

F-288

PLAT OF PROPERTY SURVEY

ANDREW E. SMITH
PARTS OF LOT 3, MARTHA JOHN'S ADDITION
MADISON TOWNSHIP, RICHLAND COUNTY, OHIO
PLAT VOLUME 8, PAGE 2

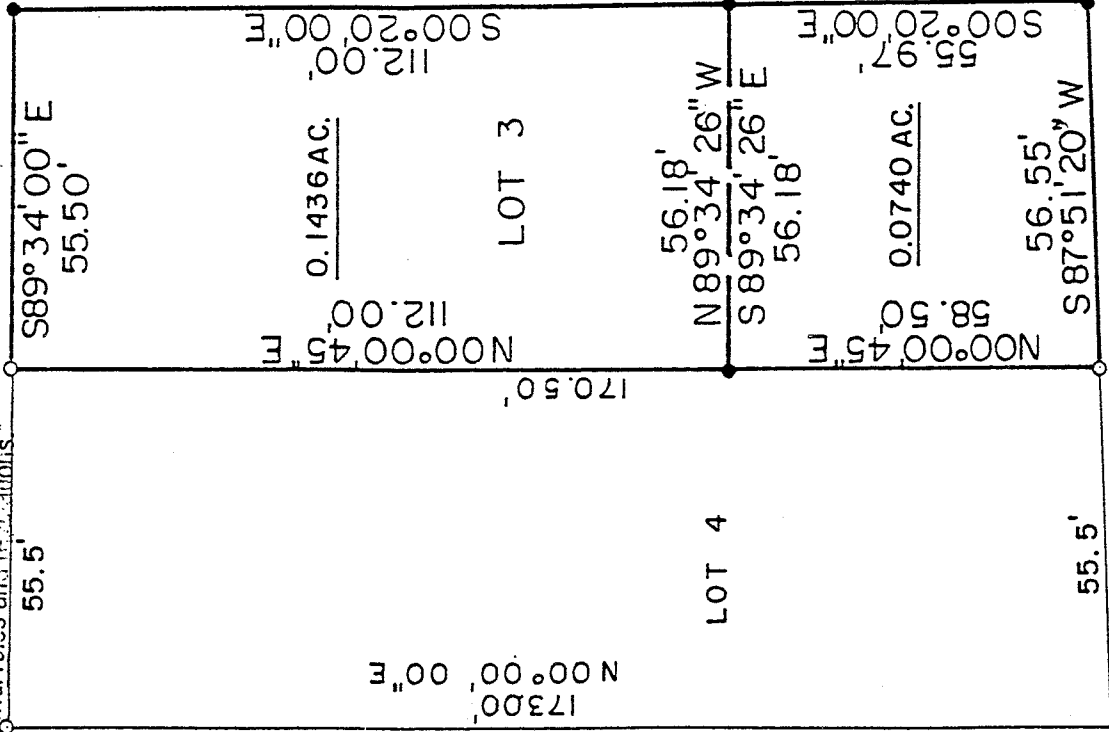
NEW SURVEY
OF EXISTING PARCEL
TAX MAP APPROVED
EHL 10-11-95
DATE

NEW SPLIT
TAX MAP APPROVED
EHL 10-11-95
DATE

PARK AVE. EAST - 60'

APPROVED BY THE MANSFIELD CITY PLANNING COMMISSION;
NO PLAT REQUIRED.
SIGNED: *[Signature]*
SECRETARY CITY PLANNING COMMISSION;
DATE: 10-11-95

"The grantor, grantee and all subsequent owners or assignees taking title from, under or through the grantor or grantee agrees that any use or improvement made on this land shall be in conformity with all existing valid zoning, platting, health, or other lawful rules and regulations."



BEARINGS ARE
BASED ON
ASSUMING THE
WEST LINE OF
MARTHA AVE. AS
S 00°20'00" E.

MARTHA AVE. - 40'

12' ALLEY

16' ALLEY

*Madison Twp.
Zoning Inspector
Marg. C. Hecks 10/11/95*



LEGEND

- IRON PIPE FOUND
- ▽ IRON ROD FOUND
- 5/8" IRON PIN SET WITH CAP STAMPED "KROCKA & ASSOC."

PREPARED BY

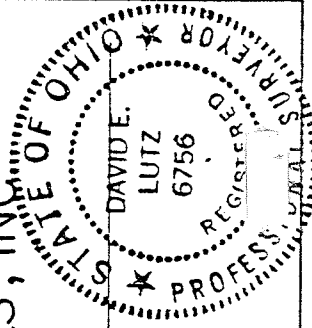
F. E. KROCKA & ASSOCIATES, INC.

David E. Lutz

DAVID E. LUTZ

OHIO REGISTERED SURVEYOR NO. 6756

DATE: OCTOBER 9, 1995



E-288

F. E. KROCKA & ASSOCIATES, INC.
ENGINEERING AND SURVEYING

102 WEST MAIN STREET
SHELBY, OHIO 44875
PHONE: (419) 342-4536

DESCRIPTION

ANDREW E. SMITH
PART OF LOT 3, MARTHA JOHN'S ADDITION
MADISON TOWNSHIP, RICHLAND COUNTY, OHIO
PLAT VOLUME 8, PAGE 2
0.0740 ACRE

DESCRIPTION: Being a part of Lot 3 in the Martha John's Addition in Madison Township, Richland County, Ohio, and being more particularly described as follows:

Beginning of the same at an iron pin set at the intersection of the south right-of-way line of Park Avenue East (60 feet in width) and the west right-of-way line of Martha Avenue (40 feet in width), said point being the northeast corner of Lot 3; thence S 00° 20' 00" E, a distance of 112.00 feet along the west right-of-way line of Martha Avenue and the east line of Lot 3 to an iron pin set at the real point of beginning of the parcel herein described;

- 1) thence S 00° 20' 00" E, a distance of 55.97 feet along the west right-of-way line of Martha Avenue to an iron pin set at the intersection of said west right-of-way line and the north line of a 16 foot alley, said point being the southeast corner of Lot 3;
- 2) thence S 87° 51' 20" W, a distance of 56.55 feet along the north line of said 16 foot alley to an iron pipe found at the southwest corner of Lot 3;
- 3) thence N 00° 00' 45" E, a distance of 58.50 feet along the west line of Lot 3 to an iron pin set;
- 4) thence S 89° 34' 26" E, a distance of 56.18 feet to an iron pin set on the west right-of-way line of Martha Avenue (east line of Lot 3) to the real point of beginning and containing 0.0740 acres, more or less, but subject to all legal easements and public rights-of-way now on record. All iron pins set are 5/8" diameter with caps stamped "Krocka & Assoc.". Bearings are based on assuming the west right-of-way line of Martha Avenue as bearing S 00° 20' 00" E.

CERTIFICATION: I hereby certify that a survey has been made of the above described property and markers found or set as indicated.

F. E. KROCKA & ASSOCIATES, INC.

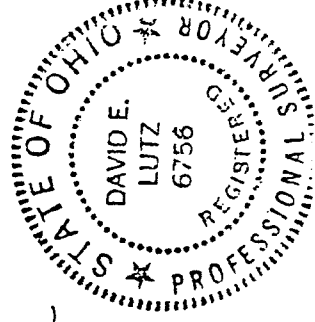
David E. Lutz

DAVID E. LUTZ
OHIO REGISTERED SURVEYOR NO. 6756
DATE: OCTOBER 9, 1995

In Madison Twp. zoning Inspector

Theroy C. Hicks 10/11/95

NEW SPLIT
TAX MAP APPROVED
DATE 10-11-95



"The grantor, grantee and all subsequent owners or assignees taking title from, under or through the grantor or grantee agrees that any use or improvement made on this land shall be in conformity with all existing valid zoning, platting, health, or other lawful rules and regulations."

APPROVED BY THE MANSFIELD CITY PLANNING COMMISSION;
NO PLAT REQUIRED.

SIGNED: *[Signature]*
SECRETARY, CITY PLANNING COMMISSION;
DATE: 10-11-95

E-288

F-288

F. E. KROCKA & ASSOCIATES, INC.
ENGINEERING AND SURVEYING

102 WEST MAIN STREET
SHELBY, OHIO 44875
PHONE: (419) 342-4556

DESCRIPTION
ANDREW E. SMITH
PART OF LOT 3, MARTHA JOHN'S ADDITION
MADISON TOWNSHIP, RICHLAND COUNTY, OHIO
PLAT VOLUME 8, PAGE 2
0.1436 ACRE

DESCRIPTION: Being a part of Lot 3 in the Martha John's Addition in Madison Township, Richland County, Ohio, and being more particularly described as follows:

The real point of beginning of the same being an iron pin set at the intersection of the south right-of-way line of Park Avenue East (60 feet in width) and the west right-of-way line of Martha Avenue (40 feet in width), said point being the northeast corner of Lot 3;

- 1) thence S 00° 20' 00" E, a distance of 112.00 feet along the west right-of-way line of Martha Avenue and the east line of Lot 3 to an iron pin set;
- 2) thence N 89° 34' 26" W, a distance of 56.18 feet to an iron pin set on the west line of Lot 3;
- 3) thence N 00° 00' 45" E, a distance of 112.00 feet along the west line of Lot 3 to an iron pipe found on the south right-of-way line of Park Avenue East, said point being the northwest corner of Lot 3;
- 4) thence S 89° 34' 00" E, a distance of 55.50 feet along the south right-of-way line of Park Avenue East and the north line of Lot 3 to the real point of beginning

and containing 0.1436 acres, more or less, but subject to all legal easements and public rights-of-way now on record. All iron pins set are 5/8" diameter with caps stamped "Krocka & Assoc.". Bearings are based on assuming the west right-of-way line of Martha Avenue as bearing S 00° 20' 00" E.

CERTIFICATION: I hereby certify that a survey has been made of the above described property and markers found or set as indicated.

F. E. KROCKA & ASSOCIATES, INC.

David E. Lutz

DAVID E. LUTZ
OHIO REGISTERED SURVEYOR NO. 6756
DATE: OCTOBER 9, 1995

*In addition Township Zoning Inspector
Mary C. Heck*

10/11/95

NEW SURVEY
OF EXISTING PARCEL
TAX MAP APPROVED
INITIAL *DL* DATE *10-11-95*

"The grantor, grantee and all subsequent owners or assignees taking title from, under or through the grantor or grantee agrees that any use or improvement made on this land shall be in conformity with all existing valid zoning, platting, health, or other lawful rules and regulations."

APPROVED BY THE MANSFIELD CITY PLANNING COMMISSION;
NO PLAT REQUIRED.

SIGNED: *David E. Lutz*
SECRETARY, CITY PLANNING COMMISSION;
DATE: *10-11-95*

