

**LOT SPLIT... OR: ASPIRA, INC.
BEING IN: THE CITY OF MANSFIELD, COUNTY OF RICHLAND,
STATE OF OHIO,
AND BEING PART OF THE NORTHWEST QUARTER OF SECTION 5,
TOWNSHIP 20 NORTH, RANGE 18 WEST**

*BASIS OF BEARINGS : BEARINGS ARE TO AN ASSUMED MERIDIAN USED TO DENOTE ANGLES ONLY
PRIOR DEED REFERENCE: O.R.V. 1581, Pg. 461*

LEGEND

- SURVEY MARKER SET WITH CAP
STAMPED "McCARTNEY S-7921"
(5/8" DIA. x 30" LONG).
- ⊗ SURVEY MARKER FOUND WITH CAP
STAMPED "STULTZ & ASSOC."
- SURVEY MARKER FOUND WITH CAP
STAMPED "SUL, INC."
- 3/4" IRON ROD FOUND



- Ⓐ N 48°25'46" E, 30.93'
- Ⓑ S 41°33'31" E, 28.22'
- Ⓒ S 07°15'39" E, 54.92'
- Ⓓ N 41°32'39" W, 73.58'

DRAFTED BY K.E. McCARTNEY & ASSOCIATES INC., DATE: 6/5/06 JOB TITLE: MO-274 SHEET NAME: LOT SPLIT\MO-274-LOT SPLIT.dwg SCALE: 1 = 80

THE FIRST AMENDMENT TO THE CROSSINGS AT
FOREST GLEN CONDOMINIUM ~ P.V. 27, PG. 52

DICK THOMAS & CO. INC.
O.R.V. 520, Pg. 283

CATHERINE D. GOLDMAN, LIVING TRUST
CATHERINE D. GOLDMAN
O.R.V. 567, Pg. 591

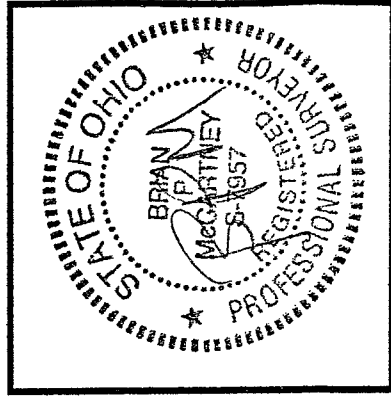
MADISON TWP. ~ S. LINE S.W. 1/4 SEC. 32
WASHINGTON TWP. ~ N. LINE N.W. 1/4 SEC. 5

ASPIRA, INC.
O.R.V. 1581, Pg. 461

I.P. FD. "STULTZ & ASSOC."
@ N 22°55'54" E, 0.58'

NEW SPLIT
RICHLAND COUNTY
TAX MAP OFFICE

MLB 6-14-06
INITIAL DATE



FOREST GLEN
BLOCK "A"
P.V. 26, Pg. 17

LOT 22603

LOT 22602

Brian P. McCartney
BRIAN P. McCARTNEY, P.E., P.S.
OHIO REGISTERED SURVEYOR
NO. S-7957 JUNE, 2006

52 N. Diamond Street
Mansfield, Ohio 44902
419/525-0083, Fax: 419/525-0635

230 Third Street
Elyria, Ohio 44035
440/323-9608, Fax: 440/323-3644



K.E. McCartney & Associates, Inc.

Engineers • Planners • Surveyors

W-316

Legal Description
Aspira, Inc.
Lot Split - 0.036 Acres

Situated in the City of Mansfield, County of Richland, State of Ohio and being part of the northwest quarter of Section 5, Township-20-North, Range-18-West, and being further described as follows:

Beginning for the same at a survey marker found with cap stamped "SJL, INC.", marking the northwest corner of Lot 22603 of the consecutively numbered Lots of the City of Mansfield as recorded in Plat Volume 26, Page 17 of the Richland County Records, said marker being the Principal Point of Beginning for the parcel described herein;

- 1) thence N 48°25'46"E, a distance of 30.93 feet along the southeasterly property line of land conveyed to Catherine D. Goldman, Living Trust and Catherine D. Goldman by O.R.V. 567, Pg. 591 to a ¾" iron rod found on the southeasterly property line of land conveyed to Dick Thomas & Co. Inc. by O.R.V. 520, Pg. 283 of the Richland County Records;
- 2) thence S 41°33'31"E, a distance of 28.22 feet to a point at a southeasterly corner of said Dick Thomas & Co. Inc. land, said point referenced by a survey marker found with cap stamped "Stults & Assoc." N 22°55'54"E, at a distance of 0.58 feet;
- 3) thence S 7°15'39"E, a distance of 54.92 feet to survey marker set on the northeasterly lot line of Lot 22603 of the consecutively numbered Lots of the City of Mansfield as recorded in Plat Volume 26, Page 17 of the Richland County Records;
- 4) thence N 41°32'39"W, a distance of 73.58 feet to the Principal Point of Beginning. Enclosing an area of 0.036 acre, more or less. Subject to all public right of ways, use restrictions and easements now on record.

This description was prepared and reviewed in June, 2006 by Brian P. McCartney, P.E., P.S. S-7957 from an actual field survey performed by K.E. McCartney & Associates, Inc. Survey markers set are 5/8" diameter by 30" long rebar with cap stamped "McCartney S-7921".

The grantee, Her Heirs and Assigns do hereby covenant and agree that the parcel of land described in this instrument or any portion thereof does not constitute a principal building site under applicable zoning and will not be conveyed by said Grantees, Heirs and assigns independent and separate from any adjoining or contiguous parcel fronting on a public highway or street.

Basis of Bearings: The bearings referred to herein are to an assumed meridian and used to delineate angles only.

Prior Deed Reference: O.R. V. 1581, Pg. 461

NEW SPLIT
RICHLAND COUNTY
TAX MAP OFFICE

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