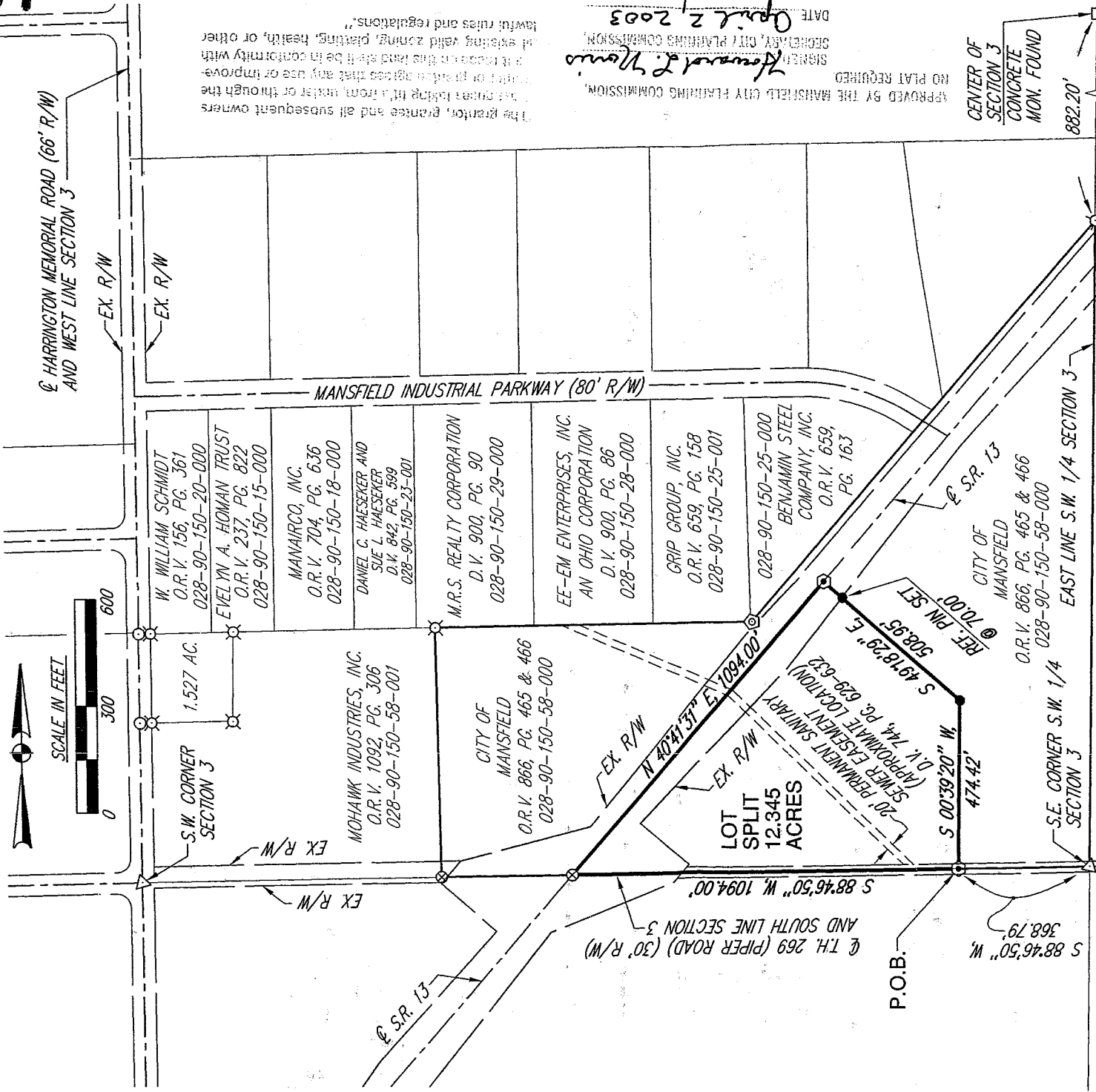


**LOT SPLIT FOR: CITY OF MANSFIELD
PART OF THE SOUTHWEST QUARTER, SEC. 3, TWP. 21 NORTH, R. 18 WEST
CITY OF MANSFIELD, COUNTY OF RICHLAND, STATE OF OHIO**

BASIS OF BEARINGS: BEARINGS ARE TO AN ASSUMED MERIDIAN USED TO DELINEATE ANGLES ONLY
PRIOR DEED REFERENCE: O.R. VOLUME 866, PAGES 465, 466

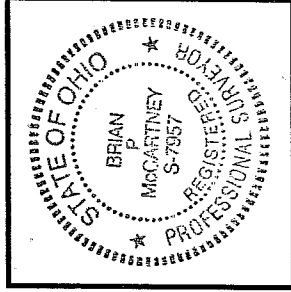


PARCEL SUMMARY

ORIGINAL AREA 42.080 AC.
LOT SPLIT AREA 12.345 AC.
P.R.O. IN SPLIT 2.307 AC.
RESIDUAL AREA 29.735 AC.

B.P.M. - J.A.M.
BRIAN P. MCCARTNEY, P.E., P.S.
OHIO REGISTERED SURVEYOR NO. S-7957
JANUARY, 2003

NEW SPLIT
RICHLAND COUNTY
TAX MAP OFFICE
INITIAL DATE
B.P.M. 4-7-03
J.A.M.



LEGEND

- SURVEY MARKER SET WITH CAP STAMPED "MCCARTNEY & ASSOC." (5/8" DIA. x 30" LONG)
- ⊙ SURVEY MARKER SET (MAG SPIKE)
- △ R.R. SPIKE FOUND
- ⊗ SURVEY MARKER FOUND WITH CAP STAMPED "MCCARTNEY & ASSOC." (5/8" DIA. x 30" LONG)
- ⊕ DRILL HOLE FOUND
- MAG SPIKE FOUND
- ⊗ P.K. NAIL FOUND

B.F.I. OF OHIO, INC.
D.V. 901, PG. 340
028-90-037-13-000

CITY OF MANSFIELD
O.R.V. 866, PG. 465 & 466
028-90-150-58-000

CENTER OF SECTION 3
CONCRETE MON. FOUND
882.20'

APPROVED BY THE MANSFIELD CITY PLANNING COMMISSION.
Howard L. Remo
SIGNED: CITY PLANNING COMMISSION
DATE: April 2, 2003

The grantor, grantee and all subsequent owners of the tract in this plat will be in conformity with all existing valid zoning, platting, health, or other lawful rules and regulations."

52 N. Diamond Street
Mansfield, Ohio 44002
419/525-0088, Fax: 419/525-0635

KEM

K.E. McCartney & Associates, Inc.

Engineers • Planners • Surveyors

230 Third Street
Elyria, Ohio 44035
440/323-9608, Fax: 440/323-3644

Legal Description
City of Mansfield
Lot Split - 12.345 Acres

Situated in the City of Mansfield, County of Richland, State of Ohio and being part of the Southwest Quarter of Section 3, Township 21 North, Range 18 West, and more particularly described as follows:

Commencing at a railroad spike found on the centerline of T.H. 269 (Piper Road), marking the southeast corner of the southwest quarter of Section 3, thence S 88°46'50"W, a distance of 368.79 feet along the south line of Section 3 and the centerline of T.H. 269 (Piper Road) to a mag spike set, said spike being the Principal Point of Beginning for the parcel described herein;

- 1) thence S 88°46'50"W, a distance of 1094.00 feet continuing along the south line of Section 3 and the centerline of T.H. 269 (Piper Road) to a P.K. nail found, marking the intersection of the south line of Section 3 and the centerline of T.H. 269 (Piper Road) with the centerline of S.R. 13;
- 2) thence N 40°41'31"E, a distance of 1094.00 feet along the centerline of S.R. 13 to a mag spike set;
- 3) thence S 49°18'29"E, a distance of 508.95 feet to a survey marker set, and passing for reference a survey marker set at 70.00 feet;
- 4) thence S 00°39'20"W, a distance of 474.42 feet to the Principal Point of Beginning.

The above described area is part of Auditor's Permanent Parcel Number 028-90-150-58-000. Within said bounds is 12.345 acres, more or less, of which the present road occupies 2.307 acres, more or less. Subject to all public right of ways, use restrictions and easements now on record.

This description was prepared and reviewed in January, 2003 by Brian P. McCartney, P.E., P.S. S-7957 from an actual field survey performed by K.E. McCartney & Associates, Inc. Survey markers set are 5/8" diameter by 30" long rebar with cap stamped "McCartney & Assoc."

Basis of Bearings: Bearings are to an assumed meridian used to delineate angles only.

Prior Deed Reference: O.R. Volume 866, Pages 465 and 466.

NEW SPLIT
RICHLAND COUNTY
TAX MAP OFFICE

INITIAL DAV DATE 4-7-03

"The grantor, grantee and all subsequent owner or assignees taking title from hereon or through the grantor or grantee agree that any use or improvement made on this land shall be in conformity with all existing valid zoning, platting, health, or other lawful rules and regulations."

APPROVED BY THE MANCHESTER CITY PLANNING COMMISSION
NO PLAT REQUIRED.

SECRETARY, CITY PLANNING COMMISSION
Howard S. New
DATE April 2, 2003

R-64