

Assessment of Real Property in *Jefferson* Township,

| For Plats of all Land described on this page, see corresponding page of Plat Book in front of this Volume. | DESCRIPTION OF PROPERTY. | | | | No. of Acres of Land Classified. | | | | | | Whole No. of Acres. | | Value per Acre, excluding Buildings. | Total Value of Lands excluding Buildings. |
|--|--------------------------|-----------|-----------|---------------------|----------------------------------|--------|------------------------|--------|-------------------------|--------|---------------------|--------|--------------------------------------|---|
| | | | | | Arable and Plow Land. | | Meadow & Pasture Land. | | Uncultiv'd & Wood Land. | | | | | |
| | IN WHOSE NAME ASSESSED. | R. | T. | Sec. | WHAT PART. | Acres. | H. | Acres. | H. | Acres. | H. | Acres. | H. | Dolls. |
| <i>Butcher John W</i> | <i>18</i> | <i>19</i> | <i>21</i> | <i>1/2 NE Dr</i> | <i>28</i> | | <i>27</i> | | <i>25</i> | | <i>80</i> | | <i>33</i> | <i>2640</i> |
| <i>Howard Johnson</i> | " | " | " | <i>1/2 NW Dr</i> | <i>66</i> | | <i>12</i> | | | | <i>78</i> | | <i>38</i> | <i>2964</i> |
| <i>Mowery James his</i> | " | " | " | <i>1/2 NW Dr</i> | <i>34</i> | | <i>26</i> | | <i>20</i> | | <i>80</i> | | <i>38</i> | <i>3040</i> |
| <i>Morrow John</i> | " | " | " | <i>1/4 SE Dr</i> | <i>1</i> | | | | | | <i>1</i> | | <i>38</i> | <i>38</i> |
| <i>Robinson Calvin</i> | " | " | " | <i>1/4 NE Dr</i> | <i>2</i> | | | | | | <i>2</i> | | <i>38</i> | <i>76</i> |
| <i>Shafer Samuel</i> | " | " | " | <i>1/4 NW SE Dr</i> | | | | | <i>30</i> | | <i>30</i> | | <i>28</i> | <i>840</i> |
| <i>Young S B</i> | " | " | " | <i>SW Dr</i> | <i>90</i> | | <i>10</i> | | <i>60</i> | | <i>160</i> | | <i>32</i> | <i>5120</i> |
| <i>Same</i> | " | " | " | <i>1/4 SE Dr</i> | <i>25</i> | | | | | | <i>25</i> | | <i>32</i> | <i>800</i> |
| <i>Do</i> | " | " | " | <i>1/4 SE Dr</i> | <i>1</i> | | | | | | <i>1</i> | | <i>32</i> | <i>32</i> |
| <i>Young D S</i> | " | " | " | <i>1/2 NW Dr</i> | <i>56</i> | | | | <i>24</i> | | <i>80</i> | | <i>32</i> | <i>2560</i> |
| <i>Same</i> | " | " | " | <i>SE Dr</i> | <i>58</i> | | <i>20</i> | | <i>31</i> | | <i>109</i> | | <i>32</i> | <i>3488</i> |
| | | | | | <i>356</i> | | <i>95</i> | | <i>190</i> | | <i>641</i> | | | <i>21438</i> |