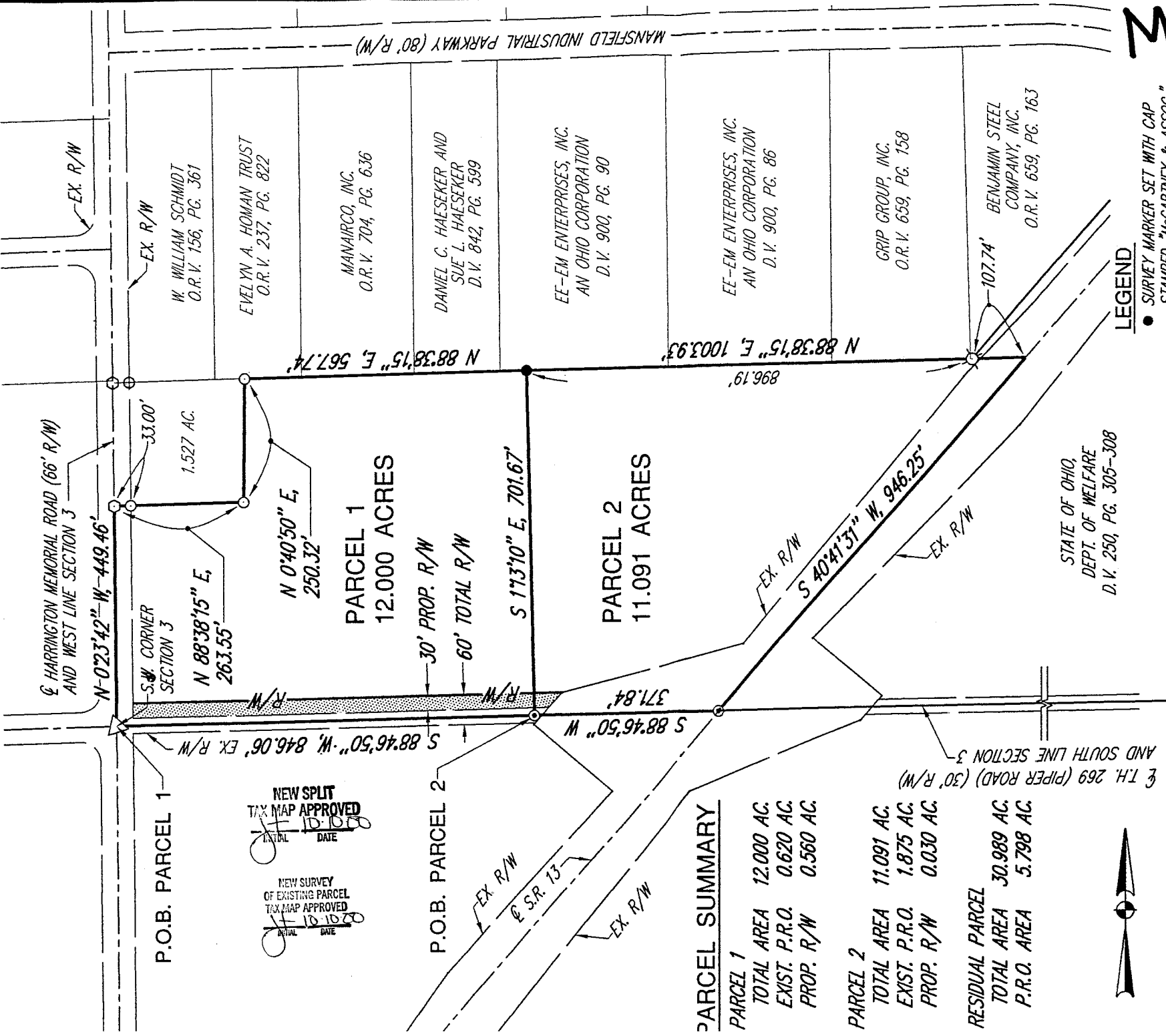


CITY OF MANSFIELD
PART OF THE SOUTHWEST QUARTER, SEC. 3, TWP. 21, R. 18
CITY OF MANSFIELD, COUNTY OF RICHLAND, STATE OF OHIO

BASES OF BEARINGS: BEARINGS ARE TO AN ASSUMED MERIDIAN USED TO DELINEATE ANGLES ONLY
PRIOR DEED REFERENCE: DEED VOLUME 250, PAGES 305-308



NEW SURVEY
OF EXISTING PARCEL
TAX MAP APPROVED
 DATE 10/10/00

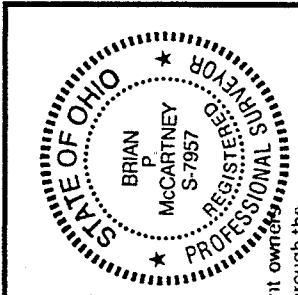
NEW SPLIT
TAX MAP APPROVED
 DATE 10/10/00

PARCEL SUMMARY

PARCEL 1	TOTAL AREA	12.000 AC.
	EXIST. P.R.O.	0.620 AC.
	PROP. R/W	0.560 AC.
PARCEL 2	TOTAL AREA	11.091 AC.
	EXIST. P.R.O.	1.875 AC.
	PROP. R/W	0.030 AC.
RESIDUAL PARCEL	TOTAL AREA	30.989 AC.
	P.R.O. AREA	5.798 AC.

M-424

- LEGEND**
- SURVEY MARKER SET WITH CAP
 STAMPED "MCCARTNEY & ASSOC."
 (5/8" DIA. x 30" LONG).
 - ⊙ P.K. NAIL SET
 - SURVEY MARKER FOUND WITH CAP
 STAMPED "MCCARTNEY & ASSOC."
 - ⊗ MAG SPIKE FOUND
 - ⊗ DRILL HOLE FOUND
 - △ R.R. SPIKE FOUND
 - ▨ PROPOSED R/W



SCALE IN FEET

BRIAN P. MCCARTNEY, P.E., P.S.
OHIO REGISTERED SURVEYOR NO. S-7957
 SEPTEMBER, 2000

APPROVED BY THE MANSFIELD CITY PLANNING COMMISSION
 NO PLAN REQUIRED.

SIGNED: *Howard D. Lewis*
 SECRETARY, CITY PLANNING COMMISSION
 230 Third Street
 Elyria, Ohio 44035
 9/525-0083, Fax: 419/525-0083

KEM
K.E. McCartney & Associates, INC.
 Engineers • Planners • Surveyors

SY-321
09/28/00

Legal Description
City of Mansfield
Lot Split - Parcel 2 - 11.091 Acres

Situated in the City of Mansfield, County of Richland, State of Ohio and being part of the Southwest Quarter of Section 3, Township 21, Range 18 and further described as follows:

Commencing at a railroad spike found marking the southwest corner of Section 3, and the intersection of the centerline of Harrington Memorial Road with T.H. 269 (Piper Road), thence N88°46'50"E, 846.06 feet along the south line of Section 3 and the centerline of T.H. 269 (Piper Road) to a P.K. nail set, said nail being the Principal Point of Beginning for the parcel described herein;

- 1) thence N 1°13'10"W, 701.67 feet to a survey marker set;
- 2) thence N 88°38'15"E, 1003.93 feet to a point in the centerline of S.R. 13 and passing for reference a drill hole found at 896.19 feet;
- 3) thence S 40°41'31"W, 946.25 feet along said centerline of S.R. 13 to a P.K. nail set marking its intersection with the south line of Section 3 and the centerline of T.H. 269 (Piper Road);
- 4) thence S 88°46'50"W, 371.84 feet along said south line of Section 3 and the centerline of T.H. 269 (Piper Road) to the Principal Point of Beginning, enclosing an area of 11.091 acres, more or less, of which the present road occupies 1.875 acres, more or less, and proposed right of way for T.H. 269 (Piper Road) occupies 0.030 acre, more or less. Subject to all legal easements, use restrictions and public right of way now on record.

This description was prepared by Brian P. McCartney, P.E., P.S. S-7957 from an actual field survey performed by K.E. McCartney and Associates, Inc., in September, 2000. Survey markers set are 5/8" diameter by 30" long rebar with cap stamped "McCartney and Assoc."

Basis of Bearings: Bearings are to an assumed meridian used to delineate angles only.

Prior Deed Reference: Deed Volume 250, Pages 305-308.

The grantor, grantee and all subsequent owners, or assignees taking title from, under or through the grantor or grantee agrees that any use or improvement made on this land shall be in conformity with all existing valid zoning, platting, health, or other lawful rules and regulations."

NEW SURVEY
OF EXISTING PARCEL
TAX MAP APPROVED
10/10/00
DIVISION ONE

APPROVED BY THE MANSFIELD CITY PLANNING COMMISSION;
NO PLAT REQUIRED.

SIGNED: Howard J. Mann
SECRETARY, CITY PLANNING COMMISSION;

DATE: October 4, 2000

M-424

SY-321
9/28/00

Legal Description
City of Mansfield
Lot Split - Parcel 1 - 12.000 Acres

Situated in the City of Mansfield, County of Richland, State of Ohio and being part of the Southwest Quarter of Section 3, Township 21, Range 18 and further described as follows:

Beginning for the same at a railroad spike found marking the southwest corner of Section 3, and the intersection of the centerline of Harrington Memorial Road with the centerline of T.H. 269 (Piper Road), said spike also being the Principal Point of Beginning for the parcel described herein;

- 1) thence N 0°23'42"W, 449.46 feet along the west line of Section 3 and the centerline of Harrington Memorial Road to a mag spike found;
 - 2) thence N 88°38'15"E, 263.55 feet and passing for reference a survey marker found with cap stamped "McCARTNEY & ASSOC." at 33.00 feet to a survey marker found with cap stamped "McCARTNEY & ASSOC.",
 - 3) thence N 0°40'50"E, 250.32 feet to a survey marker found with cap stamped "McCARTNEY & ASSOC.",
 - 4) thence N 88°38'15"E, 567.74 feet to a survey marker set;
 - 5) thence S 1°13'10"E, 701.67 feet to a P.K. nail set on the south line of Section 3 and the centerline of T.H. 269 (Piper Road);
 - 6) thence S 88°46'50"W, 846.06 feet along said south line of Section 3 and the centerline of T.H. 269 (Piper Road) to the Principal Point of Beginning, enclosing an area of 12.000 acres, more or less, of which the present road occupies 0.620 acre, more or less, and proposed right of way for T.H. 269 (Piper Road) occupies 0.560 acre, more or less.
- Subject to all legal easements, use restrictions and public right of way now on record.
- This description was prepared by Brian P. McCartney, P.E., P. S. S-7957 from an actual field survey performed by K.E. McCartney and Associates, Inc., in September, 2000. Survey markers set are 5/8" diameter by 30" long rebar with cap stamped "McCartney and Assoc."

M-424

Basis of Bearings: Bearings are to an assumed meridian used to delineate angles only.

Prior Deed Reference: Deed Volume 250, Pages 305-308.

"The grantor, grantee and all subsequent owners or assignees taking title from, under or through the grantor or grantee agrees that any use or improvement made on this land shall be in conformity with all existing valid zoning, platting, health, or other lawful rules and regulations."

NEW SPLIT
TAX MAP APPROVED
10-10-00
MUNICIPAL DATE

APPROVED BY THE MANSFIELD CITY PLANNING COMMISSION;
NO PLAT REQUIRED.

SIGNED: Howard L. Morris
SECRETARY, CITY PLANNING COMMISSION;
DATE: October 4, 2000