

Property in *Cap* Township, Richland County, Ohio, for the Year 1880.

| DESCRIPTION OF PROPERTY. | | | | No. of Acres of Land Classified. | | | Whole No. of Acres. | Value per acre Excluding Buildings. | Total Value of Lands Excluding Buildings. | Value of all Buildings. | | | Total Value of Lands and Buildings. | Amount Added or Deducted by County Board of Equalization. | | Total Value as Equalized by County Board. | Changes by State Board of Equalization. | Total Value as Equalized by State Board. | REMARKS. |
|--------------------------|----|----|---------------|----------------------------------|----------------------|-----------------------|---------------------|-------------------------------------|---|-------------------------|--------|------------------|-------------------------------------|---|-------------------|---|---|--|----------|
| B. | T. | S. | WHEAT PART. | Arable Land. | Meadow & Past. Land. | Uncult'd & Wood Land. | | | | Houses. | Mills. | Other Buildings. | | Added Dollars. | Deducted Dollars. | | | | |
| 19 | 23 | 35 | Pt. N. W. 1/4 | N | 1 | 120 | 39 | 159 | 33 | 5247 | 350 | 400 | 5997 | 6296 | | 5740 | ✓ | | |
| 19 | 23 | 36 | W. 1/2 | " | 6 | 80 | 80 | 160 | 20 | 4800 | 150 | | 4950 | 5197 | | 4740 | ✓ | | |
| 19 | 23 | 35 | Pt. S. W. 1/4 | " | 4 | 72 | 18 | 90 | 35 | 3150 | 350 | 300 | 3800 | 3990 | | 3640 | ✓ | | |
| 19 | 23 | 35 | Pt. S. W. 1/4 | " | 5 | 50 | 20 | 70 | 35 | 2450 | 300 | 200 | 2950 | 3097 | | 2820 | ✓ | | |
| 19 | 23 | 36 | Pt. S. E. 1/4 | " | 8 | 112 | 40 | 152 | 35 | 5320 | 500 | 500 | 6320 | 6636 | | 6050 | ✓ | | |
| 19 | 23 | 35 | Pt. S. E. 1/4 | " | 12 | 10 | 10 | | 20 | 200 | | | 200 | 210 | | 190 | ✓ | | |
| 19 | 23 | 36 | Pt. S. E. 1/4 | " | 7 | 109 | 20 | 129 | 35 | 4515 | 250 | 300 | 5065 | 5318 | | 4850 | ✓ | | |
| 19 | 23 | 36 | Pt. S. E. 1/4 | " | 13 | | 8 | 8 | 22 | 176 | | | 176 | 184 | | 170 | ✓ | | |
| 19 | 23 | 35 | Pt. E. 1/2 | " | 3 | 115 | 45 | 160 | 35 | 5600 | 400 | 500 | 6500 | 6825 | | 6230 | ✓ | | |
| 19 | 23 | 36 | Pt. N. E. 1/4 | " | 10 | 15 | 5 | 20 | 32 | 640 | | | 640 | 672 | | 610 | ✓ | | |
| 19 | 23 | 35 | Pt. E. 1/2 | " | 2 | 120 | 40 | 160 | 33 | 5280 | 200 | 200 | 5680 | 5964 | | 5440 | ✓ | | |
| 19 | 23 | 36 | Pt. N. E. 1/4 | " | 11 | 42 | | 42 | 36 | 18 | | | 18 | 19 | | 20 | ✓ | | |
| 19 | 23 | 30 | S. 1/2 | " | 9 | 85 | 75 | 160 | 30 | 4800 | 250 | 50 | 5450 | 5722 | | 5220 | ✓ | | |
| | | | | | | | | | | 4800 | | 1100 | 1180 | 1186 | | 1080 | ✓ | | |
| | | | | | | 878 1/2 | 400 | 1278 1/2 | 411 | 37876 | 2750 | 2800 | 48426 | 45598 | | | | 64 79 55 45 | |