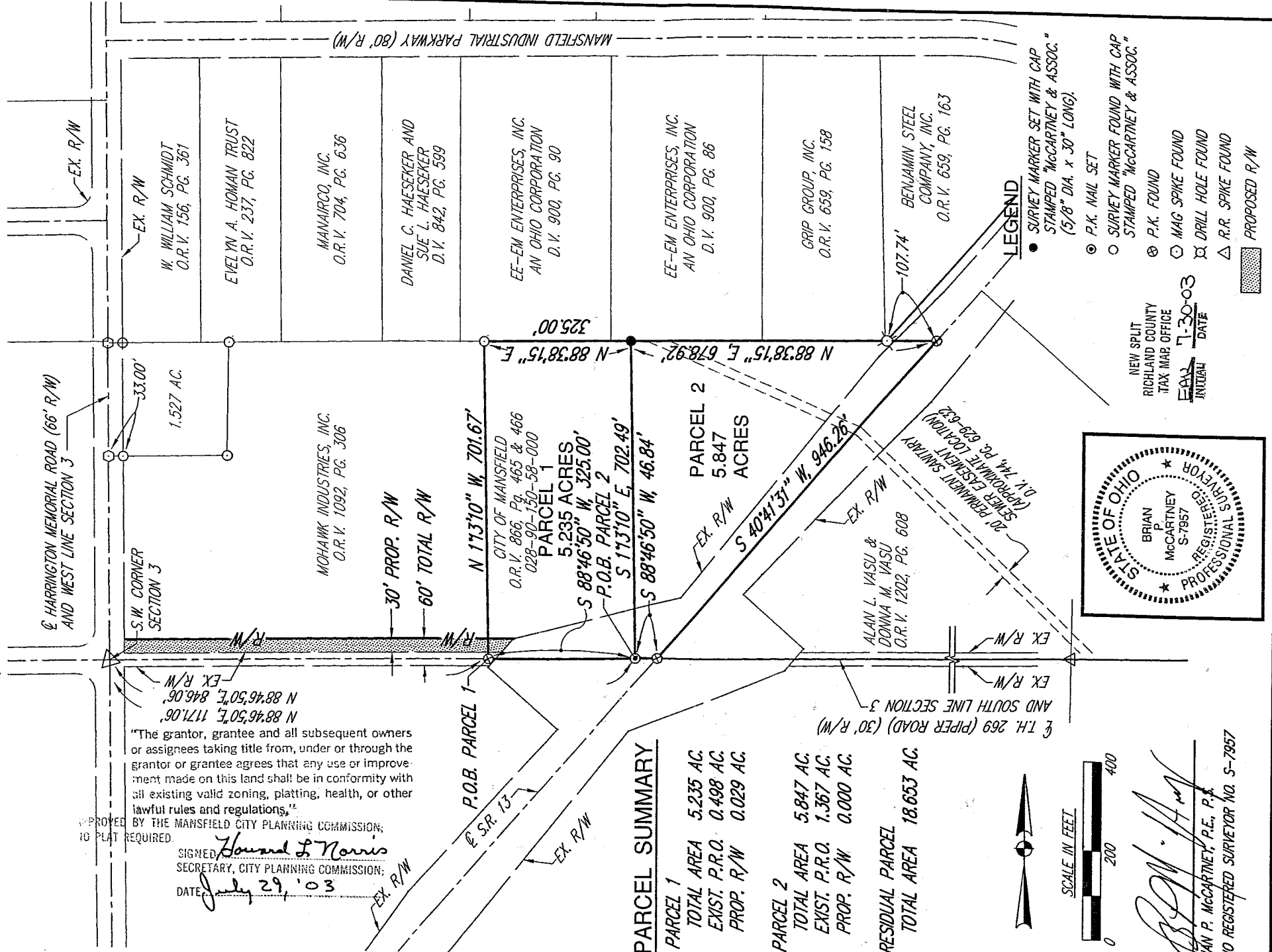


**SURVEY FOR: CITY OF MANSFIELD  
PART OF THE SOUTHWEST QUARTER, SEC. 3, TWP. 21, R. 18  
CITY OF MANSFIELD, COUNTY OF RICHLAND, STATE OF OHIO**

*BASIS OF BEARINGS: BEARINGS ARE TO AN ASSUMED MERIDIAN USED TO DELINEATE ANGLES ONLY  
PRIOR DEED REFERENCE: O.R. VOLUME 866, PAGES 465-466*



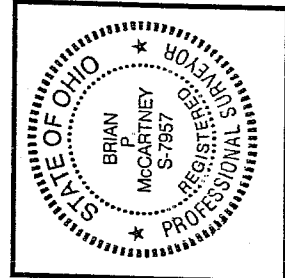
APPROVED BY THE MANSFIELD CITY PLANNING COMMISSION;  
NO PLAT REQUIRED.

SIGNED: *Howard J. Norris*  
SECRETARY, CITY PLANNING COMMISSION;  
DATE: *July 29, '03*

"The grantor, grantee and all subsequent owners or assignees taking title from, under or through the grantor or grantee agrees that any use or improvement made on this land shall be in conformity with all existing valid zoning, platting, health, or other lawful rules and regulations."

**PARCEL SUMMARY**

<b>PARCEL 1</b>	<b>TOTAL AREA</b>	<b>5.235 AC.</b>
	<b>EXIST. P.R.O.</b>	<b>0.498 AC.</b>
	<b>PROP. R/W</b>	<b>0.029 AC.</b>
<b>PARCEL 2</b>	<b>TOTAL AREA</b>	<b>5.847 AC.</b>
	<b>EXIST. P.R.O.</b>	<b>1.367 AC.</b>
	<b>PROP. R/W</b>	<b>0.000 AC.</b>
<b>RESIDUAL PARCEL</b>	<b>TOTAL AREA</b>	<b>18.653 AC.</b>



*Brian P. McCartney*  
BRIAN P. MCCARTNEY, P.E., P.S.  
OHIO REGISTERED SURVEYOR NO. S-7957

62 N. Diamond Street  
Mansfield, Ohio 44802  
419/825-0683, Fax 419/625-0636

230 Third Street  
Elyria, Ohio 44035  
440/323-9608, Fax 440/323-3844

**KEM**  
K.E. McCartney & Associates, Inc.  
Engineers • Planners • Surveyors

R-256

R-256

R-256

SY-321  
7/22/03

Legal Description  
City of Mansfield  
Lot Split - Parcel 2 - 5.847 Acres

Situated in the City of Mansfield, County of Richland, State of Ohio and being part of the Southwest Quarter of Section 3, Township 21, Range 18 and more particularly described as follows:

Commencing at a railroad spike found marking the southwest corner of Section 3, and the intersection of the centerline of Harrington Memorial Road with the centerline of T.H. 269 (Piper Road); thence N 88°46'50"E, 1171.06 feet along the south line of Section 3 and the centerline of T.H. 269 (Piper Road) to a P.K. nail set, said P.K. nail being the Principal Point of Beginning for the parcel described herein;

- 1) thence N 1°13'10"W, a distance of 702.49 feet to a survey marker set;
- 2) thence N 88°38'15"E, a distance of 678.92 feet to a P.K. nail found in the centerline of S.R. 13 and passing for reference a drill hole found, at 571.18 feet;
- 3) thence S 40°41'31"W, a distance of 946.26 feet along the centerline of S.R. 13 to a P.K. nail found marking its intersection with the south line of Section 3 and the centerline of T.H. 269 (Piper Road);
- 4) thence S 88°46'50"W, a distance of 46.84 feet along said south line of Section 3 and the centerline of T.H. 269 (Piper Road) to the Principal Point of Beginning, enclosing an area of 5.847 acres, more or less, of which the present road occupies 1.367 acre, more or less. Subject to all legal easements, use restrictions and public right of way now on record.

This description was prepared and reviewed in July, 2003 by Brian P. McCartney, P.E., P.S. S-7957 from an actual field survey performed by K.E. McCartney and Associates, Inc. Survey markers set are 5/8" diameter by 30" long rebar with cap stamped "McCartney and Assoc."

Basis of Bearings: Bearings are to an assumed meridian used to delineate angles only.

Prior Deed Reference: O.R. Volume 866, Pages 465 & 466.

Auditor's Permanent Parcel Number: 028-90-150-58-000.

"The grantor, grantee and all subsequent owners, or assignees taking title from, under or through the grantor or grantee agrees that any use or improvement made on this land shall be in conformity with all existing valid zoning, platting, health, or other lawful rules and regulations."

NEW SPLIT  
RICHLAND COUNTY  
TAX MAP OFFICE  
EAK INITIAL 7-30-03  
DATE DATA

APPROVED BY THE MANSFIELD CITY PLANNING COMMISSION,  
NO PLAT REQUIRED.

SIGNED: Howard J. Morris  
SECRETARY, CITY PLANNING COMMISSION;

DATE July 29, 2003

R-256

Legal Description  
City of Mansfield  
Lot Split - Parcel 1 - 5.235 Acres

Situated in the City of Mansfield, County of Richland, State of Ohio and being part of the Southwest Quarter of Section 3, Township 21, Range 18 and more particularly described as follows:

Commencing at a railroad spike found marking the southwest corner of Section 3, and the intersection of the centerline of Harrington Memorial Road with the centerline of T.H. 269 (Piper Road); thence N 88°46'50"E, 846.06 feet along the south line of Section 3 and the centerline of T.H. 269 (Piper Road) to a P.K. nail set, said P.K. nail being the Principal Point of Beginning for the parcel described herein;

- 1) thence N 1°13'10"W, a distance of 701.67 feet to a survey marker found with cap stamped "McCARTNEY & ASSOC.";
- 2) thence N 88°38'15"E, a distance of 325.00 feet to a survey marker set;
- 3) thence S 1°13'10"E, a distance of 702.49 feet to a P.K. nail set;
- 4) thence S 88°46'50"W, a distance of 325.00 feet along said south line of Section 3 and the centerline of T.H. 269 (Piper Road) to the Principal Point of Beginning, enclosing an area of 5.235 acres, more or less, of which the present road occupies 0.498 acre, more or less, and proposed right of way for T.H. 269 (Piper Road) occupies 0.029 acre, more or less. Subject to all legal easements, use restrictions and public right of way now on record.

This description was prepared and reviewed in July, 2003 by Brian P. McCartney, P.E., P.S. S-7957 from an actual field survey performed by K.E. McCartney and Associates, Inc. Survey markers set are 5/8" diameter by 30" long rebar with cap stamped "McCartney and Assoc."

Basis of Bearings: Bearings are to an assumed meridian used to delineate angles only.

Prior Deed Reference: O.R. Volume 866, Pages 465 & 466.

Auditor's Permanent Parcel Number: 028-90-150-58-000.

"The grantor, grantee and all subsequent owners or assignees taking title from, under or through the grantor or grantee agrees that any use or improvement made on this land shall be in conformity with all existing valid zoning, platting, health, or other lawful rules and regulations."

APPROVED BY THE MANSFIELD CITY PLANNING COMMISSION;  
NO PLAT REQUIRED.

SIGNED: *Howard L. Mans*

SECRETARY, CITY PLANNING COMMISSION;

DATE *July 29, 2003*

NEW SPLIT  
RICHLAND COUNTY  
TAX MAP OFFICE

INITIAL *PAK* DATE *7-30-03*

R-256

R-256