-05-000	10/26/93 Pfizenmayer, Victor C. + Monya K. etal ~~Finefrock, Don A. etal 4~~ N. Pt.	1	280.7		3400 ~~1210~~		3400 ~~1210~~	
029-04-000	10/26/93 Pfizenmayer, Victor C. + Monya K. ~~Finefrock, Nancy B.~~ 0.78 A. Ct. Pt.	2	55.85 x 155.92 x 129.74 x 251.7 x 165x		5200 ~~4100~~	22340 ~~16480~~	27540 ~~20580~~	
029-06-000	10/26/93 Pfizenmayer, Victor C. + Monya K. etal ~~Finefrock, Don A. etal 4~~ Ex. S. 0.78A	2	306		5120 ~~2630~~		5120 ~~2630~~	
029-01-000	1/17/89 Crouse, Hugh, Trustee ~~Crouse, John O.~~	3	233		4620 ~~2230~~		4620 ~~2230~~	
029-02-000	1/17/89 Crouse, Hugh, Trustee ~~Crouse, John O.~~	4	289.1		8700 ~~6410~~	30810 ~~22020~~	39510 ~~28430~~	
029-03-000	1/17/89 Crouse, Hugh Trustee ~~Crouse, John O.~~	5	688.4		6120 ~~3420~~		6120 ~~3420~~	
029-07-000	4/20/83 Hamelin, Susie V. etal 4 ~~1-22-75 First National Bank of Mansfield Trustee~~	6	796.7		180 ~~180~~		180 ~~180~~	

Walter Rick
Wm R King

Paul R. Tappan
Heloise H. Tappan
Robert E. Tappan
Helen R. Burns

State of Ohio
County of Richland.
Before me a notary public in for said county and state personally appeared the above signed owners who acknowledged their signatures to be their free act and deed this 4th day of Oct. 1920. In witness whereof I have hereunto set my hand and official seal upon the day and year last above written.

C. A. McFarland N.P.



3.50
3.00 a.m.
Parker Recorder
By O'Donnell Deputy