

## RAMSEY SURVEYING

**Professional Land Surveying Services** 

283 Eby Road Shiloh, Ohio 44878 TEL (419) 512-2596 FAX (419) 522-0399 EMAIL nramsey@ramsey-surveying.com

## **LEGAL DESCRIPTION**

March 5, 2024

**Situated** in the Township of Butler, County of Richland, State of Ohio and being a part of the Northwest Quarter of Section 29, Township 25-North, Range 17-West, being a portion of the lands conveyed to Michael R. Sherman and Deborah A. Sherman by official record volume 1469, page 835, being more particularly described as follows:

Commencing at a stone found and accepted at marking the southeast corner of said Quarter,

Thence, North 88 degrees 50 minutes 14 seconds West, 764.50 feet along the south line of said Quarter, to an iron pin set, and being the Place of Beginning of the parcel herein described;

Thence, the following FOUR courses:

- 1. **North 88 degrees 50 minutes 14 seconds West, 570.00 feet** continuing along the south line of said Quarter, to a Magnail spike found also being the centerline of Townline Road, and passing through an iron pin found for reference at 544.99 feet;
- 2. North 00 degrees 21 minutes 22 seconds West, 180.00 feet along said centerline of Townline Road to a Magnail spike set;
- 3. **South 88 degrees 50 minutes 14 seconds East, 570.00 feet** traversing the aforementioned Sherman parcel to an iron pin set, passing through an iron pin set for reference at 35.00 feet;
- 4. **South 00 degrees 21 minutes 22 seconds East, 180.00 feet** traversing said Sherman parcel, to an iron pin set, to the **Place of Beginning**, and containing 2.3545 acres, more or less, and subject to all legal highways, leases, servitudes, use restrictions, and easements of record.

Bearings are based on an assumed meridian and are used to express angles only.

Iron pins set are 5/8" rebar with cap stamped "Ramsey S-8396"

According to a survey made in March 2024 by Nathaniel B. Ramsey, Ohio Registered Professional Surveyor No. 8396.

NEW SPLIT
RICHLAND COUNTY
TAX MAP OFFICE

EAK 3-25-24

INITIAL & DATE

**QQ-86** 

Professional Surveyor No. 8396 For Ramsey Surveying SM-5949\_Legal.docx

Nathaniel B. Ramsey







## **Environmental Division** 555 Lexington Ave. Mansfield, OH 44907 (419)774-4520 phone

(419)774-0845 fax

## Lot Split Application

Review by Richland Public Health (RPH) is required for any lot split that does not have an associated sanitary sewer tap, a sewage treatment system that will remain on lot, and/or where potential buildable lots may be created with no access to sanitary sewer system.

Richland Public Health will assess existing sewage treatment system(s) to ensure proper function, establish that space remains on the lot(s) for replacement of existing sewage treatment(s), assign required area for installation of sewage treatment system(s) on new lots, and determine that any split does not encroach on

Applicant Information  Name  Michael and Deborah Sherman			Date 2/26/2024
Mailing Address		City	State Zip
6192 Townline Road		Ashland	OH 44805
Email JPOWEI11093@Yahoo.Com		Phone	00/
01000011109310 Jahoo.Com		567-203-9	906
Site Information			
Site Address		,	
6192 Townline Road			
City	State	Zip	Township
Ashland Parcel #(s)	OH	44805	
raicei #(5)		Total Acres	age (Before Lot Splits)
005212207001		22.805	
Agrana Par Lat(a):	Existing Home	Combining to	
Acreage Per Lot(s):	(check if yes)	Combining to Another Lot?	
Lot 1: 2.3545 ME		П	
	LJ	لـــا.	All newly created lots under five (5) acres wi be required to have a soil evaluation
Lot 2:			conducted by an approved Soil Evaluator.
			All newly created lots that are 5 acres or
Lot 3:			greater, will not be required to have a soil evaluation conducted by an approved Soil
			Evaluator unless a building location has bee
Lot 4:			determined on the new lot.
			A septic permit will not be issued for a lot until a soil evaluation has been conducted b
Lot 5:			an approved Soil Evaluator.

As required by Ohio Administrative Code (OAC) 3701-29-08, the following information must be submitted with this application prior to review:

- (1) Soil Evaluation Report for each lot in accordance with OAC 3701-29-07.
- (2) Staked or marked locations of proposed lot corners/property lines.
- (3) A survey prepared for each lot by a Registered Surveyor

(4)	Scaled site drawing including: (a) acreage of each proposed lot and land area; (b) proposed lot lines with detail of site conditions including vegetation and drainage; (c) site information including easements, utilities, structures, wells, foundations, roads, drainage features, water bodies. (Include: future buildings, landscaping, pools, etc)	
(5)	Identification of one or more sewage treatment system type(s) that might be feasible for each lot.  Letch lines on Chamber by si	_

Please submit this completed form, the above required documents and payment of **\$250.00 per each new lot** either by mail or in person to: Richland Public Health, 555 Lexington Avenue, Mansfield, OH 44907 (Checks payable to: Richland Public Health).

This evaluation does not indicate specific sewage treatment system type(s) to be installed on the lot(s). A site review for permit must be approved by RPH to determine exact specifications, type, and size of system. This evaluation is not a guarantee of system approval or type and applies to only those site conditions known at the time of inspection and documents submitted for review. The review is limited to the site conditions at time of inspection and documents submitted for review.

Applicant Signa		Date
nike Sh	lyman	2/26/2024
	OFFICE USE ONLY	
Final Lot Split C	Consideration:	
Approved	Environmental Health Specialist/In Training Signature  Lipid	Date of Approval 3 /8/2024
Disapproved	Environmental Health Specialist/In Training Signature	Date of Disapproval
Exempt	Environmental Health Specialist/In Training Signature	Date of Exempt Status
Comments: Afters DESIGN SYSTEM SHAM THE RUMTION POTENTIAL O	LATES FOR INSTALLATION AND/OR REPLACEMENT LEE UNDISTURBED AND PROTECTED FROM D PROVINCED WITH THE LOT SPLIT APPLICATION DID REXISTING RASEMENTS.	TOF A SEWAGE TREATMENT, AMAGE OR DISTURBANCE, DAC 370, NOT INDICATE ANY
Fee Paid Date Paid Receipt #	250,00 J#2027	
Recorded By	16609	

**Date Recorded** 

Updated 09/11/2019

