Richland County, Ohio,

IN WHOSE NAME ASSESSED	DESCRIPTION OF PROPERTY			Value of Lots	Buildings	Total Valuation Lands and Buildings	TRANSFERS
	Lot Number	Feet Front	Feet Deep				

ASPIRA SUBDIVISION ~ 14.380 ACRES

Vol. 30 Pg 75

LEGAL DESCRIPTION

SITUATED IN THE CITY OF MANSFIELD, COUNTY OF RICHLAND, STATE OF OHIO, BEING PART OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 20 NORTH, RANGE 18 WEST, AND PART OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 21 NORTH, RANGE 18 WEST AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING FOR THE SAME AT A SURVEY MARKER SET AT THE NORTHEASTERLY CORNER OF LOT 22599 OF THE CONSECUTIVELY NUMBERED LOTS OF THE CITY OF MANSFIELD AS RECORDED IN PLAT VOLUME 26, PAGE 17 OF THE RICHLAND COUNTY RECORDS;

1) THENCE N 41°32'39" W, 336.41 FEET TO A SURVEY MARKER SET;

2) THENCE N 7°15'39" W, 54.92 FEET TO A POINT REFERENCED BY A SURVEY MARKER FOUND WITH CAP STAMPED "STULTS AND ASSOC.", AT N 22°55'54" E, 0.58 FEET;

3) THENCE N 82°44'21" E, 800.25 FEET TO A SURVEY MARKER SET;

4) THENCE S 7°15'39" E, 165.00 FEET TO A POINT REFERENCED BY A SURVEY MARKER FOUND WITH CAP STAMPED "STULTS AND ASSOC.", AT N 11°38'04" E, 1.45 FEET;

5) THENCE N 82°44'21" E, 240.00 FEET TO A SURVEY MARKER SET ON THE WESTERLY EXISTING RIGHT OF WAY LINE OF TRIMBLE ROAD;

6) THENCE S 11°22'00" E, 628.37 FEET ALONG SAID WESTERLY EXISTING RIGHT OF WAY LINE OF TRIMBLE ROAD TO A SURVEY MARKER FOUND WITH CAP STAMPED "BAKER";

7) THENCE S 83°11'31" W, 651.11 FEET TO A SURVEY MARKER SET;

8) THENCE N 35°35'42" W, 515.48 FEET TO THE PRINCIPAL POINT OF BEGINNING; ENCLOSING AN AREA OF 14.380 ACRES, MORE OR LESS, OF WHICH 0.265 ACRE, MORE OR LESS, IS WITHIN THE SOUTHWEST QUARTER OF MADISON TOWNSHIP SECTION 32 AND 14.115 ACRES, MORE OR LESS, IS WITHIN THE NORTHWEST QUARTER OF WASHINGTON TOWNSHIP SECTION 5.

PRIOR DEED REFERENCE

O.R. VOLUME 1581, PG. 461 OF RICHLAND COUNTY, OHIO RECORDS.

BASIS OF BEARINGS

BEARINGS ARE TO AN ASSUMED MERIDIAN AND USED TO DELINEATE ANGLES ONLY.

CITY ENGINEER APPROVAL

I HEREBY APPROVE THE ABOVE PLAT AND DEDICATION.

APPROVED THIS 24TH DAY AUGUST, 2006.

CITY ENGINEER

CITY OF MANSFIELD PLANNING COMMISSION

I HEREBY CERTIFY THAT THE WITHIN PLAT AND DEDICATION WERE DULY APPROVED BY THE PLANNING COMMISSION FOR THE CITY OF MANSFIELD, AT ITS REGULAR MEETING HELD ON THE 21 DAY OF AUGUST, 2006.

APPROVED THIS 24TH DAY AUGUST, 2006.

SECRETARY, CITY PLANNING COMMISSION
MANSFIELD, OHIO

CITY COUNCIL APPROVAL

I HEREBY CERTIFY THAT THE WITHIN PLAT AND DEDICATION WERE DULY APPROVED BY THE MANSFIELD CITY COUNCIL AT ITS MEETING ON THE ____ DAY OF _____, 2006.

APPROVED THIS ____ DAY _____, 2006.

N/A
PRESIDENT OF COUNCIL

AUDITOR'S TRANSFER

I HEREBY CERTIFY THAT THERE ARE NO DELINQUENT TAXES ON THIS LAND HEREIN DESCRIBED.

8/31/06 — Patrick W. Gregory
DATE — RICHLAND COUNTY AUDITOR

I HEREBY CERTIFY THAT THESE PLATTED LANDS WERE TRANSFERRED ON THE 31st DAY OF Aug, 2006.

8/31/06 — Patrick W. Gregory
DATE — RICHLAND COUNTY AUDITOR

COUNTY RECORDER

FILED FOR RECORD THIS 31 DAY OF Aug, 2006 AT 16:52 (TIME). RECORDED THIS 31 DAY OF August, 2006, IN PLAT VOLUME 30, PAGE 75.

DATE 08/31/2006 — David M. Kanitzer
RICHLAND COUNTY RECORDER

DEPUTY RECORDER

TAX MAP APPROVAL

8-30-06 — Michelle L. Brokaw
DATE — ELAINE A. KEFER / Michelle L. Brokaw

CERTIFICATE OF SURVEYOR

STATE OF OHIO BRIAN P. McCARTNEY 6-7921 REGISTERED SURVEYOR

WE DO HEREBY CERTIFY THAT WE HAVE SURVEYED THE PREMISES AND PREPARED THE ATTACHED PLAT AND IN OUR PROFESSIONAL OPINION AND BASED ON OUR OBSERVATIONS THAT SAID PLAT IS CORRECT; THAT ALL REQUIRED SURVEY MONUMENTS ARE CORRECTLY SHOWN THEREON; THAT THOSE WHICH ARE NECESSARY FOR CONSTRUCTION OF IMPROVEMENTS ARE IN PLACE ON THE SITE AND THAT ANY REMAINING SURVEY MONUMENTS WILL BE PROPERLY PLACED UPON COMPLETION OF CONSTRUCTION. THE ERROR OF CLOSURE IS WITHIN THE LIMITS OF ONE IN TWENTY-FIVE THOUSAND. DIMENSIONS ON CURVES ARE ARC MEASUREMENTS.

BRIAN P. McCARTNEY P.E., P.S. — Aug. 18, 2006
REGISTERED SURVEYOR NO. S-7921 — DATE

PLAT SUMMARY	
TOTAL AREA PLATTED AS SUBDIVISION	14.380 AC.
TOTAL AREA DEDICATED TO PUBLIC STREETS	1.197 AC.
AREA PLATTED AS STORMWATER MANAGEMENT FACILITY	1.475 AC.
AREA PLATTED AS LOTS	11.708 AC.
NUMBER OF LOTS	9
AVERAGE AREA PER LOT	1.301 AC.

ASPIRA COURT CENTERLINE CURVE DATA		
CURVE NO. 1	CURVE NO. 2	CURVE NO. 3
P.C. STA. 10+00.00	P.R.C. STA. 13+00.91	P.R.C. STA. 14+52.40
P.I. STA. 11+64.48	P.I. STA. 13+78.31	P.I. STA. 15+54.76
P.R.C. STA. 13+00.91	P.R.C. STA. 14+52.40	P.T. STA. 16+49.69
Δ = 57°28'02"	Δ = 28°53'57"	Δ = 37°40'45"
D = 19°05'55"	D = 19°05'55"	D = 19°05'55"
R = 300.00'	R = 300.00'	R = 300.00'
T = 164.48'	T = 77.40'	T = 102.36'
L = 300.91'	L = 151.49'	L = 197.29'
E = 42.13'	E = 9.82'	E = 16.98'

OWNER'S DEDICATION

THE UNDERSIGNED ASPIRA, INC., HEREBY CERTIFY THAT THE PLAT HEREON CORRECTLY REPRESENTS THEIR ASPIRA SUBDIVISION OF LOTS 23253 TO 23261 INCLUSIVE, AND LOT 23276 DO HEREBY ACCEPT AND DEDICATE TO PUBLIC USE AS SUCH ALL OF THE STREETS, ROADS, BOULEVARDS, CUL-DE-SACS, PARKS, PLANTING STRIPS, SHOWN HEREON AND NOT HERETOFORE DEDICATED. THE DIMENSIONS OF THE LOTS AND STREETS ARE SHOWN ON THE PLAT IN FEET AND DECIMAL PARTS THEREOF. EASEMENTS ARE RESERVED WHERE INDICATED ON THE PLAT FOR PUBLIC UTILITY PURPOSES ABOVE AND BENEATH THE SURFACE OF THE GROUND. IN WITNESS WHEREOF ASPIRA, INC. HAS SET THEIR HANDS.

THIS 18th DAY OF AUGUST, 2006.

SIGNED: DONALD L. DEWALD, M.D., PRESIDENT — WITNESS: PATRICK A. DONAHUE

SAURABH B. DAS, M.D., SECRETARY/TREASURE

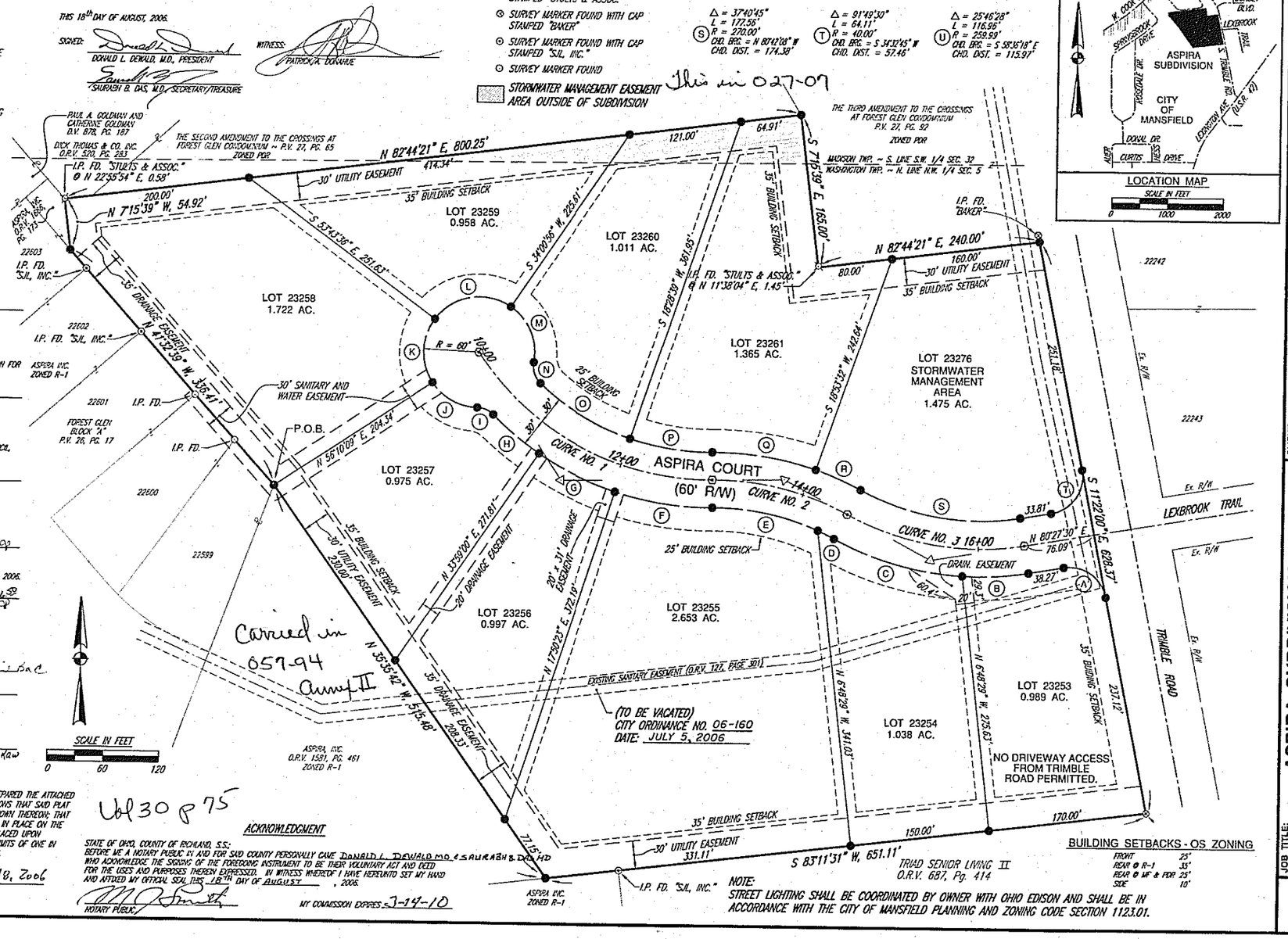
200600015097
Filed for Record in
RICHLAND
SARAH H DAVIS
08-31-2006 At 10:52 am.
FLAT 74.00
OR Book 30 Page 75 - 75

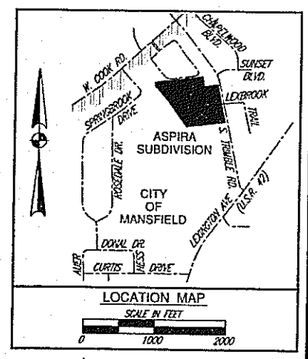
0020020015097
CITY OF MANSFIELD
419 -755-9688 CHERYL

LEGEND

- SURVEY MARKER SET WITH CAP STAMPED "McCARTNEY S-7921" (5/8" DIA. x 30" LONG).
- SURVEY MARKER SET (MAG SPIKE)
- SURVEY MARKER FOUND WITH CAP STAMPED "STULTS & ASSOC."
- SURVEY MARKER FOUND WITH CAP STAMPED "BAKER"
- SURVEY MARKER FOUND WITH CAP STAMPED "SJL, INC."
- SURVEY MARKER FOUND
- STORMWATER MANAGEMENT EASEMENT AREA OUTSIDE OF SUBDIVISION

(A) Δ = 88°10'30" L = 61.56' R = 40.00' CHD. BRG. = S 55°27'15" E CHD. DIST. = 55.66'	(B) Δ = 12°23'59" L = 71.42' R = 330.00' CHD. BRG.= N 86°35'29" E CHD. DIST. = 71.28'	(C) Δ = 25°16'47" L = 145.60' R = 330.00' CHD. BRG.= S 74°30'09" E CHD. DIST. = 144.42'	(D) Δ = 04°08'26" L = 19.51' R = 270.00' CHD. BRG. = S 63°55'38" E CHD. DIST. =19.51'	(E) Δ = 24°47'31" L = 116.83' R = 270.00' CHD. BRG. = S 78°21'37" E CHD. DIST. = 115.92'
(F) Δ = 18°38'05" L = 107.33' R = 330.00' CHD. BRG. = S 81°28'39" E CHD. DIST. = 106.86'	(G) Δ = 16°08'37" L = 92.95' R = 330.00' CHD. BRG. = S 64°05'18" E CHD. DIST. = 92.67'	(H) Δ = 11°17'37" L = 65.05' R = 330.00' CHD. BRG. =S 50°22'11" E CHD. DIST. = 64.94'	(I) Δ = 44°13'16" L = 19.30' R = 25.00' CHD. BRG. = S 66°50'00" E CHD. DIST. = 18.82'	(J) Δ = 55°06'47" L = 57.71' R = 60.00' CHD. BRG. = S 61°23'15" E CHD. DIST. = 55.51'
(K) Δ = 70°06'15" L = 73.41' R = 60.00' CHD. BRG. = S 01°13'16" W CHD. DIST. = 68.92'	(L) Δ = 87°44'32" L = 91.88' R = 60.00' CHD. BRG. = S 87°08'40" W CHD. DIST. = 83.17'	(M) Δ = 65°49'17" L = 68.93' R = 60.00' CHD. BRG. = N 23°04'25" W CHD. DIST. = 65.20'	(N) Δ = 56°53'31" L = 24.82' R = 25.00' CHD. BRG. = N 18°36'32" W CHD. DIST. = 23.82'	(O) Δ = 24°28'03" L = 115.30' R = 270.00' CHD. BRG. = N 59°17'20" W CHD. DIST. = 114.43'
(P) Δ =19°16'21" L = 90.82' R = 270.00' CHD. BRG. = N 81°09'31" W CHD. DIST. = 90.39'	(Q) Δ = 19°41'14" L = 113.39' R = 330.00' CHD. BRG. = N 80°57'16" W CHD. DIST. = 112.83'	(R) Δ = 09°14'43" L = 53.25' R = 330.00' CHD. BRG. = N 65°29'06" W CHD. DIST. = 53.19'		
(S) Δ = 37°40'45" L = 172.56' R = 270.00' CHD. BRG. = N 80°42'08" W CHD. DIST. = 174.38'	(T) Δ = 91°49'30" L = 64.11' R = 40.00' CHD. BRG. = S 34°32'45" W CHD. DIST. = 57.46'	(U) Δ = 25°46'28" L = 116.95' R = 259.99' CHD. BRG. = S 58°36'18" E CHD. DIST. = 115.97'		





ACKNOWLEDGMENT

STATE OF OHIO, COUNTY OF RICHLAND, S.S.:
BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY PERSONALLY CAME DONALD L. DEWALD M.D. & SAURABH B. DAS M.D. WHO ACKNOWLEDGE THE SIGNING OF THE FOREGOING INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 18TH DAY OF AUGUST, 2006.

NOTARY PUBLIC — MY COMMISSION EXPIRES 3-14-10

BUILDING SETBACKS - OS ZONING

FRONT	25'
REAR @ R-1	35'
REAR @ MF & PDR	25'
SIDE	10'

NOTE:
STREET LIGHTING SHALL BE COORDINATED BY OWNER WITH OHIO EDISON AND SHALL BE IN ACCORDANCE WITH THE CITY OF MANSFIELD PLANNING AND ZONING CODE SECTION 1123.01.

KEM
K.E. McCartney & Associates, Inc.
Engineers • Planners • Surveyors
52 N. Diamond Street, Mansfield, Ohio 44902, Phone: 419/525-0093, Fax: 419/525-0035
230 Third Street, Zanesville, Ohio 43701, Phone: 740/453-9008, Fax: 740/453-3844

CLIENT: MARION ZAUGG, 60 SOUTH MAIN STREET, MANSFIELD, OHIO 44902

JOB TITLE: ASPIRA SUBDIVISION — CITY OF MANSFIELD, COUNTY OF RICHLAND, STATE OF OHIO — PART OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 20 NORTH, RANGE 18 WEST AND PART OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 21 NORTH, RANGE 18 WEST