

Assessment of Real Property in *Jackson* Township,

| For Plats of all Land described on this page, see corresponding page of Plat Book in front of this Volume. | DESCRIPTION OF PROPERTY. | | | | No. of Acres of Land Classified. | | | | | | Whole No. of Acres. | | Value per Acre excluding Buildings. | Total Value of Lands excluding Buildings. |
|--|--------------------------|----|------|-------------------------------------|----------------------------------|----|------------------------|----|-------------------------|----|---------------------|--|-------------------------------------|---|
| | | | | | Arable and Plow Land. | | Meadow & Pasture Land. | | Uncultiv'd & Wood Land. | | | | | |
| | | | | | Acres. | H. | Acres. | H. | Acres. | H. | | | | |
| IN WHOSE NAME ASSESSED. | R. | T. | Sec. | WHAT PART. | | | | | | | | | | |
| Nelson Geo. J | 19 | 22 | 12 | pt. S. 1/2, N. W. 1/4 | 15 | | 15 | | 30 | | 60 | | 37 | 2220 |
| Niles. E. W | " | " | 21 | 1/2 N. W. 1/4 | 30 | | 25 | | 25 | | 80 | | 38 | 3040 |
| Neal Ellen | " | " | 27 | pt. S. E. 1/4 | 10 | | 6 | | | | 16 | | 35 | 560 |
| Same see b/s | " | " | 26 | 1/2 N. E. 1/4 (Lot. 80 3) N. E. 1/4 | | | | | 5 | | 5 | | 36 | 180 |
| OTT Conrad | " | " | 10 | 1/2 S. W. 1/4 | 30 | | 20 | | 30 | | 80 | | 40 | 3200 |
| Peterman John | " | " | 4 | pt. S. E. 1/4 | 50 | | 62 | | 40 | | 152 | | 42 | 6384 |
| Pickings C. W. | " | " | 10 | pt. W. 1/2 N. E. 1/4 | 12 | | 13 | | 2 1/2 | | 27 1/2 | | 40 | 1100 |
| Same | " | " | 3 | pt. S. W. 1/4 | | | 5 1/4 | | | | 5 1/4 | | 40 | 230 |
| Picking Henry | " | " | 10 | 1/2 W. 1/2 N. E. 1/4 | 14 | | 18 | | 7 | | 39 | | 40 | 1560 |
| Patterson W. W. | " | " | 25 | W. 1/2 S. E. 1/4 & pt. S. W. 1/4 | 36 | | 42 | | 35 | | 113 | | 35 | 3955 |
| Pittenger J. M. | " | " | 24 | S. E. 1/4 | 50 | | 50 | | 60 | | 160 | | 36 | 5760 |
| Same | " | " | 13 | 1/2 S. E. 1/4 | 54 | | 60 | | 6 | | 120 | | 36 | 4320 |
| Paramour John | " | " | 33 | pt. S. E. 1/4 | 40 | | 40 | | 32 | | 112 | | 40 | 4480 |
| Rhodes Henry | " | " | 3 | W. 1/2 N. W. 1/4 & pt. S. W. 1/4 | 31 | | 45 | | 45 | | 121 | | 40 | 4840 |
| Same | " | " | 4 | pt. E. 1/2 N. W. 1/4 | | | | | 30 | | 30 | | 45 | 1350 |
| Regets P. H. | " | " | 16 | pt. E. 1/2 N. E. 1/4 | 20 | | 20 | | 10 | | 50 | | 38 | 1900 |
| Roush Samuel | " | " | 14 | N. W. 1/4 | 50 | | 50 | | 60 | | 160 | | 36 | 5760 |
| | | | | | 442 | | 471 1/4 | | 417 1/2 | | 1331 1/4 | | 654 | 50839 |