

Assessment of Real Property in Jackson Township,

| For Plats of all Land described on this page, see corresponding page of Plat Book in front of this Volume. | DESCRIPTION OF PROPERTY. | | | | No. of Acres of Land Classified. | | | | | | Whole No. of Acres. | | Val. per Acre, excluding Buildings. | Total Value of Lands excluding Buildings. |
|--|--------------------------|----|----|------------------------------|----------------------------------|--------|------------------------|--------|-------------------------|--------|---------------------|--------|-------------------------------------|---|
| | | | | | Arable and Plow Land. | | Meadow & Pasture Land. | | Uncultiv'd & Wood Land. | | | | | |
| | IN WHOSE NAME ASSESSED. | R. | T. | Sec. | WHAT PART. | Acres. | H. | Acres. | H. | Acres. | H. | Acres. | H. | Dolls. |
| Roberts Jesse | 19 | 22 | 21 | W/2 N.W/4 | 30 | | 20 | | 30 | | 80 | | 40 | 320 |
| Roberts David | " | " | 16 | S/2 W/2 S.W/4 | 30 | | 20 | | | | 40 | | 40 | 1600 |
| Roush Abraham | " | " | 13 | S/2 N.E/4 | 30 | | 30 | | 20 | | 80 | | 37 | 2960 |
| Same | " | " | 23 | pt N.E/4 | 7 | | 8 | | 5 | | 20 | | 40 | 800. |
| Reese Margaret | " | " | 13 | pt N/2 S.E/4 | 10 | | 10 | | 3 | | 23 | | 37 | 857 |
| Roinson John | " | " | 25 | pt S.E/4 | 10 | | 10 | | 2 | | 22 | | 35 | 770 |
| Rice John F | " | " | 28 | N. pt S.W/4 & S.W. 5/8 S.W/4 | 22 | | 22 | | 8 | | 52 | | 40 | 2080 |
| Spencer John | " | " | 9 | N.E/4 | | | | | | | 20 | | 45 | |
| Wlover John | " | " | 10 | E/2 N.E/4 | 30 | | 30 | | 20 | | 80 | | 35 | 2800 |
| Same | " | " | 15 | pt S.E/4 | 40 | | 41/2 | | 18 | | 99 1/2 | | 35 | 3465 |
| Smith David | " | " | 11 | pt W/2 S.E/4 | | | 2 | | | | 2 | | 40 | 80 |
| Sherick Thomas | " | " | 4 | E/2 W/2 S.E/4 | 16 | | 16 | | 8 | | 40 | | 45 | 1800 |
| St. John Catharine | " | " | 10 | pt S.W/4 | | | 2 | | | | 2 | | 40 | 80 |
| Shutt Edmund | " | " | 9 | pt W/2 S.E/4 | | | | | 10 | | 10 | | 45 | 450 |
| Sutter Samuel | " | " | 9 | pt S.W/4 | 30 | | 25 | | 35 | | 90 | | 45 | 4050 |
| Swanna John | " | " | 15 | N. pt S.E/4 | 35 | | 40 | | 35 | | 110 | | 40 | 4400 |
| Sheldon Alva | " | " | 21 | N/2 N.E/4 | 20 | | 45/2 | | 14 | | 79 1/2 | | 35 | 2765 |
| Smith John | " | " | 23 | pt W/2 N.W/4 | 30 | | 30 | | 17 | | 77 | | 35 | 2695 |
| Shull William | " | " | 31 | W/2 S.E/4 & pt E/2 S.E/4 | 30 | | 33 | | 45 | | 108 | | 38 | 4104 |
| Same | " | " | 28 | N.W/4 S.E/4 | | | | | 20 | | 20 | | 38 | 760 |
| Shearer Peter | " | " | 24 | pt N.W/4 & pt S.E/4 | 20 | | 21 | | 15 | | 56 | | 35 | 1960 |
| Schuek Regina | " | " | 24 | pt N.W/4 | 25 | | 30 | | 15 | | 70 | | 33 | 2310 |
| | | | | | 405 | | 436 | | 320 | | 1161 | | 808 | 43980 |