CHANGES BY STATE BOARD_____%
CHANGES BY COUNTY BOARD_____%
TOTAL_____%

# City of Mansfield, Richland County, Ohio, Second Ward, as Appraised in Year 1931

THE BUCKEYE PRESS, INC., PRINTERS AND BINDERS—5798

| In Whose Name Assessed | DESCRIPTION OF PROPERTY | | | | | Value of Lots | Valuation of Buildings | | | Assessors Total Valuation Lands and Buildings | AMOUNT ADDED BY COUNTY BOARD | | | | AMOUNT DEDUCTED BY COUNTY BOARD | | | | Aggregate Duplicate Valuation | REMARKS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | No. of Out-Lot | No. of In-Lot | PARCEL | Feet Front | Feet Deep | DOLLARS | Dwelling House | Garage | Other Buildings | DOLLARS | On Lands | On Dwelling House | On Garage | On Other Buildings | From Lands | From Dwelling House | From Garage | From Other Buildings | DOLLARS | |
| | | | | | | | Dollars | Dollars | Dollars | | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | | |
| Continued from page 22. | | | | | | 13940 | 3940 | 200 | | 18080 | | | | | | | | | | |
| ~~Gale Forrest J.~~ Harp | V.7 | 8958 | | 40 | 125 | 60 | 3240 | | | 50 60 | ✓ | | | | | | | ✓ | 50 | |
| ~~Gale Forrest J.~~ Samuel Harp | | 8959 | | 40 | 125 | 60 | | | | 50 60 | ✓ | | | | | | | ✓ | 50 | |
| ~~Jackson Ralph H.~~ Harp, Vernon | | 8960 | | 40 | | 60 | | | | 50 60 | ✓ | | | | | | | ✓ | 50 | 3410 |
| ~~Jackson Ralph H.~~ Simon | | 8961 | | 40 | | 60 | | | | 50 60 | ✓ | | | | | | | ✓ | 50 | 3450 3410 |
| ~~Jackson Ralph H.~~ Simon | | 8962 | | 40 | | 60 | | | | 50 60 | ✓ | | | | | | | ✓ | 50 | |
| ~~Bottolucci Jno.~~ Harp, Vernon | | 8963 | | 40 | | 60 | | | | 50 60 | ✓ | | | | | | | ✓ | 50 | |
| ~~Lowrie Rebecca~~ Mack, John F. | | 8964 | | 40 | | 60 | | | | 50 60 | ✓ | | | | | | | ✓ | 50 | 3450 |
| ~~Cummings Nettie~~ Mack, John F. | | 8965 | | 40 | | 60 | | | | 50 60 | ✓ | | | | | | | ✓ | 50 | 3410 |
| ~~Bottolucci Jno.~~ Harp, Vernon | | 8966 | | 40 | | 50 | | | | 40 50 | ✓ | | | | | | | ✓ | 40 | 3410 |
| ~~Jones M. E.~~ Harp, Vernon | | 8967 | | 40 | | 50 | | | | 40 50 | ✓ | | | | | | | ✓ | 40 | |
| ~~Bottolucci Jno.~~ Drum, Philip Jno. M. | | 8968 | | 40 | | 50 | 2500 | | | 40 50 | ✓ | | | | | | | ✓ | 40 | |
| ~~Davy Philip~~ | | 8969 | | 40 | | 50 | | | | 40 50 | ✓ | | | | | | | ✓ | 40 | |
| ~~Davy Philip~~ | | 8970 | | 40 | | 50 | 560 | | | 490 610 | ✓ | | | | | | | ✓ | 40 | 600 |
| ~~Davy Philip~~ | | 8971 | | 40 | | 50 | | | | 40 50 | ✓ | | | | | | | ✓ | 40 | |
| ~~Davy Philip~~ | | 8972 | | 40 | | 50 | | | | 40 50 | ✓ | | | | | | | ✓ | 40 | |
| ~~Mecklem A. C.~~ | | 8973 | | 40 | | 50 | | | | 40 50 | ✓ | | | | | | | ✓ | 40 | |
| ~~Mecklem A. C.~~ | | 8974 | | 40 | | 50 | | | | 40 50 | ✓ | | | | | | | ✓ | 40 | |
| ~~Betts A. F.~~ Geo. Dougan | | 8975 | | 40 | | 50 | | | | 40 50 | ✓ | | | | | | | ✓ | 40 | |
| ~~Black Harry S.~~ | | 9769 | | 30.6 | 370 | 90 | | | | 70 90 | ✓ | | | | | | | ✓ | 310 | |
| ~~Seifley John~~ | | 9770 | | 224.1 | 130.6 | 700 | | | | 560 700 | ✓ | | | | | | | ✓ | 600 | |
| ~~Seifley John~~ | | 9771 | | 78.21 | 150 | 90 | | | | 70 90 | ✓ | | | | | | | ✓ | 120 | 5250 |
| ~~Seifley John.~~ | | 9772 | | 220.57 | 158 | 250 | | | | 200 250 | ✓ | | | | | | | ✓ | 320 | |
| ~~Seifley John.~~ | | 9773 | | 265.61 | 150 | 270 | | | | 220 270 | ✓ | | | | | | | ✓ | 340 | |
| ~~Seifley John~~ | | 9774 | | 50 | 150 | 60 | | | | 50 60 | ✓ | | | | | | | ✓ | 80 | |
| ~~Seifley John~~ | | 9775 | | 212 | 150 | 230 | | | | 180 230 | ✓ | | | | | | | ✓ | 300 | |
| ~~Seifley John~~ | | 9776 | | 60 | 150 | 80 | | | | 60 80 | ✓ | | | | | | | ✓ | 100 | |
| ~~Seifley John~~ | | 9777 | | 300.9 | 150 | ~~330~~ | 910 | ~~80~~ | | 1000 1320 | ✓ | | | | | | | ✓ | 1500 | 700 80 |
| Totals | | | | | | 17020 | 5410 | 280 | | 22710 | | | | | | | | | | |