

| PROPERTY OWNERS NAME                   | Acres                                        | DESCRIPTION OF PROPERTY |          |          |         |          | VALUATION DOLLARS |        |                                                                                                                                                                                                                                                                                                                 | TRANSFERS |
|----------------------------------------|----------------------------------------------|-------------------------|----------|----------|---------|----------|-------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|                                        |                                              | Range No.               | Twp. No. | Sec. No. | Lot No. | 1/4 Sec. | Land              | Bldgs. | Total                                                                                                                                                                                                                                                                                                           |           |
| Kiser, E.C. <del>E.F.</del>            | 10                                           | 19                      | 22       | 26       | 1       | NE       |                   |        |                                                                                                                                                                                                                                                                                                                 |           |
| Clary, R.C.                            | <del>20</del><br>22                          | "                       | "        | "        | 2-3-4   | "        |                   |        | Johnston E. & D. <del>100</del> Ling E. 2A                                                                                                                                                                                                                                                                      |           |
| Lambacher, C. & F.                     | 38                                           | "                       | "        | "        | 5       | "        |                   |        | Miller Adam & Helen                                                                                                                                                                                                                                                                                             |           |
| Croll, F. & S.                         | 11                                           | "                       | "        | "        | 6       | "        |                   |        |                                                                                                                                                                                                                                                                                                                 |           |
| Hawk, Helen V.                         | 80                                           | "                       | "        | "        | 7       | "        |                   |        |                                                                                                                                                                                                                                                                                                                 |           |
| Croll, F. & S.                         | 79.5                                         | "                       | "        | "        | 8       | NW       |                   |        |                                                                                                                                                                                                                                                                                                                 |           |
| Kuhn, Corrine B.                       | <del>63.37</del><br>80                       | "                       | "        | "        | 9       | "        |                   |        | (15.99 A (Lee R. Jr. 0.54 A)<br><del>10.03 30.00 - R + G. Sec</del> )                                                                                                                                                                                                                                           |           |
| Ruehrant, F.A. & M.F.                  | 5 1/2                                        | "                       | "        | "        | 10      | "        |                   |        | Miller, C. & E. - Guilt A. & T.                                                                                                                                                                                                                                                                                 |           |
| Society of Missionaries - Sacred Heart | 118                                          | "                       | "        | "        | 11      | SW       |                   |        |                                                                                                                                                                                                                                                                                                                 |           |
| Hess, K. & G.                          | 20 1/2                                       | "                       | "        | "        | 11      | "        |                   |        |                                                                                                                                                                                                                                                                                                                 |           |
| Oesch, K. & T.                         | 13.18                                        | "                       | "        | "        | 12      | "        |                   |        |                                                                                                                                                                                                                                                                                                                 |           |
| " "                                    | 1                                            | "                       | "        | "        | 13      | SE       |                   |        |                                                                                                                                                                                                                                                                                                                 |           |
| Hess, K. & G.                          | <del>20.04</del><br>26                       | "                       | "        | "        | 13      | SW       |                   |        | Clark R. & B. 4.96 A                                                                                                                                                                                                                                                                                            |           |
| " "                                    | <del>0.63</del><br>1/2                       | "                       | "        | "        | 13      | "        |                   |        | " " 0.7 A                                                                                                                                                                                                                                                                                                       |           |
| Williams, C.                           | 5                                            | "                       | "        | "        | 13      | "        |                   |        | Burgess Luvera Society of Missionaries - Sacred Heart.                                                                                                                                                                                                                                                          |           |
| Ferman, S. et al.                      | 38.9                                         | "                       | "        | "        | 14      | SE       |                   |        | Terman, S. & M.                                                                                                                                                                                                                                                                                                 |           |
| Williams, W.E.                         | <del>34.74</del><br><del>34.74</del><br>34.6 | "                       | "        | "        | 14      | SE       |                   |        | (platted into suburban Allot 3.84 A)<br>Fry, W. & M. (Hodges C. & M.) - (Hodges K. & A. 1.73 A) clay A. & A. 20.00<br>(Hodges K. & A. 1.73 A)<br>(Schwab C. & A. 0.45)<br>(Hodges C. & M. - 0.28 A)<br>(Schwab C. & A. 0.45)<br>(Hodges C. & M. - 0.28 A)<br>(Schwab C. & A. 0.45)<br>(Hodges C. & M. - 0.28 A) |           |
| Williams, L.P. & J.E.                  | <del>18.1</del><br>18.1                      | "                       | "        | "        | 14      | SE       |                   |        | (Clay A. & B. 1.81 A) (Clay A. & A. 1.9 A)<br><del>Clay A. &amp; A. 1.9 A</del>                                                                                                                                                                                                                                 |           |
| Lehman, J.                             | 1.1                                          | "                       | "        | "        | 14      | "        |                   |        | Harrington Davis                                                                                                                                                                                                                                                                                                |           |
| Stover, J. et al.                      | 18.5                                         | "                       | "        | "        | 15      | "        |                   |        | Kuppinger, M.                                                                                                                                                                                                                                                                                                   |           |