PROPERTY OWNERS NAME	Area	DESCRIPTION OF PROPERTY Range No.	Twp. No.	Sec. No.	Lot No.	¼ Sec.	VALUATION DOLLARS Land	Bldgs.	Total	TRANSFERS
~~Wells O.E.~~	94 2/3	18	23	28	1	NE				~~Sutter Gail~~ ~~Brown H. & A~~ Mitchell A. & D.
Barnd G.	56 1/3	"	"	"	2	"				
" "	1/3	"	"	"	3	NW				
~~Wells O.E.~~	19 1/3	"	"	"	4	"				~~Sutter Gail~~ Mitchell A. & D
Barnd G.	37 2/3	"	"	"	5	"				
" "	40	"	"	"	6	"				
~~Crouse R.F.~~	21	"	"	"	Pt 7	"				Wagers, M.I.
~~Crouse T.J. & L.C.~~	10	"	"	"	Pt 7					~~Shoemaker R. & E.~~ Lowe J. & A.
Crouse V. & R.	3	"	"	"	8	"				
~~Crouse T.J. & L.C.~~	2	"	"	"	9	"				~~Shoemaker R. & E~~ Lowe J. & A
~~Coffey W. & E~~	0.465	"	"	"	Pt 10	"				~~Coffey E. & D.~~ - ~~Kilgore R. & L.~~, ~~Bowman E.~~
~~Crouse O.~~	4 1/4	"	"	"	Pt 11	"				~~Coffey W. & E~~ - Frisby H. & I.
~~Gipe Lucinda~~	24	"	"	"	Pt 11	"				~~Hudson D.~~ - ~~Hudson Virginia~~ - ~~Shoemaker R. & E~~ - Parks H.
~~"~~	2	"	"	"	Pt 11-13	"				" " " " " " " "
Firestone A.W.	1	"	"	"	12	"				
~~Reading O.~~	3 3/4	"	"	"	14	SW				~~Coffey W.~~ Howard L. & S.
~~Gipe Lucinda~~	8.6	"	"	"	Pt 16	"				~~Hudson D.~~ - ~~Hudson Virginia~~ - ~~Shoemaker R. & E~~ - Parks H.
~~Pifer A.J.~~	36.5 By Survey ~~31.4~~	"	"	"	Pt 10 11 16	"				~~Stamper W.~~ Dyer K. & E.
~~Sanders L. & V.~~	10	"	"	"	17	NE				Banks R. & M.
~~Sutter F. et al.~~	95 ~~96~~ ~~111~~	"	"	"	18	SW				Lightfoot Eugene & Martha 1A Sutter F. - The Shelby Conservation League 15A

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