

# Shelby City, Richland Co., O., as Appraised in Year 1925

CHANGES BY STATE BOARD.....%  
 CHANGES BY COUNTY BOARD.....%  
 TOTAL.....%

PRESS OF THE MANSFIELD BOOK BINDERY CO. MANSFIELD, OHIO 10210

| In Whose Name Assessed   | DESCRIPTION OF PROPERTY |                  |         |                  |                   | Value of Lots | Valuation of Buildings |                |         | Assessors Total Valuation Lands and Buildings | AMOUNT ADDED BY COUNTY BOARD |         |         |         | AMOUNT DEDUCTED BY COUNTY BOARD |         |         |         | Aggregate Duplicate Valuation | REMARKS |         |         |
|--------------------------|-------------------------|------------------|---------|------------------|-------------------|---------------|------------------------|----------------|---------|---|------------------------------|---------|---------|---------|---------------------------------|---------|---------|---------|-------------------------------|---------|---------|---------|
|                          |                         |                  |         |                  |                   |               | Dollars                | Dwelling House | Garage  |   | Other Buildings              | Dollars | Dollars | Dollars | Dollars                         | Dollars | Dollars | Dollars |                               |         | Dollars | Dollars |
|                          |                         |                  |         |                  |                   |               |                        | Dollars        | Dollars |   | Dollars                      |         |         |         |                                 |         |         |         |                               |         |         |         |
| The Shelby Printing Co   | 118                     |                  |         | 45 <sup>25</sup> | 380               | 1200          |                        |                |         | 1200  | 1440                         |         | 1440    |         |                                 |         |         |         | Replatted into Subt # 25.2    |         |         |         |
| Allen Chas C             | 119                     |                  |         | 44               |                   | 520           | 2000                   | 120            |         | 2640  | 630                          | 2550    | 3180    |         |                                 |         |         |         |                               |         |         |         |
| Fish Mrs Anna R          | 120 Pt                  |                  |         |                  |                   | 2470          | 970                    |                |         | 3440  | 2970                         | 1170    | 4140    |         |                                 |         |         |         |                               |         |         |         |
| Roush Claude S           | 120 Pt                  |                  |         | 55               |                   | 1220          | 2750                   | 170            |         | 4140  | 1490                         | 3510    | 4980    |         |                                 |         |         |         |                               |         |         |         |
| The Standard Oil Co      | 121                     |                  |         | 60               | 152 <sup>25</sup> | 670           |                        | 280            |         | 920   | 810                          | 300     | 1110    |         |                                 |         |         |         |                               |         |         |         |
| Hursh Alice E.           | 123 Pt                  |                  |         |                  |                   | 40            |                        |                |         | 40  | 50                           |         | 50      |         |                                 |         |         |         |                               |         |         |         |
| The Shelby Printing Co   | 126                     |                  |         | 231              |                   | 1630          | Factory                | 140120         |         | 141750  | 1960                         | 140120  | 142080  |         |                                 |         |         |         | Replatted into Subt # 25.2    |         |         |         |
| Heiser W J               |                         | 378              | E Pt    | 30 <sup>1</sup>  | 80                | 2670          |                        | 2450           |         | 5120  | 3210                         | 2940    | 6150    |         |                                 |         |         |         |                               |         |         |         |
| Monn M B                 |                         | 378              | SE Pt   | 30 <sup>1</sup>  | 71                | 400           |                        | 670            |         | 1070  | 480                          | 810     | 1290    |         |                                 |         |         |         |                               |         |         |         |
| Monn M B                 |                         | 378              | SW Pt   | 22               | 71                | 110           |                        |                |         | 110   | 130                          |         | 130     |         |                                 |         |         |         |                               |         |         |         |
| Monn Milton B            |                         | 378              | N Pt Ea | 22               |                   |               |                        |                |         |   |                              |         |         |         |                                 |         |         |         |                               |         |         |         |
| Monn Milton B            |                         | 379              | S Pt    | 35 <sup>25</sup> | 71                | 140           |                        |                |         | 140   | 170                          |         | 170     |         |                                 |         |         |         |                               |         |         |         |
| The Shelby Ave No 763    | 402 Co                  | 379              | W Pt    | 44 <sup>25</sup> | 151               | 3780          | Business Bldg          | 12500          |         | 16280   | 4540                         | 15870   | 19840   |         |                                 |         |         |         |                               |         |         |         |
| McCulloch Frank E        |                         | 380              | E Pt    | 30               | 151               | 2130          | Business Bldg          | 6000           |         | 8130  | 2560                         | 7200    | 9760    |         |                                 |         |         |         |                               |         |         |         |
| Roush C S + Grace E      |                         | 380              | W ..    | 50               | 151               | 4250          | Business Bldg          | 8500           |         | 12750   | 5100                         | 10200   | 15300   |         |                                 |         |         |         |                               |         |         |         |
| Hageman Laura            |                         | 563              |         | 81               | 154               | 900           |                        | 1600           | 1000    | 3500  | 1080                         | 3120    | 4200    |         |                                 |         |         |         |                               |         |         |         |
| Higgins W J              |                         | 1206             |         | 23               | 95                | 1840          | Business Bldg          | 3000           |         | 4840  | 2210                         | 3600    | 5810    |         |                                 |         |         |         |                               |         |         |         |
| Clark Clyde              |                         | 1207             |         | 21               | 95                | 1610          | Business Bldg          | 3400           |         | 5010  | 1930                         | 4080    | 6010    |         |                                 |         |         |         |                               |         |         |         |
| Clark Clyde              |                         | 1208             |         | 23               | 95                | 2200          |                        |                | 3700    | 5900  | 2640                         | 4440    | 7080    |         |                                 |         |         |         |                               |         |         |         |
| Clark Clyde              |                         | 1209             | N S     | 6                | 67                | 110           |                        |                |         | 110   | 130                          |         | 130     |         |                                 |         |         |         |                               |         |         |         |
| Castor John + Frank      |                         | 1209             | SS      | 50               | 67                | 900           |                        | 720            |         | 1620  | 1080                         | 870     | 1950    |         |                                 |         |         |         |                               |         |         |         |
| Schringer John F + Rilla |                         | 1603             |         | 60               | 150               | 1260          |                        | 2520           | 80      | 3860  | 1570                         | 3130    | 4640    |         |                                 |         |         |         |                               |         |         |         |
| Anderson Inez M          |                         | 1604             |         | 50               | 150               | 1000          |                        | 2400           | 120     | 3520  | 1200                         | 3030    | 4230    |         |                                 |         |         |         |                               |         |         |         |
| Lybarger Maggie W        |                         | 1605             |         | 50               | 150               | 1840          |                        | 2600           | 120     | 3760  | 1250                         | 3270    | 4520    |         |                                 |         |         |         |                               |         |         |         |
| Moffatt Nellie E         |                         | 1606             |         | 65               | 220               | 1300          |                        | 7000           | 90      | 8690  | 1560                         | 8870    | 10430   |         |                                 |         |         |         |                               |         |         |         |
| Moffatt Nellie E         |                         | 1607             |         | 60               | 220               | 960           |                        | 2600           | 60      | 3620  | 1150                         | 3190    | 4340    |         |                                 |         |         |         |                               |         |         |         |
| Schringer John F + Rilla |                         | 1608             | N Pt    | 60               | 141 <sup>25</sup> | 340           |                        |                |         | 340   | 410                          |         | 410     |         |                                 |         |         |         |                               |         |         |         |
| Anderson Inez M          |                         | 1608             | C Pt    | 50               | 141 <sup>25</sup> | 310           |                        |                |         | 310   | 400                          |         | 400     |         |                                 |         |         |         |                               |         |         |         |
| Lybarger Maggie W        |                         | 1608             | S Pt    | 50               | 141 <sup>25</sup> | 310           |                        |                |         | 310   | 390                          |         | 390     |         |                                 |         |         |         |                               |         |         |         |
| Lybarger Margaret W      |                         | 1609             |         |                  | 60                | 50            |                        |                |         | 50  | 60                           |         | 60      |         |                                 |         |         |         |                               |         |         |         |
| Metcalf Hiram W          |                         | Pt S.W 1/4 Sec 8 |         | 60               | 66                | 400           | Business Bldg          | 2220           |         | 2620  | 480                          | 2670    | 3150    |         |                                 |         |         |         | ✓                             |         |         |         |

39110 28280 1010 186850 255300 47060 23140 22840