

Richland County, Ohio,

|                     | IN WHOSE NAME ASSESSED   | DESCRIPTION OF PROPERTY |            |           | Value of Lots | Buildings | Total Valuation Lands and Buildings                         | TRANSFERS |
|---------------------|--|-------------------------|------------|-----------|---------------|-----------|---|-----------|
|                     |  | Lot Number              | Feet Front | Feet Deep |               |           |   |           |
| 027-05-029-18-000   | <del>2-3-89 110-2000 St. James</del><br>11-27-89 <del>Figgie Investments Inc.</del><br>11-27-89 <del>Figgie Investments Inc.</del> | 298                     | 60         | 175       |               |           | } C/B - 029-18-000 7-17-96 By Survey Figgie Properties Inc. |           |
| 027-05-030-01-000   | <del>11-27-89 110-2000 St. James</del><br>11-27-89 <del>Figgie Investments Inc.</del>  | 299                     | 30         | 175       |               |           |   |           |
| 027-05-041-16-000 ✓ | Richland County Transit Board  | NE Pt                   | 299        | 30        | 75            |           |   |           |
| 027-05-041-15-000 ✓ | Richland County Transit Board  | NW Pt                   | 299        | 30        | 100           | *         |   |           |
| 027-05-098-02-000   | 8-10-89 (The Akron Coca-Cola Bottling Co.)<br>Richland County Transit Board  | N Pt                    | 300        | 32        | 175           |           |   |           |
| 027-05-098-03-000   | 8-10-89<br>Richland County Transit Board   | S Pt                    | 300        | 28        | 175           |           |   |           |
| 027-05-098-04-000   | 8-10-89<br>Richland County Transit Board   | SE Pt                   | 301        | 23        | 110           |           |   |           |
| 027-05-022-09-000 ✓ | 8-10-89 (Hogan, Allen)<br>Richland County Transit Board  | NE Pt                   | 301        | 37        | 115           | *         |   |           |
| 027-05-097-12-000   | 8-10-89<br>Richland County Transit Board   | SE Pt                   | 301        | 60        | 60            |           |   |           |
| 027-05-028-02-000   | 8-10-89 (Mansfield Taverns Inc.)<br>Richland County Transit Board  | SE Pt                   | 302        | 60        | 175           | *         |   |           |
| 027-05-010-10-000   | 2-27-89 (Graber)<br>N. Main Inc.   | W. Pt                   | 465        | 48        | 92.5          |           | (0-5-88)<br>Ord 87-276 10ft Vac. E. Alley to S.             |           |
| 027-05-057-05-000   | 2-27-89 (Graber)<br>North Main Inc.  | E. Pt                   | 465        | 25        | 77.5          |           | Ord 87-276 10ft Vac. Alley to E+S                           |           |
| 027-05-057-05-000   | 2-27-89 (Graber)<br>North Main Inc.  | SE Pt                   | 466        | 30        | 77.5          |           | Ord 87-276 10ft Vac. Accommodation Alley to E               |           |
| 027-05-010-10-000   | 2-27-89 (Graber)<br>North Main Inc.  | SW Pt                   | 466        | 30        | 92.5          |           | value listed on lot 465                                     |           |
| 027-05-013-13-000   | 2-27-89<br>North Main Inc.   | Ct Pt                   | 466        | 15        | 170           | *         | Ord 87-276 10ft Vac. Accommodation Alley to E               |           |
| 027-05-068-07-000   | 2-27-89<br>North Main Inc.   | N. Pt.                  | 466        | 15        | 170           | *         | Ord 87-276 10ft Vac. Accommodation Alley to E               |           |
| 027-05-028-01-000   | North Main Inc.  | S. Pt.                  | 467        | 24        | 170           | *         | Ord 87-276 10ft Vac. Accommodation Alley to E               |           |
| 027-05-022-08-000   | North Main Inc.  | Ct Pt                   | 467        | 20        | 170           | *         | Ord 87-276 10ft Vac. Accommodation Alley to E               |           |
| 027-05-042-10-000   | CNA Incorporated 10-30-89<br>Hoffman, Paul E. & Betty M.   | N Pt                    | 467        | 5.04      | 175 171.65    | *         | 042-10-001 { 5/27/92 North Main Inc.                        |           |
| 027-05-042-10-000   | CNA Incorporated 10-30-89<br>Hoffman, Paul E. & Betty M.   |                         | 468        | 49.84     | 175           |           | 5/27/92 S. Pt. North Main Inc.                              |           |
| 027-05-041-02-000   | Hemperly, R. Dean & D. Charlene  | NE Cor                  | 473        |           |               | *         | 2-12-82 North Main Inc.                                     |           |
| 027-05-089-15-000   | North Main Inc.  | W Pt                    | 473        |           |               |           | Ord 87-276 10ft Vac. Accommodation Alley to W.              |           |
| 027-05-070-03-000   | North Main Inc.  | SE Cor                  | 473        |           |               | *         |   |           |
| 027-05-070-03-000   | North Main Inc.  |                         | 474        | 60        | 170           |           | 10ft Vac. Alley to W + S. Ord 87-276                        |           |
| 027-05-059-03-000   | <del>Marshall, Charles L. &amp; Mary Jane</del>  |                         | 568        | 60        | 180           | *         |   |           |
| 027-05-500-30-000   | United States of America   |                         | 569        | 60        | 180           | *         | SW Cor City of Mans 0.005 AC = 200 sq ft 03/05-11/06-000    |           |
|                     | United States of America   | S Pt                    | 570        | 58        | 180           |           |   |           |
|                     | United States of America   | NW                      | 570        | 2         | 180           |           |   |           |
|                     | United States of America   |                         | 571        | 60        | 180           |           |   |           |
|                     | United States of America   |                         | 572        | 60        | 180           |           |   |           |
|                     | United States of America   |                         | 573        | 60        | 180           |           |   |           |
|                     | United States of America   |                         | 574        | 60        | 180           |           |   |           |
|                     | United States of America   | Ex NE Pt                | 575        |           | 180           |           |   |           |
|                     | United States of America   | NE Pt                   | 575        | 33        | 64            |           |   |           |
|                     | United States of America   | SE Pt                   | 576        | 30        | 90            |           |   |           |
|                     | United States of America   | NE Pt                   | 576        | 30        | 90            |           |   |           |
|                     | United States of America   | SW Pt                   | 576        | 30        | 90            |           |   |           |
|                     | United States of America   | NW Pt                   | 576        | 30        | 90            |           |   |           |
|                     | United States of America   |                         | 587        | 60        | 170           |           |   |           |
|                     | United States of America   |                         | 588        | 60        | 170           |           |   |           |
|                     | United States of America   |                         | 589        | 60        | 170           |           |   |           |