2510 71

CHANGES BY STATE BOARD_____%
CHANGES BY COUNTY BOARD_____%
TOTAL_____%

# City of Mansfield, Richland County, Ohio, Third Ward, as Appraised in Year 1931

THE BUCKEYE PRESS, INC., PRINTERS AND BINDERS—5788

| In Whose Name Assessed | DESCRIPTION OF PROPERTY | | | | | Value of Lots | Valuation of Buildings | | | Assessors Total Valuation Lands and Buildings | AMOUNT ADDED BY COUNTY BOARD | | | | AMOUNT DEDUCTED BY COUNTY BOARD | | | | Aggregate Duplicate Valuation | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Dwelling House | Garage | Other Buildings | | On Lands | On Dwelling House | On Garage | On Other Buildings | From Lands | From Dwelling House | From Garage | From Other Buildings | | add Bldgs deducted |
| | No. of Out-Lot | No. of In-Lot | PARCEL | Feet Front | Feet Deep | DOLLARS | Dollars | Dollars | Dollars | DOLLARS | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | DOLLARS | |
| Continued from Page 23 (Philip Lehmkuhler) | | | | | | 513180 | 963560 | 18010 | 2310 | 1497060 | | | | | | 7960 | 80 | | | 690-G 320-H 13240-other. 830-H. |
| Bieseder Adolph & Elizabeth | | 4439 | | 37 | 84.33 | 590 | 2140 | 120 | | 2280 2850 2550 | ✓ | | | | | | | | ✓ 380 | 1900 160 100 |
| Kramer John W. | | 4440 | | 37 | 84.25 | 590 | 2520 | 80 | | 3190 | | | | | | | | | ✓ 380 | 2150 60 |
| Dupre Anna | | 4441 | | 37 | 84.16 | 590 | 3490 500 | | | 3660 4580 | ✓ | | | | | | | | ✓ 380 | 2900 500 |
| Dupre Anna | | 4442 | | 37 | 84.08 | 590 | 1590 | | | 1740 2180 | ✓ | | | | | | | | ✓ 380 | 1400 |
| Greisinger Henry A | | 4443 | | 36 | 84 | 540 | 1610 | | | 1720 2150 | ✓ | | | | | | | | ✓ 340 | 1400 |
| Downs C. M. | | 5194 | 60 ft. N.E. | 60 | 74 | 1790 | 2670 2150 2150 | | | 7010 8760 | ✓ | | | | | | | | ✓ 1140 | $1800 $1800 2800 |
| Dice Carrie C. | | 5195 | | 48 | 90 | 1080 | 1770 | 70 | | 2340 2920 | ✓ | | | | | | | | ✓ 690 | 1600 60 |
| Dice Carrie C. | | 5196 5194 | 30 x 70 ft. | 65 | 118 | 1720 | 6610 | 200 | | 6820 8530 | ✓ | | | | | | | | ✓ 1100 | 5700 160 |
| Dice Carrie C. | | 5197 | | 35 | 114 | 1010 | 2300 | | | 2650 3310 | ✓ | | | | | | | | ✓ 650 | 2000 |
| Valentine Olive A. Harmon Margaret H. | | 5786 5787 | 2 ft. | 20 12 2 | 100 58 100 | 350 | 1670 | | | 1620 2020 | ✓ | | | | | | | | ✓ 280 | 1500 |
| Brubach George M. | | 5787 | Pt. | 48 | 100 | 560 | 1670 | 80 | | 1850 2310 | ✓ | | | | | | | | ✓ 360 | 1600 60 |
| Love, Clark H. Ethel L. Coy R. H. | | 5788 | | 50 | 100 | 590 | 2340 | 140 | | 2460 3070 | ✓ | | | | | | | | ✓ 380 | 2300 110 |
| Mc. Mary Alex M. | | 5789 | | 50 | 100 | 590 | 1270 | 80 | | 1550 1940 | | | | | | | | | ✓ 380 | 1200 60 |
| Ziegler W. H. | | 5897 | | 40 | 95 | 910 | 2980 | 280 | | 3340 4170 | | | | | | | | | ✓ 580 | 2600 220 |
| Herbily Jacob + Mable A. | | 5898 | | 34.9 | 95 | 800 | 3090 | 80 | | 3180 3970 | ✓ | | | | | | | | ✓ 510 | 2600 70 |
| Netting Adolph H. (Jane A.) | | 5899 | | 33 | 95 | 640 | 2980 | | | 2900 3620 | | | | | | | | | ✓ 410 | 2600 |
| Boughton Myra (Henry K. & Crossman Bus. B.) | | 5900 | | 29 | 107 | 350 | 1820 | 80 | | 1800 2250 | ✓ | | | | | | | | ✓ 280 | 1800 60 |
| White Clara M. | | 5901 | | 29 29 | 97 10 | 350 | 1820 | 120 | | 1830 2290 | | | | | | | | | ✓ 280 | 1800 100 |
| Glazer Efflo + J. (Laura H.) | | 5902 | | 33 | 100 | 390 | 2430 | 280 | | 2480 3100 | | | | | | | | | ✓ 310 | 2600 230 |
| Hamm Katherine A | | 5903 | | 33 | 100 | 390 | 4090 | | | 3580 4480 | ✓ | | | | | | | | ✓ 310 | 3300 |
| Hamm Katherine A. | | 5904 | 2 ft. N.S. | 2 | 100 | 20 | | | | 20 20 | ✓ | | | | | | | | ✓ 20 | |
| Boughton Henry K. | | 5904 7086 5905 | 33 x 100 ft. S.S. 9/10 ft. N. 1/2 of lot 8 1/2 + 10 ft. vac. alley | 33 9/10 | 100 | 450 | 2790 | 150 | | 2710 3390 2520 | ✓ | | | | | | | | ✓ 360 | 2600 120 |
| Mountain Charles J. Jr. (Valentine Olive A.) | | 648 5905 | 47.5 x 71 ft. S 1/2 of S 1/2 + 16 ft. vac. alley | 50.06 | 105.1 | 600 | 2350 | 200 | | 3150 160 | | | | | | | | | ✓ 380 | 2400 160 |
| Harmon Margaret H. | | 648 5906 | 16 1/2 x 71 ft. S.S. & pt. 18 x 30 ft. S.S. | | | 200 | | | | 200 2720 | | | | | | | | | ✓ 160 | |
| Buck Flora (Allen C.) | | 647 | 50 ft. W.S. | 30 | 84 | 330 | 2980 | 90 | | 3400 40 | ✓ | | | | | | | | ✓ 260 | 2400 70 |
| Boughton Myra (Allen C.) | | 5906 | 2 1/2 ft. E.S. | 2 1/2 | 90 | 50 | | | | 50 2140 | ✓ | | | | | | | | ✓ 40 | |
| Boughton Myra (Allen C.) | | 5906 | & Pt. | 30 | 32 1/2 | 200 | 2470 | | | 2670 3130 | ✓ | | | | | | | | ✓ 160 | 2100 |
| Scott Anna | | 5906 | Pt. | 30 | 90 | 680 | 2990 | 240 | | 3910 2260 | | | | | | | | | ✓ 430 | 2600 200 |
| Reichert George & Walter Steven Adolph H. | | 6771 | | 49.30 | 89.7 | 360 | 2340 | 120 | | 2820 2290 | | | | | | | | | ✓ 290 | 2300 100 |
| Wendland Wm. E. | | 6772 | | 35 | 90 | 550 | 2230 | 80 | | 2860 3190 | | | | | | | | | ✓ 350 | 2300 20 |
| Bieh Theresa Bishop Holly E. | | 6773 | | 32 | 85.5 | 1170 | 2820 | | | 3990 2490 | ✓ | | | | | | | | ✓ 750 | 2600 |
| Cramer R. H. | | 6774 | | 32 | 85.5 | 700 | 2410 | | | 3110 1700 | ✓ | | | | | | | | ✓ 450 | 2600 |
| Hoffer Minnie M. (Cramer Clara M.) | | 6775 | | 32 | 85.5 | 700 | 1420 | | | 2120 3110 | ✓ | | | | | | | | ✓ 450 | 3300 2600 170 |
| Snodgrass Clara M. | | 6776 | | 32 | 85.5 | 700 | 2890 | 80 | | 3670 1600 | | | | | | | | | ✓ 330 | 220-H. 70 1300 |
| Randolph Earl J. (Allen C.) | | 7086 7087 | 44 1/2 ft. N. Pt. E. Pt. | 44 1/2 47.9 | 100 60 | 510 | 1490 | | | 2000 490 | ✓ | | | | | | | | ✓ 310 | 5000 |
| Boughton Myra (Jas. Arthur & Boughton) | | 7086 | Pt. | 2 1/2 | 60 | 390 | 5740 | | | 6130 820 | ✓ | | | | | | | | ✓ 260 | 560 |
| Bush Anna (Isa Bush) | | 7087 7086 | 40 ft. W.S. 5 ft. W.S. | 52.9 | 40 | 320 | 710 | | | 1030 6030 | ✓ | | | | | | | | ✓ 280 | 2200 800 |
| Merryman Jay (Nettie B. Hazel M.) | | 7088 | | 30 | 100 | 350 | 2370 | 1100 | | 3820 2220 | | | | | | | | | ✓ 280 | 2200 70 |
| Spitler Albert F. (Florence B.) | | 7089 | | 30 | 100 | 350 | 2340 | 80 | | 2770 2340 | | | | | | | | | ✓ 280 | 2200 60 |
| Mc. Callister Albert R. | | 7090 | | 30 | 100 | 350 | 2500 | 80 | | 2930 360 | | | | | | | | | ✓ 280 | 2200 |
| Hancock Albert E. | | 8292 | N. 77 ft. | 34 | 145 | 450 | | | | 450 90 | | | | | | | | | ✓ 360 | |
| Willson Libbie (Mansfield Board of Education) | | 8293 | 8 ft. E.S. | 8 | 145 | 110 | | | | 110 270 | | | | | | | | | ✓ 270 | |
| Hancock Albert E. | | 8293 | W. Side | 26 | 145 | 340 | | | | 340 3620 | | | | | | | | | ✓ 90 | |
| Willson Libbie (Ruth Swymer Mansfield Board of Education) | | 8294 | N. 77 ft. | 34 | 145 | 450 | 3930 | 140 | | 4620 490 | | | | | | | | | ✓ 360 | 2850 110 |
| Hancock Albert E. | | 8295 | | 34 | 145 | 450 | | 80 | | 530 | | | | | | | | | ✓ 360 | 80-O.B. 70 60 |
| Continued on Page 24 | | | | | | 538380 | 1065990 | 22060 | 2310 | 1628740 | | | | | | 7960 | 80 | | | 910-G 320-H 13320-other. 830-H. |